year: "Deutencomy 118-12 "Then Moese summoned Joshua and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land that the LORD has sown to him' affanes to give them, and you shall put them in possession of It." Deutencomy 31.7 "The LORD your God will push them back before you and drive them out of your sight. And you shall possess their land, just as the LORD your God promised you." Joshua 23.5 vocuntary true ware user uner arran are and in paces their pirars and burn their Asherim with fire. You shall chop down the carved images of their gods a destroy their name out of that place." Deutercomy 12:3. Then the Lord appeared to Abram and sad, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him." Genesis 12:7 "On that day the Lord made a covenant with Abram, saying..." To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates." Gene 51:8 "But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess-"Deuteronomy 15.4 "And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God." Genesis 17.8 EXODUS "and said to me, "Behold, I will make you fruitful and multiply you, and I will make of you a company of peoples and will give this land to your offspring after you for an eventestim possession." Genesis 48.4 s shall not move your neighbor's landmark, which the men of old have set, in the inheritance that you will hold in the land that the LORD your God is giving you to sess." Deuteronomy 19:14 To be an entropy of the second second

DEUTERONOMY CONTINUED You shall therefore keep the whole commandment that I command you today, that you may be strong, and go in and takk possession of the land that you are going over to possess, and that you may live long in the land that the LORD swore to your fathers to give to them and to the Dependence of the land that you are going over to possess, and that you may live long in the land that the LORD swore to your fathers to give to them a offspring, a land lowing with milk and honey. For the land that you are entering to take possession of it is not like the land of Egypt, from which you have co you sowed your seed and ingisted it, like agriden of vegetables. But the and that you are going over to possess is a land of like and vegetable. But the and that you are going over to possess is a land of like and vegetable. But the and that you are going over to possess is a land of like and vegetable. But the and that you are going over to possess is a land of like and vegetable the like and the lower to the beginning of the year to the

20.16-18 Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall bid out the memory of Arnakk from under heavert, you shall not forget." Deuteronomy 25:19 Whan he Most ling ave to the rainform their inheritance, when he divided markingh. He fixed the budgets of the popeles according to the number of the sons of God."

Deut 32.8 JOSHIA "So Joshua took the whole land, according to all that the LORD had spoken to Moses. And Joshua gave it for an inheritance to Israel according to their tribal allowents. And the land had rest from war." Joshua 11:23 "Thus the Lord gave to Israel all the land that he serve to give to their fathers. And they took possession of it, and they settled there." Joshua 21:43 "Than I thought you to the land of the Amorites, who lawd on the other side of the Jordan. They fought with you, and I gave them into your hand, and you took

possession of their land, and I destroyed them before you." Joshua 248 JUDGES You for LORO, the Good of Israel pose Shon and all his poop into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabited that county, and they possession of all the territory of the Amorites from the Amori to the Jabbok and from the wideness to the

JUDCES 'And the LORD, the God of Israel, gave Silon and all his people into the hand of Israel, and they defaeld them. So Israel took possession of all the lead of the Amortise, who inhabited that country, And they took possession of all the termined galances to the Judea''. Judges 1121, 22 (Control 12), 22 (Control 12), 23 (Control 12), 24 (Co

possession of £<sup>1</sup>, Jereminia 30.3 EXCHEL: When you ald he fail and as an inheritance, you shall set apart for the LORD a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It hall be holy throughout its whole extent. "Excisiel 45.1 The prince shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property, so that none of my people shall be scattered from his property. "Excisiel 46.18 "And you shall divide equally what I swore to give to your theritance. This is and shall fail to you as your inheritance." Excisiel 47.14 NEW TESTAMENT "And after destroying seven nations in the land of Camaan, he gave them their land as an inheritance." Acts 13.19 "For if the inheritance comes by the law, if no longer comes by promise, UIG dogg wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by apromise. "Glad Gage wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by apromise. "Glad Gage wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by apromise. "Glad Gage wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by apromise. "Glad Gage wet Ito Abraham by apromise." Glad Gage wet Ito Abraham by a capital procession of Ito the margane of hig glove. "Episodes: "Ito Abraham by a capital procession of Ito the margane of hig glove." Episodes: "Ito Abraham by a capital more and the word of the Abraham by a capital more and high wet the abrah

Units: Cooksains 323,24 Therefore his the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. Helvews 9:15 "Bissed be the Goal of after of our could classes Christ According to his great more), he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperitable, undefield, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation used to be revised in the last time.<sup>1</sup> Here 3 9

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DEUTERONOMY CONTINUED "You shall therefore keep the whole commandment that I command you today, that you may be strong, and go in and take possession of the land that you are going over to possess, and that you may live long in the land that the LORD saves to your fathers to go is to them and to there dispring, a land dowing with mik and hornes. For the land that you are entering to lake possession of its is not like the land of Egypt, from which you have you soved your seed and insplet it, like a gardien of vegetables. But the land that you are prings to the possess is a land of hils and valeet, which drinks water by the rank from haven, a land that the LORD your God areas for. The eyes of the LORD your God are whose yours, it have beginning of the year to the end of the

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contrat 2.5.3 But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess—Deutenonmy 15.4 where we are an inheritance to possess—Deutenonmy

20.16-18 Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall bid out the memory of Amalek from under heavert, you shall not forget." Deuteronomy 25:19 Whan he Most ling have to the rainform their inheritance, when he divided markingh. He fixed the budgets of the popeles according to the number of the sons of God."

