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KING OVER KING DECLARATION

SCRIPTURAL, LEGAL BASIS

Josiah's Death in Battle – from Chronicles

“Now the rest of the acts of Josiah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him, and Pharaoh Neco killed him at Megiddo, as soon as he saw him. And his servants carried him dead in a chariot from Megiddo and brought him to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's place.” II Kings 23:28-30 ESV

Josiah Killed in Battle – from Kings

“After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight at Carchemish on the Euphrates, and Josiah went out to meet him. But he sent envoys to him, saying, ‘What have we to do with each other, king of Judah? I am not coming against you this day, but against the house with which I am at war. And God has commanded me to hurry. Cease opposing God, who is with me, lest he destroy you.’

Nevertheless, Josiah did not turn away from him, but disguised himself in order to fight with him. He did not listen to the words of Neco from the mouth of God, but came to fight in the plain of Megiddo. And the archers shot King Josiah. And the king said to his servants, ‘Take me away, for I am badly wounded.’ So his servants took him out of the chariot and carried him in his second chariot and brought him to Jerusalem. And he died and was buried in the tombs of his fathers. All Judah and Jerusalem mourned for Josiah.

Jeremiah also uttered a lament for Josiah; and all the singing men and singing women have spoken of Josiah in their laments to this day. They made these a rule in Israel; behold, they are written in the Laments. Now the rest of the acts of Josiah, and his good deeds according to what is written in the Law of the LORD, and his acts, first and last, behold, they are written in the Book of the Kings of Israel and Judah.” II Chronicles 35 20-27 ESV

Believers Are Priests and Kings

“...and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.” Revelation of John 1:5, 6 ESV

The wicked office holder (authority) shall perish.

PSALM 109 Help Me, O Lord My God

“Be not silent, O God of my praise! For wicked and deceitful mouths are opened against me, speaking against me with lying tongues. They encircle me with words of hate, and attack me without cause. In return for my love they accuse me, but I give myself to prayer. So they reward

me evil for good, and hatred for my love. Appoint a wicked man against him; let an accuser stand at his right hand. When he is tried, let him come forth guilty; let his prayer be counted as sin! May his days be few; may another take his office!

May his children be fatherless and his wife a widow! May his children wander about and beg, seeking food far from the ruins they inhabit! May the creditor seize all that he has; may strangers plunder the fruits of his toil! Let there be none to extend kindness to him, nor any to pity his fatherless children! May his posterity be cut off; may his name be blotted out in the second generation! May the iniquity of his fathers be remembered before the LORD, and let not the sin of his mother be blotted out! Let them be before the LORD continually, that he may cut off the memory of them from the earth!

For he did not remember to show kindness, but pursued the poor and needy and the brokenhearted, to put them to death. He loved to curse; let curses come upon him! He did not delight in blessing; may it be far from him! He clothed himself with cursing as his coat; may it soak into his body like water, like oil into his bones! May it be like a garment that he wraps around him, like a belt that he puts on every day! May this be the reward of my accusers from the LORD, of those who speak evil against my life!

But you, O GOD my Lord, deal on my behalf for your name's sake; because your steadfast love is good, deliver me! For I am poor and needy, and my heart is stricken within me. I am gone like a shadow at evening; I am shaken off like a locust. My knees are weak through fasting; my body has become gaunt, with no fat. I am an object of scorn to my accusers; when they see me, they wag their heads. Help me, O LORD my God! Save me according to your steadfast love! Let them know that this is your hand; you, O LORD, have done it! Let them curse, but you will bless!

They arise and are put to shame, but your servant will be glad! May my accusers be clothed with dishonor; may they be wrapped in their own shame as in a cloak! With my mouth I will give great thanks to the LORD; I will praise him in the midst of the throng. For he stands at the right hand of the needy one, to save him from those who condemn his soul to death." Psalm 109 ESV

Divine Offensive Order

Description:

In the story of the death of Josiah, King of Judah, the Lord told Pharaoh Neco of Egypt to make war against Assyria in Carchemish. As the Egyptian army was traveling from Egypt to Assyria, King Josiah came out to fight against Neco. The Egyptian King sent envoys to Josiah declaring their intent, explaining that they only meant to pass peacefully through Israel and warning Josiah that the matter was urgent from the Lord. Therefore interference meant his destruction. Josiah did not heed the envoys and fought against Neco. In the ensuing battle, Josiah was mortally wounded and died. Judah greatly and lastingly lamented the loss of their most righteous king. The principle here is that when anyone, even a righteous king of Judah (or Israel), or even any righteous believer, interferes with another king (or duly appointed authority) on an urgent mission for the Lord, they will be punished by summary destruction. That is, if any authority interferes with a Christian (for every believer is a king) on an urgent mission for the Lord, they forfeit their life.

