
DELIVERANCE AND SANCTIFICATION

DISTRIBUTION RESTRICTION:

All rights reserved. This manual may not be copied or distributed without the author's express, written permission.

"Scripture taken from the Literal Translation of the Holy Bible

Copyright © 2000

By Jay P. Green, Sr.

Used by permission of the copyright holder."

Tables excerpted from, "Strongman's His Name...What's His Game? An Authoritative Biblical Approach to Spiritual Warfare" by Drs. Jerry and Carol Robeson, © 1984 by Jerry (Gerald) and Carol Robeson.

Published by Whitaker House, New Kensington, PA. Used with permission. All rights reserved.

www.whitakerhouse.com.

PREFACE

"Love never fails. But if there are prophecies, they will be caused to cease; if tongues, they shall cease; if knowledge, it will be caused to cease." 1 Corinthians 13:8 LITV

"But the Spirit expressly says that in latter times some will depart from the faith, cleaving to deceiving spirits and teachings of demons," 1Titus 4:1 LITV

Dedication

This manual is dedicated to the memory of those who lived holy lives despite lacking the advantages of the knowledge contained herein. It is also dedicated to those who will come after and bear the burden of finishing the work of building God's kingdom we have left undone. May those who earnestly and sincerely desire to utterly reject evil find here the tools they need to become the holy children of God for which they were made.

Disclaimer

The author wishes to expressly state that this work cannot be guaranteed to be comprehensive or ultimately authoritative. This manual is written to the best of the author's ability with the best resources available at the time of writing. Apologies are offered for any errors and omissions this manual may contain.

Corrections and Amendments

The reader is invited to investigate, analyze, test, adapt, correct and improve upon this work for their personal use as God blesses and directs. The author expressly forbids that this manual may be amended to incorporate any demonic doctrine or other teaching contrary to the revelation of God in Jesus Christ, His Apostles and Prophets as revealed through the Holy Spirit. They may not represent any altered version of this manuscript as either the author's or their own work.

Obsolescence

As surely as love shall triumph, there will come a point in history that the ministry of deliverance shall no longer be needful and these teachings shall be irrelevant. Until then, the purpose of this manual is to aid in the deliverance of God's children from bondage to sin so that they may free from satanic influences and be fit and equipped for His service, praise and worship. Amen.

Limitations

This manual is not intended as a complete and definitive work on deliverance ministry, but merely as a guide to currently known best practices within limited circumstances. Doubtless future efforts will make most of these simple words seem quaint and impractical in light of new developments in the field of deliverance. Even demons can read and, being resourceful and adaptable, they will surely develop certain countermeasures to the methods herein. The key point to bear in mind is that in all such cases we have the Holy Spirit as our helper and guide. His way is superior to any other and will overcome the devil's best efforts. At best, this guide will lead the reader to Him. At which point it should no longer be necessary and far inferior to His help and counsel.

FIELD MANUAL
No. 01-04

DELIVERANCE AND SANCTIFICATION

CONTENTS

Preface	4
SUBJECT	PAGE
Chapter 1: The essentials of salvation, grace and the law	1
1.1 Mankind created by God for His purposes	6
1.2 Man's descent into sin, rebellion and the consequences	8
1.3 The Messiah	9
1.4 Justification by faith and redemption by grace	9
1.5 The enemy, devil and his agents	11
Chapter 2: Spiritual Warfare	
2.1 The commission to cast out demons	17
2.2 Why we do not cooperate with demons	18
2.3 The nature and types of demons	24
2.4 Soul-ties and the countenance	
Chapter 3: Curses – Origins and Removal	28
3.1 Removing universal curses	29
3.1.1 Adamic curse (disobedience to God/listening to Satan)	29
3.1.2 Curse of Cain and Lamech (murder and polygamy)	30
3.1.3 Curse of Babel (uniting for man's purposes w/o God)	30
3.1.4 Curse of abomination with disinheritance	31
3.2 Removing communal curses	32
3.2.1 Curse of Canaan (lewdness)	32
3.2.2 Curse of Simeon and Levi (cruelty and unjust violence)	33
3.2.3 Curse of Achan (possessing things under the ban)	33
3.2.4 Curse of the idolater (rebellion against God)	34
3.3 Removing individual curses	35
3.3.1 Curse of the son of Shelomith (cursing God, unjust cursing of others)	36
3.3.2 Curse of Balaam (cursing God's people)	36
3.3.3 Curse of Edom	36
3.3.4 Curse of the ten spies	38
3.3.5 Curse of Admah and Zeboim (rebellion against God's anointed)	38
3.3.6 Curse of Meroz (cowardice, curse of the reluctant one)	41
3.3.7 Curses of Gideon, Jotham and Abimelech	40
3.3.8 Curse of Micah the Ephraimite (perverse worship)	42
3.3.9 Curse of King Saul's companions (unjustified shunning)	43
3.3.10 Curse of Shimei (cursing God's anointed)	43
3.3.11 Curse of the children of Bethel (mocking God's prophets)	43
3.3.12 Curse of Baasha (curse of the self-willed ruler)	44
3.3.13 Curse of the unfulfilled vow (failure to keep a sacred vow)	46
3.3.14 Curse of unworthy priesthood	46
3.3.15 Curse of the withheld tithe (stealing from God)	46
3.3.14 Curse of the bastard (illegitimate birth)	47
3.3.16 Curse of barrenness (childlessness, unfruitful fields and pastures)	48
3.3.16 Self-cursing	49

Chapter 4 – Primary Deliverance	51
4.1 Primary deliverance	51
4.2 Maintaining deliverance	52
Strongmen Demons & Subordinates, Tables	
T4.01 Deception	51
T4.02 Perverse Spirit	52
T4.03 Barrenness	53
T4.04 Death	53
T4.05 Confusion	54
T4.06 Lying	54
T4.07 Error	55
T4.08 Deaf & Dumb	55
T4.09 Antichrist	56
T4.10 Deep Slumber	57
T4.11 Infirmary	58
T4.12 Bondage	58
T4.13 Divination	59
T4.14 Familiar Spirit	59
T4.15 Jealousy	
T4.16 Fear	
T4.17 Pride	
4.3 Cleansing possessions	69
4.4 Cleansing real estate	70
4.5 Cleansing the home	71
Chapter 5: The Divine Legal System	
5.12.01 Commandments and Laws	79
5.12.02 Statutes & Decrees	79
5.12.03 Charges	80
5.12.04 Precepts	80
5.12.05 Covenants	80
5.12.06 Appointments	80
5.12.07 Foundings	80
5.12.08 Judgements	80
5.12.09 Standards	80
5.12.10 Customs	81
5.12.11 Exclusions	81
5.12.12 Family court	80
5.12.13 Ecclesiastical (Church) court	80
5.12.14 Heavenly court	80
5.12.16 Formal charges, petitions, orders and decrees	81
5.12.17 Adoption	82
5.12.16 Citizenship	84
5.12.17 Consular rights and diplomatic immunity	85
Appendices	
1. Catalog of fundamental sins	87
2. Special Situations	89
3. Interrogating Demons	91
4. Legal forms	93
Glossary of terms	
Index	

CHAPTER 1: THE ESSENTIALS OF SALVATION, GRACE AND THE ROYAL LAW

1.0 This manual deals with spiritual warfare. To be effective in that realm some essential knowledge is required and this must necessarily be applied in practical ways by some personal decisions and preparation. Without these steps, the remainder of the instructions in this manual are likely to be ineffective.