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the Amontes, who inhabited that county. And they took possession of all the terrory of the Amontes from the Amon to the Jabbok and from the wildeness to the Jabbok and from the wildeness to the Jabbok hard from the sine of the wildeness to the Jabbok hard from the sine of the wildeness to the Jabbok hard from the sine of the wildeness to the Jabbok hard from the sine of the wildeness to the Jabbok hard from the sine of the wildeness to the Jabbok hard from the sine of the s

possession of t<sup>2</sup>, Jeremial 30.3 EXENCE: When you ald the land as an inhertance, you shall set apart for the LORD a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It shall be holy throughout its whole extent: Taxield 45.1 The priors shall not loke any of the inherinance of the people, thrusting them out of their property. He shall give his sons their inheritance and the journey that And you shall divide equally what I swore to give to your there. This land shall fall to you as your inheritance. "Eackiel 47.14 NEW TESTAMENT "And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance." Acts 13.19 For if the inheritance comes by the law, in long or mores by to dog use I to Abraham by a promise. "Glad Gard per I to Apart the your ones 13.18 The him you also, when you heard the word of truth, the gospiel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of un inheritance until we acquire possission of it, to the grade in the joury Earlies 11.31.14 "Whattery you do, work heartly, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance, since a death has occurred that redeems them from the transgessions commited under the first convent." Hearings 115

them from the transgressions committed under the first covenant. "Helmwers 9:15 Breased be the Goal of Faher of our cold desus Christ Hoursoning ho is grant mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperiabable, undefled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation used to be revealed in the last time." I Peter 3-9

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BY THE WORD OF GOD THESE BOUNDARY MARKERS ESTABLISH A DOMAIN OF THE REDEEMED, A TYPE OF GOSHEN, UNDER THE RULE OF JESUS CHRIST. NO PRACTITIONER OF WITCHCRAFT MAY ABIDE IN, TRANIST THROUGH, FLY OVER OR TRAVEL UNDER THIS DOMAIN ON PENALTY OF

SUMMARY AND IMMEDIATE DEATH PER EXODUS 22-18! NO UNCLEAN SPIRIT MAY ABIDE IN, TRANSIT THROUGH, FLY OVER OR TRAVEL UNDER THIS DOMAIN UPON PENTALY OF BEING SENT IMMEDIATELY AND ETERNALLY TO THE ABYSS PER LUKE 10:19 & REVELATION 20:1&3.

GENESIS "You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their oods and

EVOLOS and said bring, benchd, fivill made you nature are multiply you, and win made by our accompany or peoples are wing yets to also by our disping and pulling an event provide the second second

27:21 in the year of jubilee the field shall return to him from whom it was bought, to whom the land belongs as a possession 'Levitcus27:24 NUMBERS'And you shall take possession of the land and selfle in it. for I have given the land to you to posses it. 'Numbers 33:53 'And as for the objects that you shall you from the possession of the people of trans.' To have given the land belongs as a possession 'Levitcus27:24 'NuMBERS'And you shall take few, each, in proportion to the infinitance that inhinits, shall give of its clies to the Levites. Yumbers 35:8 'Annog these the land shall be divided in inhinitance that inhinits, shall give of its clies to the Levites. Yumbers 35:8 'Annog these the land shall be divide in inhinitance that inhinits, shall give of its clies to the Levite.' Numbers 35:8 'Annog these the land shall be divide a possession's possible take few, each in proportion to the inhinitance that inhinitions is the inhibit and the possible of the hard take few of the possible of the service's 'Numbers 35:8 'Annog these the land shall be divide and the inhibit and the possible of the hard take the possible of the hard take the possible of the hard take the possible of the take of the possible of the service's 'Numbers 35:8 'Annog these the land shall be divide according to the number of the possible of the possibl

defined by its borden). Numbers 342 You shall take one of from every time to wreen, wreen you enter the land of Canaan (this is the land that shall fail to you for an inheritance, the land of Canaan as You shall take one off from every time to divide the land for inheritance. Numbers 34:18 The inheritance of the people of Israel shall not be transferred from one the to another, for every one of the people of Israel shall hold on to the inheritance of the the of his failes. Numbers 37: You every daughter who possesses an inheritance in any tible of the people of Israel shall be wife to one of the clan of the trible of her failers. You every daughter who possesses an inheritance in any tible of the people of Israel shall be wife to one of the clan of the trible of her failers. Set of the people of Israel and possesses the inheritance is the another, for each of the title of the people of Israel shall hold on to its own inheritance. Numbers 35:9 SET Effective takes the Israels from from one the to another, for each of the land the the LORD server to your failhers, to Abraham, to Isaae, and to classich, to give the Israel shall hold fore you. Go up, take possession, at the LORD, the God of your failhers, has told you. Do not fear or be dismayed. The entropy and go over the Valley of the Amon. Behold, I have given into your failhers, harvets, time of Lashers, the entropy of Lashers, the stand stander dismater and entropy and the admonter in the indistribution of the damonter in the indistribution of the admonter in the indistribution of the damonter in the indistribution of the admonter in the indistribution of the damonter in the indistribution of the admonter in the indistribution of the indistribution