The following are standing urgent missions from the Lord:

1. Proclaim "The Kingdom of Heaven is at hand" (Matthew 3:2, Matthew 4:17, Mark 1:15)
2. Preach the **gospel** (Mark 16:15)
3. Make disciples of all nations (Matthew 28:19)
4. Baptize in the name of the Father, Son and Holy **Spirit**. (Matthew 28:19)
5. Teach the disciples to obey the commandments of Jesus Christ. (Matthew 29:20)
6. Baptize in the Holy Spirit with fire (Matthew 3:11, Luke 3:16, John 3:5, Acts 1:5, 2:39)
7. Heal the **sick**. (Luke 10:9, Matthew 10:8)
8. Cast out demons (Matthew 10:8)
9. Raise the dead (Matthew 10:8)
10. Cleanse lepers (Matthew 10:8)

All of these, singly and collectively, are urgent missions from the Lord that may *not* be compromised, diverted, delayed or stopped. Therefore those interfering with any of the above missions should be duly warned:

"What you are doing is in opposition to the divine missions the Lord has commanded me/us to do without delay. Cease opposing God, who is with me/us, lest He destroy you."

Below is a sample decree on this subject.

"I [insert your name], as King, Priest (Revelation 1:6) and Judge (I Corinthians 2:15)¹, seated in Christ at the right hand of Almighty God (Romans 6:4, Ephesians 2:6), decree that, on the principles revealed and established by the account of the kings Josiah and Neco, any duly warned authority, believing or otherwise, no matter how righteous or wicked they are, that interferes with an urgent mission, given to me/us by the Lord God Almighty, is guilty of interference with the urgent command of the Lord. The divinely ordered penalty for this is summary destruction. Let this decree be signed in my name and the Most High Trinity, effective this date [enter date]."

A violation of this decree is considered royal offense and obstruction. In the story of the serpent in the Garden of Eden (Genesis 3:1-24) we see that (besides the sins committed by Adam and Eve) the serpent was also guilty of two grievous sins: temptation (telling Eve that eating the forbidden fruit was desirable) and slander (calling God a liar). There is no grace for demons, so once charged before God they *will* be condemned and punished without exception. We have no love nor need for demons. They hate us and are adamantly committed to destroy and devour us and all we love. So they must be immediately and expeditiously disposed of whenever we encounter them and demons should not be allowed to go free to continue their evil works against us or anyone else.

Therefore, when a demon is in violation of this decree, we can make this declarations:

"Demon, you are guilty of royal offense and obstruction, (and if appropriate) temptation and slander. I rebuke you (Titus 2:15, Jude 1:9) and command that you be bound (Matthew 18:18), crushed (Luke 10:19) and cast into the most horrific pit of the Abyss (Revelation 20:10) effective immediately and eternally without possibility of appeal, reprieve, commutation, pardon or parole or other mitigation. I release the power and angels of the Living God to arrest you and bring you before the judgment throne of the Lord for condemnation."

¹ All three of these roles have authority to decree and administer capital punishment

Comment [K1]: " And he said to them, "Go into all the world and proclaim the gospel to the whole creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover." Mark 16:15 -18 ESV

Comment [K2]: " And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age." Matthew 28:18-20 ESV

Comment [K3]: " Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.'" Luke 10:8-11 ESV

"These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold or silver or copper for your belts, no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town." Mat 10:5 -14 ESV

We deal slightly differently with warlocks, witches and wicked authorities because they are still descendants of Adam with divinely created eternal souls and we want to allow opportunity for them to repent and be saved by grace too (a distinct possibility when they experience the far superior power of Christ relative to satan). So, we initially spare them death and damnation; but make it certain that if they try obstructing our divine missions a second time, there with *not* be a third attempt.

“Warlock and/or witch, wicked authority, you are guilty of royal offense and obstruction for which the penalty is death and damnation (Exodus 22:18, Psalm 109). Repent of your folly, renounce the devil and make Jesus Christ your Savior and Lord so that you may not perish. If you ever obstruct any of my divine missions, your silver cord will be immediately, severed, your the golden bowl broken, your pitcher shattered at the fountain, and your wheel broken at the cistern. Therefore you will die and suffer damnation without appeal, parole, pardon, commutation, reprieve or other mitigation. You must cease obstructing the will of the Lord or the Sword of the Word of God that divides soul and spirit (Hebrews 4:12) will be released in the hand of His angel of death (Job 33:22, Proverbs 16:14, II Samuel 24:15-16) to destroy you! Otherwise, I retain your sin (John 20:23) and remand you to the throne of almighty God for condemnation. I seal this in authority and power of the Name and Blood of Jesus Christ in my name and the name of the Most High Trinity, effective this day [todays date].”

Comment [K4]: “If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.” John 20:23

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