1.1 Mankind Created by God for His purposes

1.1.01 God created the universe and all it contains. Among His creations was mankind. The original purpose of mankind was to master and conform creation to God's purpose, provide God with fellowship and above all give Him glory. They were created like animals without the knowledge of good and evil. Unlike animals, they were created with the capacity not only for this knowledge, but for many other things as well. Among these is the capacity to receive the Holy Spirit of God within the body and to be used thereby for many supernatural things such as worship, healing, prophesy and etc.

1.1.02 At some point one of God's created beings, a cherubim¹ named Lucifer, rebelled against God, attempted to supplant God and take control of creation for his own purposes. The rebellion was defeated and Lucifer and a third of the angels that rebelled with him were expelled from heaven and confined to earth.

1.1.03 Because of iniquity, Lucifer, whose name means "angel of light", lost his standing as a covering cherub (Ezekiel 28:14-19), a son of God (Job 1:6), and was renamed Satan, "the deceiver" and now is termed the devil. Those angels condemned with him were confined to hell until judgment day. (2 Peter 2:4)

1.1.04 Originally mankind was not involved in the devil's rebellion. God created a garden on earth in a place called Eden and assigned a man, Adam, and a woman, his wife, Eve, to care for it. Since tools had not been invented yet, it may be presumed that such care did not involve manual labor but was managed in a supernatural manner. In the garden was a tree, the fruit of it when eaten would grant the one who ate it the knowledge of good and evil. These caretakers were forbidden by God on penalty of death to eat the fruit.

1.1.05 Through a proxy, a serpent, the devil tempted Eve to eat the fruit. When she did not immediately die but gained the knowledge of good and evil, she gave the fruit to Adam and he ate also. Breaking God's command was sin and while it gave them divine knowledge it also set in motion the process of death and made their bodies mortal and vulnerable to further deception and sin.

1.1.06 God judged the serpent, Adam and Eve for this crime. Besides now being subject to death, Adam and Eve were cast out of the Garden of Eden and set to work cultivating the earth by ordinary manual labor for their sustenance. Eve was also given the role of bearing children in an unpleasant manner. The serpent lost those functions which had enabled him to be a source of temptation and was cursed both in its mode of living and its relationship with mankind.

1.1.07 The devil, having been excluded from Highest Heaven and having lost use of a strategic ally, now began to co-opt the human race for his purposes beginning with Adam's son Cain. Aiding Satan in this endeavor is an unclean spirit called Sin (Genesis 4:7) with whom he created unclean spirits called demons. For he knew that the same capacity God gave the human body to receive the Holy Spirit could be used to receive unclean spirits. Once established in a physical body Sin could then serve the devil's purposes by co-opting the same functions God gave it for His purpose to serve the devil's purposes. One of the key functions Sin desired to co-opt is the ability to procreate – to make more of its kind, namely unclean spirits or demons. For though Satan is male and Sin is female, they cannot procreate by themselves for they have no real life in themselves, but are dead without God's Spirit. Furthermore, the human soul, which is derived from God's spirit, provides a source of power and sustenance needed by the devil and his demons to function and develop. Also relevant to this manual, demons derive a perverse but intense pleasure from the destruction of the human soul through torment.

1.1.08 Able was a righteous man, which means he was obedient to God. He brought an offering to God from his herds for a blood atonement sacrifice. For God ordained it that sin cannot be atoned for with any other

¹ Ezekiel 28:14

offering but life's blood.² Cain did not obey God, but invented his own system offered God produce from his harvests. Naturally, as he obeyed God, Able prospered relative to Cain because God blessed and protected him. This caused jealousy in Cain. Due to the unhealthy emotion of jealous anger towards his brother Able, Cain's resistance to temptation was weakened. His "countenance" or aura, which was his natural, God-given defense against the entry of demons into his body, was weakened to the point of being breached. Sin, then entered his body and became a spirit of murder. Under its influence, Cain murdered his own brother. As a consequence, God further cursed him and because Sin operated in Cain, he was reduced to an entirely mundane mode of existence without access to the power to use the divine functions God incorporated into humans.

1.1.09 It appears that Cain's state of demonization and hence exclusion from spiritual resources became hereditary and his decedents also were forced to sustain their lives solely by the efforts of their mortal minds and bodies. Unable to even grow crops they became beggars and servants to others. Meanwhile, Sin operated in them, drawing power and sustenance from them and converting it into more demons, including spirits of death. Adam and Eve's next son, Seth, was only partly compromised. For from his line continued to come those such as the prophets Enoch and Noah who were still at least partly in fellowship with God. So, there were two races of mankind on earth: Seth's descendants who maintained some divine relationship and Cain's who did not and were demonically compromised. It is assumed that they intermingled at some point to produce the state we observe today. For though direct line of descent terminated in the Great Flood, people today exhibit the same curses as Cain's descendants did.

1.2 Man's descent into rebellion and the consequences

1.2.1 As mankind adapted to their degraded state with the invention of material devices to substitute for the loss of spiritual ones (e.g. musical instruments for the loss of music in the Spirit, tools instead of spiritual powers, clothes and tents instead of God's covering, etc.), demons also adapted themselves to prey on mankind. Little detail is given on this in scripture. But the violent and perverse confusion that resulted from corrupted purposes led to the necessity of the destruction of the race with the exception of Noah and his immediate family.

1.2.2 There was no available cure at that time for demonization (the Christ had yet to atone for sin). In fact, in the time of Moses, people demonized through such things as idol worship, perverse sexual acts, bestiality & etc. were both infectious in nature and incurable. Furthermore, they became hosts in which demons matured and grew in power and capability. Therefore they and the animals they defiled were ordered by God to be killed. It is logical to presume that this was both to keep other people from becoming infected and to prevent demons from multiplying and gaining knowledge and power through inhabiting their hosts. When King Saul was demonized by an evil spirit, he could experience only temporary relief when David would worship God in his presence (1 Samuel 16:14-23).

1.2.3 Noah and his sons brought with them the seeds of sin. Although a morally upright man (Genesis 6:9), Noah was also drunkard. In turn, his son, Ham, was lewd. Again, sinful nature was inherited and the race resumed a degenerate course. For Noah did not kill his transgressing progeny, but only cursed them³. However, God had made a promise that He would not destroy the earth as He had in Noah's day. To limit the ability of demons to develop indefinitely in a given individual, He set a limit on the human lifespan at 120 years (Genesis 6:3). It was lowered again to a nominal span of eighty years (Psalm 90:10). Instead of merely limiting the capacity of the human race to produce demons, God chose to create a new race which would be redeemed for the purpose of reconquering the earth and ending for all time the activities of the devil. For this purpose he chose a man of faith, a Chaldean from Ur named Abram.

1.2.4 Though his family were idolaters (Joshua 24:2), Abram still worshipped God. Therefore he still possessed the capacity for receiving the Holy Spirit and with it the ability to prophesy. For idol worship demonizes a person, excluding them from being filled with the Holy Spirit and yielding their prophetic gifts to operation by lying spirits. Moreover, when God spoke to Abram, he obeyed, first in leaving his family and home for the land of promise and later to yield up his only legitimate son to God. In return, God promised to both make a holy nation of Abram's descendants and for the Messiah to be born of Abram's lineage. God

² Hebrews 09:22

³ Genesis 9:24,25

renamed him Abraham and Sarai, his wife, became Sarah. From their grandson, Jacob, later renamed Israel (prince of God), God created the nation of Israel. Through the nation of Israel, mankind would be redeemed and the devil defeated through Jesus Christ.

1.2.5 Today, most people, professing Christians included, are both cursed and demonized. Aberrant behavior, perversion, disease, injury, misfortune, even death and many other such things God never intended for mankind to experience are so common place they are widely accepted as "normal" or at least inevitable. Yet this is not necessary, as some have discovered through faith in Jesus Christ and obedience to God.