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GENESIS "You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and 

And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God. Cannesis 17.8

"And I will give to you and to your offspring after you the land of your sognumings, all the land of Canaan, for an evertasting possession." Canadi, a livit make you furtulul and multiply you, and I will be their God." EXOLUS "and said to me, "Behold, I will make you furtulul and multiply you, and I will make of you a company of peoples and will give this land to your offspring after you for an evertasting possession." Canadia 49.4 Arbitem. In blaces, and to bacch. I will give it to your offspring after you and at this land that I seven to give to Anota. It is blace, and to bacch. I will give it toy vart for a possession. Take off to your offspring as the stars of heaven, and all this land that I have proved will up you by our offspring, and they shall have the forew." Excluse 16.8 LEVITIOUS "And if one of the Levites services his right of ndeemption, then the house that was sold in a city they possess shall be released in the jublee. For the there possession for the visits are their possession more give possession of the starties and the start their possession of the visits are their possession forms." Leviticus 25:13. "You may bequadit them by our sons after you to Inherit as a possession forew." You make slaves of them, to very our brothers the pospice of faster you to trudy, not possed to rube their possession more throuses." Leviticus 25:43. "You may bequadit them by our sons after you to Inherit as a possession forew." You may make slaves of them, to very our brothers the pospice of faster you shall of using, where it is released in the jubles, shall be a holy gift to the LORD. Ike a field that has been devoted. The priest shall be in possession of it." Levitcus 27:21. The year all gibles the field had interfuence." You may make slaves of them, to very our brothers the pospice of faster you shall of the year of publics the field had interfuence." You may make slaves of them, to very our brothers the pospice of faster you shall the year of publics the field had interfuence." You may make slaves of them, to

27.21 To the year of jubiles the field shall intum to him from whom it was bought, to whom the land belongs as a possession in the interact 27.24 NUMBERS Yord you shall take possession of the land and settle in it. for I have given the land to you to possess it. Numbers 33.53 Yord as for the cliest har you shall give from the possession of the people of trans. To a large they you shall also Among these the land shall be divided or inheritance tract it inhers, shall give of its clies to the Lavies. Numbers 35.8 Among these the land shall be divided or inheritance cancer (its clies to the Lavies. Numbers 35.8 Among these the land shall be divided or inheritance cancer (its clies to the Lavies. The lange a large inheritance, and to a small tribe you shall give a small inheritance 28.53.56

"Command: the people of Israil, and say to them, When you enter the land of Canaan (this is the land that shall fail to you for an inheritance, the land of Canaan as direfind by its bordens," Numbers 34:2 ". The inheritance of the people of Israel shall hall to you for an inheritance, the land of Canaan as direfind by its bordens, "Numbers 34:4 ". The inheritance of the people of Israel shall hold on to the inheritance of the tibe of Israel may posses an inheritance of its lathers." Numbers 38:1 & ". The shares, "and the people of Israel shall hold to not be inheritance of the tibe of Israel may posses an inheritance of its lathers." Numbers 38:8 & ". So no inheritance and be transformed from one tibe to another, for every one of the people of Israel shall be transformed from one tibe to another, for early of the tibes of the people of Israel shall be transformed from one tibe to another, for early of the tibes of the people of Israel shall be transformed from one tibe to another, for early of the tibes of the people of Israel shall be transformed from one tibe to another, for early of the tibes of the people of Israel shall hold on to its own inheritance." Numbers 38:9 DEUTERCNOMY See, Tave set the land before you. Go in and take possession of the land that the LORD source layour failthers. The lather you. Go in and take possession of the land be transformed from and to their displancemount 18 "See, the LORD your Go thate set the lind before you. Go up, lake possession, as the LORD, the God dy our failthers, had you. Do not the land be ther strenger over the Valley of the Annon. Behadi, I have given into your hand Shon the Annonte, King of Hestbon, and his land. Begin to lake possession, and contend with him battle" Deuterroomy 224 "When we took possession, that you way and shis land. Deuterroomy 231 "When we took possession, this layou with its cless." Deuterroomy 24.