1.3 The Messiah

1.3.1 The book of Job is considered the oldest of the scriptures and even Job knew both that his best efforts to live up to God's standards were futile and that God had prepared a remedy for man's fallen state. As Able knew and proved, only the shedding of innocent blood could remove the consequences of sin and restore mankind to a right relationship with God. Job knew that a perfect man would have to be born and sacrificed to break the cycle of sin begun in Eden, a "Redeemer." (Job 19:25) The Jews were told of him by their prophets and they looked forward to the coming of the Messiah with great anticipation.

1.3.2 Yet the nation of Israel did not grasp the significance of the apparent dichotomy in their scriptures of the coming Messiah. For he was described both as a triumphant conqueror and a suffering martyr. Thus when the Messiah came to them in the person of Jesus of Nazareth, most did not recognize him and rejected the message of His apostles and disciples. But that rejection did not negate what Jesus achieved. Instead it opened the opportunity for the rest of mankind to receive the promise of salvation or redemption and hence freedom from sin.

1.4 Justification by faith and redemption by grace

1.4.01 Abraham heard God speak to him and believed God. He demonstrated his faith by acting on what God said. That faith in action resulted in Abraham's justification, and set him apart from the devil, his demons and that portion of mankind who sinned with them. But it did not redeem Abraham. The scriptures tell us that after Abraham died, he went into Sheol along with the devil, his demons and everyone else except Enoch and Elijah whom God translated into heaven. However, he and many others (such as Noah, Job and King David it may be presumed) were in a separated place called "Paradise" awaiting redemption.

1.4.02 The Christ had to fulfill very specific and unprecedented requirements to meet the conditions required to redeem mankind. He had to be born of a virgin, live a sinless life, resist all forms of temptation, be betrayed by a close friend, rejected by the leaders of His people, suffer unjust trials by the with torture and die the excruciating death by crucifixion at the hands of his people's enemies. Jesus did all these things and also chose and over three years of ministry trained twelve apostles and many disciples to carry the message of redemption to all of mankind.

1.4.03 The scriptures say that after His death by crucifixion, Jesus' soul descended into hell and released those souls held captive in Paradise (obviously leaving the rest in hell) and He also took from the devil control of hell and death. On the third day after His crucifixion, Jesus Christ returned to His resurrected body and then spent some time with His followers instructing them on their mission to proclaim the good news and build the church. To seal His ministry, Jesus was translated bodily into heaven where He took on the role of advocate for His followers. In return, the Holy Spirit came to guide and empower the church in her mission.

1.4.04 This introduced the necessary process of justification by faith (believing the account of Jesus' fulfilling of the role of Messiah), and redemption by grace (accepting forgiveness of sin as a free gift from God, impossible to earn or otherwise acquire). The default condition is that if a person rejects Christ, that person accepts the devil. For Christ said:

"I have come in the name of My Father, and you do not receive Me. If another comes in his own name, you will receive that one." John 05:43 LITV

1.4.05 Claiming ignorance of sin is not defense. Whether a person knows what they are doing is a sin or not

makes no difference. For Moses wrote,

“And if a person sins, and he has done that which is not to be done from any one of all the commands of Jehovah, and does not know, and he is guilty, and bears his iniquity, then he shall bring a ram, without blemish from the flock, at your evaluation for a guilt offering to the priest. And the priest shall atone for him, for his sin of error which he erred, and he did not know; and it shall be forgiven him. It is a guilt offering; truly he is guilty before the face of Jehovah.” *Leviticus 5:17-19 LITV*

1.4.06 For the principles and prayers given further in this manual, a person must generally accept the above account as true, and affirm it by directing a prayer of the following form to God.

1.4.07 Before moving on to examples of prayer, the reader may need a cautionary word about the prayers in this manual or anywhere else for that matter. They are not magical formulas that will invoke God to do the will of the person praying. Prayer is not the means by which men compel God to do their will; but the means by which God draws us into cooperating with His will. The specific words are not as important as one might believe; they are merely a framework about which the reader may organize their thoughts as they prepare to release their spirit. The prayers in this manual are intended as a guide to show what elements of prayer are necessary for the person praying to grasp a full idea of what God wants for them. What God is primarily concerned with is the state of the heart and openness of spirit. He knows what our thoughts and intentions are even better than we do. When, through prayer, we are fit and ready to be a vessel or a channel for His will to be done through us, then the answer comes. The added bonus is that the more yielded to God's will we are, the more blessings and power He adds to the answer!

1.4.08 For example, when praying for wisdom, something God is fully ready to grant, the attitude of the heart should be to desire wisdom to accomplish something we know God wants. Praying for wisdom to best a business competitor will not receive nearly the same results as praying for wisdom on how to show God's love to the customer. The result will be far better if we demonstrate selfless love to both the customer and the competitor than if we merely outsmart either or both, with wisdom too of course.

P01 PRAYER OF SALVATION

My Heavenly Father,

I renounce the devil, Satan, and all his ways and confess that I and my ancestors have sinned against You by participating in his rebellion against Your authority over us and purpose for us. I repudiate these sins and the family lines through which they have come to me. I believe that Your only begotten Son, Jesus of Nazareth, is the Christ, which died for those sins and fully paid the penalty for them. I humbly ask You to forgive and remit my sins and release me from all bondage to the devil and His agents. I confess that I am Your creation, made for Your purposes, to be indwelt and used by Your Holy Spirit.

Lord Jesus,

Thank You for dying for my sins. I accept Your sacrifice on my behalf and choose You to be my Lord and my advocate before God the Father. Please confess me by name before our Heavenly Father and do not blot my name from the Book of Life.

Holy Spirit

I accept You as the promised Comforter and my comforter, teacher, guide and helper in this life. My body is Your temple. Please displace all other spirits from that which is Yours. Uphold me against every device of the enemy that would mitigate my effectiveness in service to my Heavenly Father. Complete and empower my spiritual gifts and functions and instruct me how to live so that I may please the Father and not grieve You.

1.4.08 The specific words of this prayer and those that follow are given as an example only. The content is recommended, but it is the intent that matters. In fact, merely repeating these words without honestly meaning them, or worse, having intentional reservations is of little or no benefit! This is a solemn and serious compact between the one praying and Almighty God and should be treated seriously and with the understanding that it is an eternal commitment with serious consequences.

1.4.09 Forgiveness of sin has two distinct levels too: forgiveness and remittance. Forgiveness is illustrated by the parable Christ told of the debtor of 10,000 talents who was initially forgiven of his debt. However, when he refused to forgive his own debtor, the debt was reinstated.⁴ The word used here is ἀφίημι, to “lay aside.” Something laid aside can be taken back up! Remittance means the sin is not only forgiven, but forgotten as in Hebrews 10:17. Remitted sins are as if they never happened.

1.4.10 While it is difficult to imagine anyone preferring destruction in hell to eternal life with God in Heaven, the Way does not suit everyone. If it is not a choice you can make, then you need read no further and may God have mercy on you. As horrific as hell may be, it is likely that no creature of hell would be able to endure heaven for eternity either.

1.4.11 For those that sincerely desire to receive God’s promises and live for Him, then a great adventure with unimaginable possibilities, rewards and challenges await! Read on and learn about your enemy and how they are to be dealt with.