A more the concession of the land that the line, give of the reductions and the bodies in tention beginning a reduct, much to in the edge of the value of the Amon, and half the full country of cliced with its clocks: Declements and the bead of this people, and he shall put them in possession of the land that you shall see: Deutencomy 328 "And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the the land that the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the set. Deutencomous the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the set. Deutencomous the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the set. Deutencomous the statutes and the rules that I am teaching you. And now, O taket, insert to lies statutes and lie to be such an techning you, and bo ment, ina you may me, and go in and take possession or the latio that the LORD, the God Ory our fahrers, signing you? Elvencomork, and the such and the such as the local statutes and the Hear therefore, O Israel, and found with min and how? Deductoromy 63. "And you shall do what is right and good in the signt of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the

"And you shall do what is right and good in the sight of the LORD, that It may go well with you, and that you may go in and take possession of the good land that the LORD sovero big to toy unaffasts: Develoremont, 61 & When the LORD your God brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittles, the Grgashits, the Amontes, the Canamist, the Perizzies, the Hivitis, and the Joudusties, seven nations more numerous and implifier than you, and when the LORD your God gives them over to you, and you defaat them, then you must devole them to complete destruction. You shall make no covenant with them and show no more yot team. You shall not internamy with them, yoing you doughtes to their soors or taking the daughtes for your soors for the you'd turn away your coss from following me, to serve other gods. Then the anger of the LORD would be kinded against you, and he would destry you quickly. But hurs shall you deal with them: you shall brak down their atars and date in jneces ther jing its and chod goon that reharm and burn their carver (amges with fine. For you are a popele holy to the LORD your God. The LORD your God has chosen you to be a people for this treasured possession, out of all the peoples who are on the face of the earth." *Desturemone*: "At 10.

le to stand against you. The LORD your God will lay the fear of you and the dread of you on all the land that you shall tread, as he promised you

Deuteronomy 7: "No one shall be Deuteronomy 11

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name: Numbers 20.00-00 mand the people of Israel, and say to them, When you enter the land of Canaan (this is the land that shall fall to you for an inheritance, the land of Canaan as

Destroyment 21-6 Destroyment 21-6 No one shall be able to stand against you. The LORD your God will lay the fear of you and the dread of you on all the land that you shall tread, as he pr Destroyment 1/25

Takes the LORD your Got has set the land before you. Go up, take possession, as the LORD, the God of your fathers, has told you. Do not fear or be dismayed." Dealerinsom; 121 Thise up, set out on your journey and go over the Valley of the Arnon. Behold, I have given into your hand Sitton the Amonite, king of Hestbon, and his land. Begin to take possession, and contend with him in belts: "Deuteromory 2:4 "And the LORD said to me, Behold, I have begun to give Sitton and his land over to you. Begin to take possession, that you may occupy his land." Deuteromory 2:3 "And the LORD said to me, Behold, I have begun to give Sitton and his land over to you. Begin to take possession, that you may occupy his land." Deuteromory 2:3 "And no, I losses, latent to hest starting the set and the value of the and this people, and he shall go totten the dage of the kannot and the hall could be added to the tempore beginning at Arcer, which is on the edge of the Value of the Annon, on Losse, latent on the statules and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that you shall see. "Deuteronomy 3:28 "And now, O Losse, latent on best statutes and the rules that I am teaching you, and that you may multiply greatly, as the LORD, the God of your fathers, has roomsel you. Is also flowing with mink and hong: "Deuteronomy 6:3." "And you shall do what is right and pood in the sight of the LORD, that it may go well with you, and that you may no in and take possession of the god land that the LORD source objour to lorings you into the land that the lives, and the balexies, seven nations merunerous and mighter than you, and when the LORD your God gives them over to you, and you default then, then you must device them to complete destruction. You shall make no coverant with them and show more following me, to seve other gods. Them the argeer of the LORD would be kinded against you, and her cave linges with fine. Fory oura as device them the complete destruction. You sh

possession of t<sup>2</sup>, Jeremial 30.3 EXENCE: When you ald the land as an inheritance, you shall set apart for the LORD a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It shall be holy throughout its whole extent: Texisiel 45.1 The priors shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property, so that none of my people shall be scattered from his property. Texisiel 46.1 And you shall divide equally what I swore to give to your fathers. This land shall fall to you as your inheritance. "Eackiel 47.1 NEW TESTAMENT "And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance." Acts 13.19 For if the inheritance conces by the law, in longer concess ling to law, in o longer concess ling to law, it is observed of your, hit gospiel of your salvation, and believed in him, were sealed with the promised Hold Sogies 11.3, 14 Whattevery ou do, work heard the word of torth, the gospiel of your salvation, and believed in him, were sealed with the promised Hold Sogies 11.3, 14 Whattevery ou do, work heard the word of torth law of the index of law or hear heard is directive. Therefore is the inheritance say our reward. You are serving the Lord Chinst: "Colossian 53, 24 "Therefore he is the mediator of a new coverant, so that toxes who are called may receive the promise default day and the social or directive to under the first coverant." Hearwares 15 And now, o taket, have in the solutes and uses that an exchange you and on ment, may you may new, and go in and take possession or the land nails the LORD, the God of your fahers, signing our Deutencomy. The solute with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a fand forwing with mix and hower. Deutencomy 63. "And you shall do what is right and good in the signt of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the "And you shall do what is right and good in the sight of the LORD, that It may go well with you, and that you may go in and take possession of the good land that the LORD sovero big to toy unaffasts: Develoremont, 61 as When the LORD your God brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittles, the Grapathias, the Amontes, the Canaraite, the Petrizzies, the Hivities, and the Jeubusties, seven nations more numerous and mighter than you, and when the LORD your God gives them over to you, and you defaat them, then you must devole them to complete destruction. You shall make no overant with them and show no more/to them. You shall not internamy with them, yoing you doughtes to their soors or taking the diadytins for your sors for the you'd turn away your cons from following me, to serve other gods. Then the anger of the LORD would be kinded against you, and he would destry you quickly. But they sure shall have that in prices there just and advention them: Attemption their attas and date in jneces there just and chody down that reakering and but their carvel ranges with fine. For you are a popele holy to the LORD your God. The LORD your God has chosen you to be a people for this treasured possession, out of all the peoples who are on the face of the earth." *Desturnment*. "For the start of the start shows and but your their reakering and but your their carvel ranges you find. The LORD your God thas chosen you to be a people for this treasured possession, out of all the peoples who are on the face of the earth." them from the transgressions committed under the first covenant. "Helmers 9:15 Breased be the Goal of Fahrer of our cold seass Christ Hoursoning ho is great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperiabable, undefled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation andy to be revealed in the last time." I Peter 3-9 Deuteronomy 7: "No one shall be Deuteronomy 11 le to stand against you. The LORD your God will lay the fear of you and the dread of you on all the land that you shall tread, as he promised you ALL RIGHTS RESERVED aii ue au nv 11-25