1.5 The enemy: the devil and his agents

1.5.01 What demons are not. A common error that should be addressed is the idea that demons are fallen angels. Not so. The fallen angels were sent directly to hell and imprisoned there until Judgment Day. (2 Peter 2:4, Jude 1:6) Demons are spiritual beings, but they are *not* angelic beings. Also, there is no *grace* and therefore no salvation for demons, though the Mosaic Law may be applied to them for judgment – *important to know!*

1.5.02 As narrated above, the devil and his demons are spiritual beings. He was originally created by God to give Him glory. Demons, as will be explained below, are a byproduct of sinful behavior by humans. They are sentient, spiritual beings of varying intelligent, capabilities and power. Since God alone is creative, one essential quality they lack is the ability to create. While they remain highly adaptable, they cannot develop, grow or multiply without external functions and resources. Therefore, to survive and grow they are necessarily predatory. The resource they need is life – which is derived from God’s Spirit. It is impossible for them to prey on God or His angels directly. However, to create living beings, God chooses to impart a portion of His Spirit to each living creature. Man is the only spirit made fully after the pattern of God. Therefore, humans, specifically their souls, are the prey of choice for the devil and his agents. In short, they regard us a food and fuel.

1.5.03 The devil is aptly described as one who seeks to “steal, kill and destroy.” He has no love for mankind but regards it as a means to an end. In fact, we were created to war against him and are therefore a primary threat to him. Satan still insensibly attempts to overthrow God and failing that, to oppose His purposes as much as possible.

1.5.04 Also as described above, God in His foresight made all living creatures with natural defenses against predation by demons. This is described in Scripture, *“But unto Cain and to his offering he had not respect. And **Cain was very wrath, and his countenance fell.** And the LORD said unto Cain, Why art thou wrath? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.” Genesis 4:5-7 KJV*

The “countenance’ or H6440 פָּנִים pānîym first line of defense is an aura that surrounds all living things, including people. When at full strength and unbroken, it is nearly impossible for even the most determined demon to penetrate it. However, many things, primarily sin (disobedience to God) weaken or damage the aura. There are other internal defenses as well that protect the mind (such as the will) and the heart – the core of the soul. More detail will be given on these later.

1.5.05 Demons prey on all living things causing stunted growth, deformity, illness and ultimately death. Their activity greatly shortens lifespan, causes mental instability and innumerable other problems and hardships. Generally they significantly reduce the quality of life as a parasite would. Thankfully their abilities are severely limited or all life would be extinguished by their selfish and ravenous demands.

⁴ Matthew 18:21-35

1.5.06 Their chief device for exploiting humans is through influencing the emotions. Despite the protection offered by the aura, they can detect and manipulate people's emotions with the intent to entice them to sin. As mentioned above, Cain's anger was provoked until his countenance fell and he was opened to demonization by Sin. By repeated sinning, the individual further weakens their defenses to the point where demons can penetrate the aura and enter the body, in extreme cases at will. Once inside the body there is a vast array of places they can incorporate themselves into a person's mind and soul. Demons as spirit beings are substantially inferior and incomplete compared to the human soul and vastly so compared to the Holy Spirit.

1.5.07 Nonetheless, they can adapt themselves to the same or similar functions that the Holy Spirit normally would. They can also displace portions of the human soul and take control of corporal functions. Chiefly they pervert the functions and processes to their own use and shut down those that threaten them. In the extreme case of demon possession, they can partially or wholly displace the soul of the body's owner and collectively function as a person in that body.

1.5.08 For example, the Holy Spirit in a godly believer can empower the function of prophesy or healing. Such people are true prophets and healers. Once within a person, sufficiently powerful demons can also activate the gift of prophesy or healing, though the quality of the gift is inferior and perverse compared to the original version. These are historically known as false prophets.

1.5.09 Once within a person, demons also parasitize their host, drawing energy from them and acquiring experiential knowledge that gives them a firmer mastery and more powerful influence over people. They then share this knowledge with other demons too, allowing them to exploit other hosts. The soul of a human and the spirit of a demon are radically different in construction and function and therefore demons must individually learn how to adapt themselves to dwelling in a body, manipulating the human mind and body and parasitizing the human soul. They may have to indwell several different hosts over an extended period of time to become particularly effective at doing so. But they are patient and persistent and have had millennia to perfect their methods.

1.5.10 One process they are particularly adept at exploiting is sleep. People need sleep, not just to rest the body, but to recharge the spirit. While falling asleep and waking the aura opens and the spirit connects to God to receive both energy and information necessary to its sustenance and development. Demons are denied the ability and privilege of receiving directly from God. But they exploit this moment to enter vulnerable humans and parasitize them. They may also leave at this time too, but that is the exception rather than the rule. Once inside the body, they draw off a portion of what God imparts to their host.

1.5.11 Humans also exchange the power they receive from God in several ways. One of these is what the St. Paul describes as a "holy kiss."⁵ This not a physical pressing of lips, but is a directed burst of spiritual energy that typically originated from the chest or head and travels directly from person to person, not necessarily requiring physical contact. It may also be imparted to a physical object which retains it until the object comes into the possession of the recipient when it is released. It is exchanged normally through soul-ties which are described in more detail later. There is also a perversion of this where spiritually needy persons actually snatch power away from others. St. Paul refers to this as "biting." (Galatians 5:15) In extreme cases, individuals may be tapped into others and parasitize them on a continual basis.

1.5.12 Once inside the body, the chief interface between demons and a human host is the nervous system, particularly the brain, spine and ganglia. This is why metal piercings are so popular with demonized people because they provide a conductive pathway into the body that greatly facilitates demons' entry into and exit from the body. They may also create other points of entry into the body through tattoos, trauma, grievous sin (that perverts normal physical functions) and ritual scars. The latter are particularly difficult to close.

1.5.13 Demons apparently can affect the nervous system in a myriad of ways to produce pleasure, pain, excitement, depression and many other things. For obvious reasons they are typically subtle about what they do because they are highly vulnerable once their presence and nature are apparent. While they can easily manipulate, they generally cannot control. A sane, conscious person with a healthy will can nearly always override the efforts of a demon to manipulate their thoughts. Though once a demon is established in the brain and has had time to learn its intricacies, the struggle can be quite fierce and prolonged and

⁵ Romans 16:16, 1Corinthians 16:20, 2Corinthians 13:12, 1Thessalonians 5:26

demons do not appear to tire easily or can work in tag-teams. That is, when a person has multiple demons of the same type, they can alternately work on subduing their host and rest while a colleague takes over. For the wretched person in such a state, the demonic oppression appears continual and tireless. Demons typically are not easily distracted nor do they need to sleep. Though they do need to rest and regenerate after severe attacks or exertions. Therefore they often win by sheer persistence.

1.5.14 The different types of demons are naturally closely associated with the types sins they promote. Due to their limited capacities to adapt, they commonly specialize. For example, among those associated with sexual sin, a homosexual spirit will deeply incorporate itself into the pleasure center of the brain and pervert the natural sex drive from heterosexuality to homosexuality with bisexuals being a case where a variety of sex-perversion demons are present in the same host. Though these are particularly strong demons, they have little effect on a person's desire to eat. Another spirit altogether is associated with gluttony and yet another with anorexia. An individual can be demonized by many demons with the consequence they are engaged in a whole range of sins. Or they might have just a few demons and be weak in as many areas. Multiple demons of the same type can collaborate to magnify the effect. Some people can be highly demonized, but by sheer strength of will maintain self-control so that the demon's influence appears to be superficial and seldom surfaces. But time is on the demon's side in most cases. They continue to grow in strength and capability while they steadily weaken and exploit their host.