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You shall take one chief from every thate to divide the land for inheritance. "Numbers 34:18
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when we took possession on this and at that time, gave to the reducements and the sadues the terminy beginning at voer, which is of the edge of the valvey of the Arron, and half her full country of clieds with its clues. Deducemormy 3:12 But charge Jushina, and encourage and strengthen him, for he shall go over at the head of this people, and he shall put them in possession of the land that you shall see." Deutencomy 3:28 And row, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the

27:21 The tyear of jubiles the field shall return to him from whom it was bought, to whom the land belongs as a possession." Leviticus:27:24 NUMBERS And you shall take possession of the land and settle in it, for I have given the land to you to possess it. "Numbers 33:53 "And as for the client shar you shall give from the possession" of the pospe of transe, from the larger these you shall also take few, each, in proportion to the inheritance that it inherits, shall give of its clies to the Levies. "Numbers 35:83 "Among these the land shall be divided in inheritance that it inherits, shall give of its clies to the Levies." Numbers 35:83 "Among these the land shall be divided in inheritance cancer of the posses of transe. To a larger the larger inheritance, and to a small tribe you shall give a small inheritance; sees you be shall be given its inheritance in proportion to its list. Their inheritance shall be divided according to id between the larger and the smaller. "Among 25:35-36

"And I will give to you and to your offspring after you the land of your sopurnings, all the land of Canaan, for an evertasting possession," Canadi, I will make you furtulul and multiply you, and I will be their God." EXOLUS "and said to me, "Behold, I will make you furtulul and multiply you, and I will make of you a company of peoples and will give this ind to your offspring after you for an evertasting possession," Canadian is base, and b locable. I will give I to you for programs and I will be their God." Genes 17.8 will make you into the lass full seven to give is borned to base, and b locable. I will give I to you for programs and the you for the lass of the locable. The seven, and all this land that I have prosed will up you by our offspring, and they shall huiter I forewr." Exolute 38. LEVITIOUS "And if one of the Levites exercises he right of indemption, then the house that was sold in a city they possess shall be released in the juble. For the there is possission in Canadian is children with imm, and go back to his own clan and return to the possession to his fathers." Levitous 254. "You may bequadit them by our sons after you to hinet it as a possession forewr." You may inske sitives of them, to very our torkins the people of Israel. Then he shall go our fore you, is and the shiften with him, and go back to his own clan and return to the possession of his fathers." Levitous 254. "You may bequadit them by your sons after you to hinet it as a possession forewr." You may make situes of them, to very our brokens the poppied of Israel you shall of using potention. The shiften with hims a the a holy gift to the LORD. Ike a field that has been devoled. The priset shall be in possession of it." Levitous 2721. The year of jubles the field shall attue has the not being as a possession. The interest shall be in possession of it." Levitous 2723.

And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God. Canasis 178

GENESIS "You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and

BY THE WORD OF GOD THESE BOUNDARY MARKERS ESTABLISH A DOMAIN OF THE REDEEMED, A TYPE OF GOSHEN, UNDER THE RULE OF JESUS CHRIST. NO PRACITIONER OF WITCHCRAFT MAY ABDE IN. TRANIST THROUGH, FLY OVER OR TRAVEL UNDER THIS DOMAIN ON PENALTY OF SUMMARY AND IMMEDIATE DEATH PRE XCOUS 22-84 NO UNICLEAR SPRITT MAY ABDE IN, TRANSIT THROUGH, FLY OVER OR TRAVEL UNDER THIS DOMAIN UPON PENTALY OF BEING SENT IMMEDIATELY AND ETERNALLY TO THE ABYSS PER LIKE 10:19 & REVELATION 20:163.