1.5.15 To overcome their limitations, demons take several approaches. A common one is to form hierarchies within their host. Combining their strength and experiential knowledge they create composite spirits called "strongmen". There are some twenty-one different strongmen routinely encountered. A common one is associated with pride. The strongman Pride typically has within its hierarchy demons associated with elements of pride such as strife, rebellion, obstinacy, self-righteousness, self-deception and etc. Another is Bondage. This strongman demon is composed of such demons as those that enhance fear, compulsiveness, addiction and etc. The names are useful but the important thing to know is that demons gain strength by association with those of like or complementary function. Furthermore, when a demon's true name is unknown, they may be addressed by using a title related to the nature of their activity. While this gives them some advantage in leveraging their power and knowledge, it also becomes very useful in expelling them during deliverance ministry as described further on. For demons that unite for a purpose may be attacked and expelled collectively.

1.5.16 Another strategy used by demons to overcome their host's defense is to fragment the personality or soul. This is normally impossible for a demon to do directly though. It is classically either the result of extreme psychic trauma⁶ inflicted by another person or the diabolical result of specialized, deliberate ritual

⁶ As for me, is my complaint to man? And why should not my spirit be *short*? Job 21:4

H7114, קצר qâtsar, lacerated

Jehovah is near to the broken of heart; and He saves the *crushed* of spirit. Psalm 34:18

H7665 שבר shâbar, ruptured

And my spirit within me has *fainted*; my heart within me is *stunned*. Psalm 143:4

H5848 עטף 'âṭaph aw-taf', shrouded, H8074 שׂמם shâmêm, stupefy

O Jehovah, answer me quickly; my spirit is *spent*; do not hide Your face from me lest I be like the ones who go down to the Pit. Psalm 143:7

H3615 כלה kâlâh, exhausted

One slow to anger is of great understanding, but he who is *short* of spirit exalts folly. Proverbs 14:29

H7116 קצר qâtsêr, amputated

A wholesome tongue is a tree of life, but perverseness in it is a *break* of the spirit. Proverbs 15:4

H7667 שבר שבר sheber shêber, fractured

Pro 15:13 A joyful heart makes a good face, but by grief of heart the spirit is *stricken*.

H5218 נכא נכא nâkê' nâkâ', wounded

For Jehovah has called you as a woman forsaken and *grieved* in spirit, even a wife of young men when she is rejected, says your God. Isaiah 54:6

H6087 עצב 'âtsab, mutilated

For I will not contend forever, nor will I always be angry, for the spirit would faint before Me, even the breaths I have made. Isaiah 57:16

H5848 עטף 'âṭaph, faint

Behold, My servants shall sing for joy of heart, but you shall cry from heartbreak, and howl from *breaking* of spirit. Isaiah 65:14

H7667 שבר שבר sheber shêber, fracture, ruin

abuse that the person may or may not cooperate in. If a human soul can be heavily fragmented, there is a good chance at least one of the resulting personalities will be amenable to demonization. For when a human soul is fragmented, each fragment becomes an individual soul that is weaker than the original and may have a completely different personality, even a different gender, which is more susceptible to demonization. (These fragments may be reintegrated, but that subject is not within the scope of this manual.) This can tragically leave the primary personality, which may have no desire to sin, at the mercy of another personality of corrupt character that commits all manner of sin when it is in control of the body.

1.15.17 Another aspect to multiple personalities is other human souls that invade and parasitize the person's body. These are rare, but identifiable. A soul disembodied either by astral projection or death that abandons or loses their own body may seek refuge in another person's body. (For they are alike very vulnerable to being preyed upon by demons and judged by God.) Since parasitic souls are trespassers and do not have a legitimate claim to the body, they are unlikely to be able to "possess" it. However, in the case of weak-willed hosts, can dominate them and gain effectual control of the body either directly or through influencing their host.

1.15.18 Unlike demons, parasitic souls cannot generally be exorcised, but must be expelled forcefully by the express will of their host or persuaded to leave willingly. Some understand this and the precarious nature of their situation. Therefore they keep a low profile and may remain hidden from detection for an entire lifetime. Their presence is indicated by radical changes in personality, especially patterns that are inconsistent with regular habits, education, profession, culture or gender of the original person in the body. Distinguishing these from demonic activity may be very difficult. A key difference is that demons are inclined to oppose Godly living and entice a person to sin, while parasitic souls just want to live in the body and are more likely just to reassert their former ways of life. It is not recommended that attempts be made to integrate these trespassers with the host soul. Fragments of the host soul should not be expelled unless there are extreme conditions that threaten the safety and salvation of the primary fragment(s). In severe case lesser fragments of the host soul may be bound or suppressed until better treatment is available.

1.15.19 This manual is about exorcising demons, and these comments about multiple personalities are just to make the reader aware of the basic differences. This manual does not attempt to provide comprehensive material on identifying and addressing the fragmented or parasitic soul.

1.5.20 Intelligence Levels in Demons. Low level demons such as imps and tempters are not very intelligent and commonly make mistakes. Some of their behavior is evidently instinctual in nature. For they drive their host to commit very self-destructive behavior such a unsafe sex, dangerous antics, engaging in fights, committing crimes and other things that endanger social status, shorten life and warn their host of the need for change. Typically Imps (often termed "Lusts") are drawn to simple minded hosts that do not require sophisticated management in their capture and control. These demons in are single-minded in their pursuit of power they derive from the practice of sin and the pleasure they derive from extreme negative emotion. This may cause them to overstep the person's comfort with the situation and seek a remedy. In the latter case, individuals who have a narrow brush with disaster may well realize the need for change and repent what they are doing. This endangers the demon because repentance is a potent way to suppress or even expel the demon. More intelligent, educated and informed human hosts require higher level demons to manage them.

1.5.21 Christians are a particularly delicate challenge for demons. Christians are attractive to demons because they receive significantly more power from God than unbelievers and are therefore a rich prize to demons. But Spirit filled Christians are also more sensitive to demons and may become aware of their state and seek a remedy not available to unbelievers. Demons that prey on Christians tend to be the more advanced and powerful type. Christians are also preferentially targeted because the demons try to thwart

For so says the high and lofty One who inhabits eternity, and His name is Holy: I dwell in the high and holy place, even with the contrite and humble of spirit; to make *live* the spirit of the humble and to make *live* the heart of the contrite ones.

Isaiah 57:15

H2421 חַיָּה *châyâh*, revive

And the Spirit of Jehovah fell on me and said to me, Speak, So says Jehovah: So you have said, house of Israel, for I Myself know the elevations of your spirit. Ezekiel 11:5

H4609 מַעְלָה *ma'âlâh*, levels

God's plans by causing them to fail in their purposes and discredit the faith.

1.5.22 More advanced and powerful demons, such as those associated with murder, are both more cunning and resourceful. Unlike imps, they recognize the danger of accompanying their host into Christian worship services and prayer meetings where calls for repentance are often routine. For if a demon is expelled in a Christian ritual they are vulnerable to being reduced to imp status again and even banished permanently to a very unpleasant portion of hell called Gehenna. For when properly expelled through repentance, especially during a worship service, the Holy Spirit or God's angels may strip the demon of all its acquired power, developments and knowledge. These things may have taken it the entire lifetime of its host to acquire, or even more. While this is a great victory from our point of view, it is very undesirable for the demon.

1.5.23 To avoid such situations, the more advanced demons create a soul-tie to the person. (Proverbs 05:33) It is a spiritual bond that may extend from the human host great distances. When a demonized person enters a church or otherwise goes someplace the demon wants to avoid, it exits the host's body, marks it as its property (so like demons won't take its place) and pays out the soul tie like a long leash. The person then remains influenced by the demon, but the demon is relatively far from danger. When the person returns to safer territory, the demon follows the soul-tie and reenters its host.

1.5.24 The same soul ties also are used in other ways. Soul-ties are established between people as well. One of the strongest form of soul ties is between a mother and child. In order of decreasing strength soul ties are also formed between husband and wife, near relatives, comrades (esp. very hierarchical and disciplined organizations like the military, law enforcement or first responders), professional colleagues, those that study together, church members, friends, neighbors and so on. As may be inferred from above, soul-ties established through sexual intercourse are particularly strong. Soul ties create a vast network that ultimately embraces most people alive today. A perverse form of soul tie exists even between the living and the dead, or more properly a familiar spirit associated with the departed. Soul ties' true purpose is to bring unity to the race by creating a medium though which the Holy Spirit can link mankind together.

The devil also uses it.

1.5.25 Demons may influence people though soul ties connecting them to their host, or even travel over soul ties between individuals to enter particularly vulnerable people. The laying on of hands on the upper body creates a temporary soul-tie that passes directly through the aura and is a very effective way to exchange both the Holy Spirit and demons – so care must be used when practicing this. **CAUTION: *If you observe or sense a demonic presence trying to enter you when someone lays hands on you, break away from them immediately, confront them at the first opportunity and warn the church leadership of the matter right away! Such people do considerable harm to others and should be identified and prohibited from all ministry activity until they are no longer demonized!***

1.5.26 An even stronger, lasting and wide-open soul tie is formed during sexual intercourse. This can be between and man and a woman, between persons of the same sex, between humans and animals and even between people and objects upon which their lusts are exercised. It is not limited to marriage, though only that between husband and wife is legitimate. Demons will eagerly use any of these and that is one reason they are so persistent in tempting people to commit sexual sins. Through a single prostitute or promiscuous person they can create a wide-open network to readily demonize large numbers of people in a very potent way. Essentially a person who has illicit sex with a person in that network becomes part of the entire network and can become intimately linked to very degenerate and evil persons directly under satanic influence.

1.5.27 The last four types of demons to be discussed in detail in this section are principalities, powers, thrones and dominions. These are roughly equivalent to county, state, national and imperial governments. These are also composite demons that answer through a chain of command to the devil himself. Some demons acquire considerable power, knowledge and functionality either over long association with humans, though combining with other demons or a combination of both.

1.5.28 At the neighborhood level a principality may also be called a territorial spirit. Some geographical regions have also become demonized. This may be through ritual satanic acts, through the construction of altars, temples or centers of ritual worship dedicated to idols (demons) or though particularly egregious and

often extensive and sustained evil practices. Such a demon appears in the form of a dome over the structure, inhabited area or region. It may be hemispherical in shape, or more irregular depending on the spiritual terrain (e.g. active churches may cause holes or depressions in such domes). These are particularly powerful demons and can influence whole neighborhoods, towns and even cities. If such an area has an unusually high crime rate, pattern of drug use, violence, unemployment or other systemic problem, a territorial spirit should be suspected. These are demons that have taken the customary role of angels who would normally oversee population centers. They displaced the customary angelic guardians and pervert urban life for the devil's purposes. A prophet with recognized authority over a congregation or community may be required to effectively oppose a principality level demon.

1.5.29 Powers are analogous to states and are yet larger and more powerful and complex demons than those associated with cities. They do much the same as principalities but on a larger scale. Prophets with a tribal level of authority may be required to effectively address these.

1.5.30 Thrones are national level demons that have influence even over an entire sovereign state. These are very powerful, extensive and complex, multifunctional demons. As in the story of the archangel Michael being delayed by the "Prince of Persia" these demons are capable of at least temporarily resisting the efforts of even the most powerful of angels. Dealing with these demons is typically at the level of nation vs. nation. A Throne may require a national level prophet to be effectively opposed.

1.5.31 Dominions are spirits of empire. They are like Thrones, but naturally larger, more powerful, more functionally complete and complex. As may be guessed, they are dealt with classically at the level of empire vs. empire. Multiple national level prophets working in unison may be required to address these.

1.5.32 Finally there is the devil himself. Although the most powerful, extensive and functionally complex of them all evil entities, he is still far inferior to God.

1.5.33 Against the devil, the best of unaided mortal humans is at a hopeless disadvantage. However, the least in the Kingdom of Heaven is more than a match for him and his entire host. For the least of all Christians has the authority to invoke the name of Christ. Christ trumps the devil and all of his agents.

1.5.34 There are other common types of demons to be aware of as well: institutional spirits, false human souls, plague spirits and more. But these will be dealt with in proper order.

1.5.35 The last kind of agent mentioned here is the human agent of the devil. These are people who, because of either astonishing ignorance or incomprehensibly selfish motives, have allied themselves with the devil. At the most basic levels are atheists and agnostics who deny God's existence and become unwitting pawns by not fulfilling God's wonderful purposes for them. Next are simple idolaters and cultists who either worship demons directly, or engage in a pseudo Christianity that serves the spirit of anti-Christ. Then there are the Satanists who know full well who they are serving and do so actively. These latter agents of the devil are among his most effective because they engage in ritual practices that direct calculated and focused attacks on Christian activities. They also do much to restore the damage done to demons which have been harmed in conflicts with Christians who fight them. Perhaps among their most evil misdeeds are the extraordinary and extensive harm they do to individual souls that, if they survive, require very prolonged, intensive and highly experienced Christian ministry to heal and restore. Most tragic is the sacrifice of innocent, infant children for the power it gains them.

1.5.36 Of the devil's human agents, the remaining variant, and often a most destructive type of all is the misguided Christian. These are genuine, often highly motivated and influential Christians who are either wrongly taught, ignorant of spiritual matters or strongly influenced by lying spirits they have partnered with. These individuals act unwittingly within and without the church to tear down saints and ministries, demolish the reputation of the church and drive away potential converts. Their motives, methods and strategies are endlessly diverse and beyond the scope of this manual to elaborate on. The common theme in all of these is their blindness and deafness to the Holy Spirit and their practice of following their own defiled mind and heart. These are the loose cannons of spiritual warfare.

CHAPTER 2: SPIRITUAL WARFARE

2.1 The commission to cast out demons

2.1.01 The ministry of the church began with Jesus' personal ministry.

2.1.02 The corporate ministry of the church began when Jesus authorized twelve of His disciples to fulfill the five commissions of the church charter:

"And having called His twelve disciples, He gave them authority over unclean spirits, so as to cast out, and to heal every disease and every weakness of body." Matthew 10:01 LITV

2.1.03 Then they were sent out with this commission:

"And going on, proclaim, saying, 'The kingdom of Heaven has drawn near. Heal sick ones, cleanse lepers, raise dead ones, cast out demons. You freely received, freely give.'" Matthew 10:7-8 LITV

2.1.04 After His resurrection, Jesus ordained eleven of his remaining disciples to be Apostles and sent them into the world with these words:

"Afterward, as they reclined, He was revealed to the Eleven. And He reproached their unbelief and hardness of heart, because they did not believe those who had seen Him, having been raised. And He said to them, 'Going into all the world, preach the gospel to all the creation. The one believing and being baptized will be saved. And the one not believing will be condemned. And miraculous signs will follow to those believing these things: they will cast out demons in My name; they will speak new languages; they will take up snakes; and if they drink anything deadly, it will in no way hurt them; they will lay hands on the sick, and they will be well.'" Mark 16:14-18. LITV

2.1.05 Therefore, the authority with power to cast out demons comes from Jesus, in His name, and is available to all clean, spirit-filled believers along with other divine gifts.

2.1.06 This is the core ministry of the church also considered the charter of the church:

THE CHARTER OF THE CHURCH

1. To teach the gospel of peace
2. Heal the sick
3. Cleanse the lepers
4. Raise the dead
5. Cast out demons

This is also called "The Great Commission."