BY THE WORD OF GOD THESE BOUNDARY MARKERS ESTABLISH A DOMAIN OF THE REDEEMED, A TYPE OF GOSHEN, UNDER THE RULE OF JESUS CHRIST. NO PRACTITIONER OF WITCHCRAFT MAY ABIDE IN, TRANIST THROUGH, FLY OVER OR TRAVEL UNDER THIS DOMAIN ON PENALTY OF

SUMMARY AND IMMEDIATE DEATH PER EXODUS 22-18! NO UNCLEAN SPIRIT MAY ABIDE IN, TRANSIT THROUGH, FLY OVER OR TRAVEL UNDER THIS DOMAIN UPON PENTALY OF BEING SENT IMMEDIATELY AND ETERNALLY TO THE ABYSS PER LUKE 10:19 & REVELATION 20:1&3.

GENESIS "You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their ords and

"And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God." Genesis 17.8 EVOLVS "and said to me. 'Behold, I will make you fruitful and multiply you, and I will make of you a company of peoples and will give this land to your offspring after you for an eventasting possession.'' Genesis 48.4

EVOLOS and sale brind; period, I win made you untul and multiply you, and i win made by our company or peoples and wing yet is also by our trapping and purplice an evaluation of the second s

2721 The year of jubile the field shall return to him from whom it was bought, to whom the land belongs as a possession "Levitous27:24 NUMBERS Yord you shall take possession of the land and settle in it. for I have given the land to you to possess it. "Levitous27:24 Numbers Shard you shall take the you shall were not the posses of taxes. The note they bey us shall alke many, and from the same tribes you shall take few, each, in proportion to be inheritance that it hierds, shall give of its cites to the Levites. "Numbers 358 Among these the initial shall be divide in inheritance. That it hierds, shall give of its cites to the Levites." Numbers 358 Among these the land shall be divide in inheritance and the smaller. "The lange inheritance, and to a small the you shall give a small inheritance, every the shall be given its inheritance in proportion to its list. Their inheritance shall be divided according to lot between the larger and the smaller." Numbers 25:35-60 Command the propeid of Leade, and yo to them, When you enter the land of Canaan (this is the land that shall fail to you for an inheritance, the land of Canaan as Command the propeid of Leade, and you them. When you enter the land of Canaan (this is the land that shall fail to you for an inheritance, the land of Canaan as

"Command the people of Israel, and s defined by its borders)," Numbers 34:2

defined by its borden). Numbers 34.2 You shall take one of from every two reem, when you enter the land of Canaan (this is the land that shall fail to you for an inheritance, the land of Canaan as You shall take one of from every the to divide the land for inheritance. Numbers 34.18 The inheritance of the people of Israel shall not be transferred from one tibe to another, for every one of the people of Israel shall hold on to the inheritance of the the of his filters. Numbers 36.7 You every daughter who possesses in inheritance in any tibe of the people of Israel shall be whe to one of the can of the tibe of his falters. Numbers 36.8 SEUTE the inheritance of the land of the takes of the people of Israel shall be whe to one of the can of the tibe of his falters. Numbers 35.9 SEUTE the inheritance is the land take is another, for each of the land be the LORD source to your falters, to Akriham, to laace, and to account of the LORD your God has set the land before you. Go up, take possession of the land that the LORD source to your falters, to advert them. To bady amount of 15 See, the LORD your God has set the land before you. Go up, take possession, as the LORD, the God of your falters, has told you. Do not fear or be dismayed." This up set out on your jourway and go over the Valley of the Amon. Behold, I have given into your attracts, take at Landows to the dismance in the indivention of the falters of the adverters.

Takes the LORD your Got has set the land before you. Go up, take possession, as the LORD, the God of your fathers, has told you. Do not fear or be dismayed." Dealerinsom; 121 Thise up, set out on your journey and go over the Valley of the Arnon. Behold, I have given into your hand Sitton the Amonite, king of Heshbon, and his land. Begin to take possession, and onchord with him hat the "Deutoromory 224 "And the LORD said to me, Behold, I have begun to give Sitton and his land over to you. Begin to take possession, this is and at the time. Jayee to the Redulers take and the facilitation be taken to begin the Valley of the Arnon, and haff the Illicountry of Gliead with tackings. Deuteronomy 3:12 "Build charge Jobases is given as a strange that the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land strengther him. For the shall go over the Valley of the Arnon, and late land forwing with mis designed the intervence of the shall go over at the head of this people, and he shall go the them in possession of the land that you shall see. "Deuteronomy 3:28 "And now, O Isses, laten to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, here God of your fathers, is giving you." Deuteronomy 6:1 "And now, O Isses, is giving you." Deuteronomy 6:1 "And now, O Isses, is giving you." Deuteronomy 6:1 "And now, O Isses, it and forwing with mis and hongs." Deuteronomy 6:1 "And you shall do what is right and pood in the sight of the LORD, the lit may go well with you, and that you may no is and take possession of the good land that the LORD source objour toffsmices, the Persizelise, the Herites, and the belaulises, seven nations more numerous and mighter than you, and when the LORD your God gives them over to you, and you default them, then you must device them to complete destinction. You shall make no oversense than the LORD your God The LORD your God the nighter best yours one

vocument you want there used more rearrange and pages there privates and burn their Asherim with fire. You shall chop down the carved images of their gods destroy their name out of that place." Deutercomy 12:3 Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him." Genesis 12:7 "On that day the Lord made a covenant with Abram, saying. "To your offspring I give this land." So he built there an altar to the Lord, who had appeared to him." Genesis 12:7 "On that day the Lord made a covenant with Abram, saying. "To your offspring I give this land. Too the river of Egypt to the great river, the river Euphrates." Gen 15:18