2.1.07 The credentials (Mark 16:16-20) of those who have truly believed will be the ability to do any one or more of the following:

1. Cast out demons
2. Miraculously speak in languages they have not learned
3. Handling serpents without harm
4. Being immune to poison
5. Healing the sick

2.1.08 So, if none of these apply to the reader, they should go back to Chapter 1 and make their relationship right with God. Otherwise their status as a believer is suspect and none of the following will apply.

2.1.09 One of the prerequisites to receiving the authority and power to carry out the Great Commission is to be spiritually clean.

“Jesus said to him, The one having been bathed has no need other than to wash the feet, but is wholly clean. And you are clean, but not all. For He knew the one betraying Him. For this reason He said, You are not all clean.” John 13:10-11 LITV

2.1.10 Note: Based on John 15:3, some erroneously teach that spiritual cleansing comes through hearing the preaching of the gospel. The word for clean in this verse, *γερωργός*, is used in the context of verse 2 to mean “pruned.” *Acting* on the preaching one *hears* leads one to divest oneself of unprofitable pursuits and perverse character so one can be profitable or fruitful to God. (James 01:22) But merely listening to preaching *does not* sanctify the hearer, i.e. remove spiritual defilement, correct error or cast out demons! Listening is *passive*. “Pruning” or cleaning and correcting are *active*.

2.2 Why we do not cooperate with demons

2.2.01 Most cultures and religions partner with demonic forces whether they are aware of it or not. Most governments do the same. Though only a minority does so overtly, most businesses and institutions partner to some degree with institutional demons to prosper their activities and control their workforce. Some of those who are aware of how this system works also use the demonic forces to attack and obstruct their competitors. At the other end, demonic religions such as Islam, Hinduism, Buddhism and especially Satanism openly worship and promote the demonic and vigorously oppose and attack the activities of the Holy Spirit.

2.2.02 Those that unknowingly partner with the demonic do so for two primary reasons. First, it aids them in achieving their goals – i.e. it works for them within their limited world view. The second is because it is easier and (to them) more palatable than doing things God’s way. Sin is typically initially easier and more agreeable to carnal people than righteousness and often delivers the desired results more quickly. However, that is an illusion because sin only delays the necessary efforts and uses means that create devastating debt and penalties not to mention leading to death. The common thought is that somehow they will enjoy the advantages of sin but avoid the consequences. Typically they don’t know better because they are unaware that there is a superior way. (Though just as typically, they have chosen to ignore the opportunities to learn God’s way.)

2.2.03 There are also those that knowingly partner with demons, some with a corrupted or incomplete understanding of what they are doing, some fully understanding what they are doing. All are making a terrible mistake both for themselves and the others affected by their betrayals of God and their fellow humans.

2.2.04 What advantages do demons provide? The list is quite extensive, but in general they facilitate the exploiting of others. Primarily demons are a means to influence and ultimately control other people, and even influence the physical world around us. Thirdly, demons can offer a temporary measure of protection against God’s wrath and also be used to harm others that may be considered a threat. Compared to the non-spiritual norm, demons can assist people to have enhanced intelligence, physical strength, heightened sensory capabilities, even knowledge of matters beyond conventional means. People partner with demons for material prosperity, sexual gratification, political or military power and other things.

2.2.05 The main problem with demons stems from their fundamental nature which is predatory. They have been rejected by the God and no longer supplied with their necessary sustenance from the ultimate source of spiritual power. They are spiritually dead, unable to generate anything real on their own. Therefore they must steal from and exploit what God has made. So, whatever advantage they give to a person must be taken from somewhere else, primarily other people; though they can also draw some limited resources from other living things and even other demons. Those that partner with them either do not know this or do not care. Some of those who partner with demons prolong their youth, amass wealth, power and even derive extraordinary pleasures and abilities from their partnerships. But the cost is paid in human souls that these people aid the demons in exploiting and even capturing, ultimately for damnation. Ultimately they too are damned and will spend eternity in horrible torment with the very souls they exploited.

2.2.06 The other major problem with demons is their inferiority to the Holy Spirit. What they do is a perverse parody of the things God intended to do in, through and for us. They exploit functions in creation and the spiritual realm that were designed and intended for a partnership with God, primarily through His Holy Spirit.

For example, the human soul has a vast capacity to receive the Holy Spirit to empower and operate through many functions such as prophesy, healing, cleansing, miracles and very importantly, warring against evil. Demons can also fill these capacities and operate through the spiritual functions as well. But no demon even comes close to the Holy Spirit in perfections, power and functionality. He is holy, they are unholy. In fact it takes many, many demons even to approximate the same power and functionality in a person that the most basic anointing of the Holy Spirit normally would. Furthermore, the Holy Spirit is one spirit, perfect and harmonious in all his faculties, functions and activities. Demons are incomplete, imperfect and must be forced to cooperate with each other by all manner of convoluted devices.

2.2.07 The third major problem with demons is that while they are aiding or at least giving some gratification to a person, they are persistently engaged in advancing the agenda of the devil in and through that person. They subtly affect that person's emotional state, likes, dislikes, preferences, emotional states and other aspects. Their primary influence is through the emotions. Ultimately they master their host and exploit them like any other consumable resources. They are irreconcilably hostile to humans and only cooperate with them for their own ends. They know we are here to annihilate them and are dedicated to attempting to destroy us before we can accomplish this. So, the person that attempts to use demons eventually ends up being used by them.

2.2.08 Since the gospel exposes them for what they are and provides the means for their defeat and expulsion, demons work assiduously to keep their host from knowledge of (or failing that) interest in matters regarding the Christian faith. They even use gullible Christians and false Christians to actively oppose it and discourage others too.

2.2.09 One other serious problem with demons is that the human body, mind and spirit were never intended to host these creatures which are parasitic and fundamentally incompatible with us. The demons not only prey on a person's spirit but draw energy from their spirit, their mind and their body. They impede divinely intended functions of the three aspects of a person's being and even corrupt them, perverting them to other uses and functions. Demons even damage or destroy good and necessary functions in a person when it suits their purposes. The incompatibilities lead to illnesses of the spirit, mind and body too. Though they are surely aware of it, demons care little that they cause disease, illness, injury, insanity and even premature death. Mankind was not intended to die. Ante-diluvium humans lived routinely for centuries. So it is clear that modern life spans are very seriously shortened by being exposed to the demonic.

2.2.10 It may be further expected that demons intentionally guide the breeding of humans in directions that suit their purpose. They guide people to choose mates, not for the advantage of the people involved, but so they may create more numerous types of people who are naturally susceptible to their predations and amenable to their purposes. One of their primary strategies is to cause humans to engender children out of wedlock. Such children are born under the Bastard Curse and from the very beginning highly susceptible to the demonic and distantly separated from God. Another such strategy is to mate God's people with the devil's people so the latter can impede the former's purposes and exploit them to foster their own. It is also likely that they seek to corrupt animals and plants as well. In line with this they are keen to weaken or exterminate the lines of the seers and prophets so that people will be cut off from communication with God.

2.2.11 The final and foremost reason this manual gives for not partnering with demons is that they obstruct the intended functions and activities of the Holy Spirit for which mankind was created. Though many children are born seers and prophets with spiritual sight and hearing, lying and other spirits routinely attach themselves to such children and blind and deafen them spiritually so that by adolescence they lose their abilities, or are co-opted for demonic purposes. Adults who lack these faculties regard them as abnormal and not only do not value them, but discourage their use. It is suspected that some obstetric nurses and child care workers are strategically placed to identify and neutralize such children at birth or soon after by ritually demonizing them.