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DEUTERONOMY CONTINUED "You shall therefore keep the whole commandment that I command you today, that you may be strong, and go in and take possession of the land that you are going over to possess, and that you may live long in the land that the LORD saves to your fathers to go in o the main and to the dispring, a land dowing with mik and hones. For the land that you are entering to take possession of a land that you be the strong to the strong the strong the strong the strong to the strong the strong to the stro

Deuteronomy 7:1-6 No one shall be able to stand against you. The LORD your God will lay the fear of you and the dread of you on all the land that you shall tread, as he pr Deuteronomy 11/25

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contrat 2.5.3 But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess—Deutenonmy Log with all out many amount inhibit interaction of the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess—Deutenonmy

20.16-18 Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall bid out the memory of Arnakik from under heavert, you shall not forget." Deuteronomy 25:19 Whan he Most ling have to the rainform their inheritance, when he divided markingh. he fixed the boxets of the popeles according to the number of the sons of God."

When the Most High gave to the nations their immetance, when ne evolves mannaru, he near use outer or any process or any process of the proce

the Amorties, who inhabited frat courty. And they took possession of all the terrory of the Amorties from the Amort to the Jabbok and from the widemess to the Jordam<sup>-1</sup> Judges 11:21, 22 CHRONICLES When heaven is shut up and there is no rain because they have sime diagainst you, if they pray toward this place and achoredge your rame and from the time, when you allfit them, then hear in heaven and forgive the sim of your people tars, when you tack them the good way in which they should wak, and grant rain upon your land, which you have given to your people as an inheritance.<sup>11</sup> Il Obranicles CS2, 27 Now when all his was finable, all strate who were present twent out to the oldes of Judah and broke in present who the should walk and broken and broke down the high places and the alters throughout all Judah and Brejamin, and in Epirarian and Manasseh, until they had destrayed them all. Them all the people of Isaal returned to har clicks, every man to his possession.<sup>11</sup> Il Obranicles 31:1 and the hard the alter the strate the alter the term of the term of the strate of a good things, clickers and anall the people of Isaal PSAMS <sup>12</sup> skd to have a strate the analise the strate the strate strate strate strate the strate strate strate strate the strate s

v stall not move your neighbor's landmark, which the men of old have set, in the inheritance that you will hold in the land that the LORD your God is giving you to sess." Deuteronomy 19:14 To also control por 1924 to the LORD your God is giving you for an inheritance, you shall save alive nothing that breathes, but you shall devote them to complete destruction, the Hittiles and the Annoltes, the Canaaniles and the Perizztes, the Hivtiles and the Jebusites, as the LORD your God has commanded, that they may not teach you to do according to all their abominable practices that they have done for their gods, and so you sin against the LORD your God. "Deuteronomy

Units: Cooksains 323,24 Therefore his the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. "Holewers 9:15 "Bissel be the God and Father of our cold desus Christ Koording b his great mory, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperitable, undefiled, and unfading, kept in heaven for you, who by Gods power are being guarded through faith for a salvation used to be revised in the last time." I Here 3 3

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possession of £<sup>1</sup>, Jereminia 30.3 EXCHEL: When you ald he fail and as an inheritance, you shall set apart for the LORD a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It hall be holy throughout its whole eatent<sup>1</sup>. Excisiel 45.1 The prince shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property, so that none of my people shall be scattered from his property. "Eaxiel 46.18 "And you shall divide equally what I swore to give to your therits. This iand shall fall to you as your inheritance." Eaxiel 47.14 NEW TESTAMENT "And after destroying seven nations in the land of Camaan, he gave them their land as an inheritance." Acts 13.19 "For if the inheritance comes by the law, if hol is promise, blic dog gave to 1 kohrahum by promise." Glid dog at 10 kohrahum by a for inheritance unit we acquire possision of it, but per partice of hig gover. "Explaines "13.1, 14 "Mhatwey rou do, work hearing, as for the Lord and no for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord "Ontin'." Choosans 22.2,2.4

JUDCES 'And the LORD, the God of Israel, gave Silon and all his people into the hand of Israel, and they defaeld them. So Israel took possession of all the lead of ArcMoNLES Winh hashed hat country. And they took possession of all the terring of the Annotise, two in Bubbot and Torn the Wind Silon and all his people into the hand of Israel from the Annot the Mubbot and Torn the Wind Silon and all the lead of ArcMoNLES Winh hashed hat country. And they took possession of all the terring of the Annotise, two into the Annot the Mubbot and Torn the Wind Silon and all the lead of ArcMoNLES Wind Winh hashed hat country. And they took possession of all the terring of the Annotise 4.2000. The Annotise Silon and all the lead of ArcMoNLES Wind walk, and grant tain upon your land, which you have given to your people is an inherators. II Chronices 2:6, 27 Now when all his was finished. All terre with owe error tool too for loss of clubad and those and cod down the Asherim and toole down the high places and the altars throughout all Judah and Benjamin, and in Ephraim and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their cluback. So they are advece filed and benjamin, and in Ephraim and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their cluback. So they are advece filed and benjamin, and took possession. The Asherim and Manasseh, until they had benjaming and their term all the people of Israel returned to their cluback. So they are advece filed and benjaming. The advece filed and weel filed and benjaming. Plant filed the terms is a start of the earth your possession. The Asherim and Manasa Plant less is a baddie link there are all of all good things, clisters already hown, integrads, built will give the land of Classana ayour potion for an inherators. Plant filed the filed week Micharham. This seem promise to lasse, which for contineed to lass the the commande. The Manada generations, the land of Classana ayour potion for an inhet

DEUTERONOMY CONTINUED "You shall therefore keep the whole commandment that I command you today, that you may be strong, and go in and ta possession of the land that you are going over to possess, and that you may live long in the land that the LORD swore to your fathers to give to them and to th Dependence of the second secon

year: "Deutencomy 118-12 "Then Moese summoned Joshua and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land that the LORD has sown to him' affanes to give them, and you shall put them in possession of It." Deutencomy 31.7 "The LORD your God will push them back before you and drive them out of your sight. And you shall possess their land, just as the LORD your God promised you." Joshua 23.5

"But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess-"Deuteronomy 15.4

To be an entropy of the second 20.16-18 Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall bit out the memory of Amalek from under heaven; you shall not forget." Deuteronomy 25.19 "When the Most High gives to the nations their inheritance, when he divided markingh. The face to the posples according to the number of the sons of God."

Deut 32.8 JOSHIA "So Joshua took the whole land, according to all that the LORD had spoken to Moses. And Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war. "Joshua 11.23 "Thus the Lord gave to Israel all the land that he swore to give to their fathers. And they took possession of it, and they settled there." Joshua 21.43 "Than I thought you to the land of the Amorites, who lawd on the other side of the Jordan. They fought with you, and Layer them into your hand, and you took

possession of the land, and I destroyed them before you.<sup>2</sup> Joshua 248 JUDGES You for LOCR, U be Good of larael, gave Shorn and all his popel into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabiled that county, and they consession of all the tentroy of the Amorites from the Amort on the Jabobk and from the wildemass to the

s shall not move your neighbor's landmark, which the men of old have set, in the inheritance that you will hold in the land that the LORD your God is giving you to sess." Deuteronomy 19:14

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the Amorites, who inhabited Jordan." Judges 11:21, 22 CHRONICLES "When here

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BY THE WORD OF GOD THESE BOUNDARY MARKERS ESTABLISH A DOMAIN OF THE REDEEMED, A TYPE OF GOSHEN, UNDER THE RULE OF JESUS CHRIST. NO PRACTITIONER OF WITCHCRAFT MAY ABIDE IN, TRANIST, FLY OVER OR TRAVEL UNDER THIS DOMAIN ON PENALTY OF SUMMARY AND IMMEDIATE DEATH PER EXODUS 22:181 NO UNCLEAN SPRINT MAY ABIDE IN, TRANIST, FLY OVER OR TRAVEL UNDER THIS DOMAIN UPON PENTALY OF BEING SENT IMMEDIATELY AND ETERNALLY TO THE ABYSS PER REVIELATION 20:183.

Now when all his was finished, all lared who were present wert out to the clies of Judah and three in pieces the lights and cut down the Asherim and broke down the high places and the alters throughout all Judah and Benjamin, and in Ephraim and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their clies, every man to his possession." I li Chronicel 3:11. NETERUARY Xed fine and an inch land, and took possession of budaes sail of all good throke in pieces the pilks and act down the Asherim and broke down the high places and the alters throughout all Judah and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their clies, every man to his possession." I li Chronicel 3:11. NETERUARY Xed fine and an individue the present places, indeed, have a bacuful in hinter test: "Plant 785 The times failed for min inplaces in places, indeed and became fat and delighted themselves in your great goodness." Netherina is the terms the commanded, for a thousand generations, the covenant that he made with Abraham, his swon promise to Isaac, which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, saying. "To you I will give the land of Canaan as your portion for an inheritance." Plant 1057:11. URENDERING Yeak are coming, declares the LORD, when I will restore the fortunes of my people, Israel and Judah, says the LORD, and I will bring them back to the land that I gave to their fathers, and they shall take possession of 1." Learning Judaes are coming, declares the LORD, when I will restore the fortunes." Even the 320 JEREMIAH Yor behold, days are coming, declares the LORD, when I will restore the fortunes of the index as a holy district. 25:000 cubits long at 11 that the shall be scattered of the set of the intervance." The shall dist the your provide to their fathers, and they shall take possession of 1." Learning Judae Status of the intervance of the poole, the status of the intervance of the poole, the status of the intervance of the