2.2.12 Demons are especially diligent to hinder those Christians they inhabit to bind or destroy their spiritual abilities and distract them from their assignments. Some of the abilities they inhibit are to have extraordinary strength (Judges 14:5-6), to exert one's self without fatigue (Isaiah 40:31), to heal the sick and raise the dead (Deuteronomy 32:39), cleanse spiritually (Exodus 31:13), have words of knowledge and etc. (1 Corinthians 12:07-11). Our society not only loses tremendously because of this, but we are also deprived of the peace, prosperity, health, longevity, beautiful music, art, poetry, advanced knowledge and other

expressions of the Spirit that would make the best natural efforts pale by comparison if they were expressed. If they cannot use these functions for their own purposes, demons will damage and destroy them in the person, crippling them spiritually, mentally and physically. This may not show physically or even mentally at first, but the damage is evident in the spiritual paralysis and deadness they make nearly universal among humans.

2.3 The nature and types of demons

Terminology:

Demon (dēmən), noun. A devil; evil spirit.

Spirit (spir'it), a supernatural being, especially one thought of as haunting or possessing a person, house, etc., as a ghost, or as inhabiting a certain region, being of a certain (good or evil) character, etc., as an angel, demon, fairy or elf.ⁱ

2.3.01 As mentioned above, a common misconception is that demons are fallen angels. This is not true. Demons are defiled or defective spirits that are the byproduct of illicit worship and perverse sexual unions. Normal, natural sexual unions between married humans and the natural mating between animals of the same species brings God's spirit, life into the world in the form of human and animal spirits.⁷ Demons are produced when humans commit sexual sin: fornicate, commit adultery, copulate with animals or even objects, and worship false gods. In spiritual terms, ritual worship and physical coitus are nearly equivalent activities with similar consequences. Many demonic spirits are analogous to human spirits, but many more reflect their mixed nature and are animistic or elemental to varying degrees. The vast numbers of demons on earth are an indication of how prolonged and widespread sinful sexual/worship behavior is, and the dire need for righteousness among humans.

2.3.02 Prostitution, especially temple prostitution, is an especially grievous source of demons.

"And they shall not sacrifice their sacrifices any more to goats (demons), after which they have gone whoring. This is a perpetual statute to them throughout their generations." Leviticus 17:07 LITV

"Let no one being tempted say, I am tempted from God. For God is not tempted by evil, and He tempts no one. But each one is tempted by his own lusts, being drawn out and being seduced by them. Then having conceived lust brings forth sin. And sin being fully formed brings forth death." James 1:13-15

2.3.03 Because of their illicit origins, Demons are perverse in nature and hence naturally ally themselves with a fallen Cherubim, Lucifer, who is now known as Satan (the deceiver) or the devil.⁸ They are sentient beings typically without physical bodies. An exception to this are advanced and powerful demons which may augment their forms by incorporating small amounts of matter to give them a physical presence. When these demons are destroyed, they may leave a residue of ash-like dust behind. Demons are found in a nearly infinite variety of types, forms and functions with the common characteristic that they are evil, inimical to human beings and irreconcilably opposed to God and His purposes.

2.3.04 The intelligence of demons: The intelligence of demons varies from verging on mere instinct as in the case of imps to genius level and above for highly advanced, arch demons such as thrones and above. Their power varies from inconsequential to the ability to cause disease, injury, death and even physical destruction to unbelievers. Most are visible only to persons with well-developed spiritual sight, though some that have adapted themselves to incorporate matter can manifest themselves in the ordinary way. They are generally capable of understanding and responding to speech and some can speak audibly though most communicate telepathically. Their forms of locomotion vary considerably from stationary to teleportation with the most common form of transportation being walking. A large majority of demons are bipedal, but many other forms

⁷ "If He sets His heart on him, if He gathers his Spirit and his breath to Himself, all flesh shall perish together, and man shall return to dust." Job 34:14,15 LITV

Who knows the spirit of the sons of man, whether it goes upward; and the spirit of the beast, whether it goes downward to the earth? Ecclesiastes 3:21 LITV

⁸ "And a day came when the sons of God came to present themselves before Jehovah. And Satan also came among them." Job 1:6.

exist ranging from snake-like demons that slither to multilegged variants and even fishlike demons that swim. Some demons have wings but flying demons, if they exist, are a great rarity. Typically they cover considerable distances by traveling underground through a network of (spiritual) corridors that connect a vast array of spiritual gates which act as portals between Hell and the surface of the earth.

2.3.05 Physical size is illusory since demons, like other spiritual entities, are fourth-dimensional beings. That is, they exist primarily on the spiritual plane, and only a portion of the demon may be present in the three-dimensional physical world. (Imagine a 3D sphere passing through a 2D plane. When it just touches the plane, it makes an infinitely small point. As it passes through the plane, the intersection of the sphere and plane create a circle that enlarges as more of the sphere intersects the plane. Only at the point that the full diameter of the sphere intersects the plane is the circle at its largest.) So also a demon may appear to shrink or enlarge themselves over a great range of sizes as more or less of the demonic spirit intersects the material realm. Thus, vast numbers of them can occupy a small space such as a common household item or a person's body. Or a single demon of great capacity may cover an entire city, even a whole nation. Because of this property, a demon of substantial size and power can be simultaneously present in innumerable individual people too.

2.3.06 Angels tend to have fairly standard types with specific functions and capacities but within their type they have well developed capabilities. For example cherubim⁹ and seraphim¹⁰ are angels with a great capacity for guarding, and giving glory. Other angels serve as messengers.¹¹ One kind serves to sort and categorize people¹². Others are warring spirits or spirits of worship and praise & etc. One type that is thankfully rarely seen is an angel of death.¹³ Though they may have the appearance of men or women, angels actually have no gender and therefore cannot procreate either between themselves, or with other beings. Typically demons are simpler and more limited in their capacity to utilize power and have a narrow range of functions and capabilities. Therefore, they are typically narrowly adapted in their form or function to their purpose. For examples, demons that dwell in persons typically have masses of tentacles with which they attach themselves to their host. Some tentacles are specialized to draw nourishment from their hosts or stimulate various organic functions such as the emotional center of the human brain or the glandular systems. (This is so they can influence their host by manipulating feelings and appetites.) Other demons, such as familiar spirits assisting mediums in gathering personal information on their clients, have large, highly complex arrays of eyes and other sensory organs adapted for sensing in a variety of physical spectrums and spiritual realms. Their mass, volume and energy content have yet to be measured by the author. There are a few general classes of demons but the variations within these classes are too great to make an attempt to describe them in exhaustive detail useful.

T1 GENERAL CLASSES of DEMONS FROM LEAST TO GREATEST:

- Imps
- Tempters
- Lusts
- Infirmities
- Lying Spirits
- Coveting Spirits
- Hatreds
- Spirits of Death
- Principalities
- Thrones
- Dominions
- Arch Demons

2.3.07 All spirits require some form of sustenance¹⁴, but because of their rebellion demons have been cut off from being sustained by the ordinary and general provision from the Lord. Therefore, demons are typically

⁹ Genesis 3:24

¹⁰ Isaiah 6:2,6

¹¹ Genesis 16:9

¹² Ezekiel 9:4

¹³ Ezekiel 9:6

¹⁴ Psalm 78:24,25

sustained by preying on living things. Spirit beings normally are sustained by God's spirit, but in their fallen, separated state, demons must draw sustenance from living organisms. They prey on plants, animals and especially humans. Most living things are naturally endowed by their creator with defenses against predation by demons. Transgressions, perversions, curses, trauma and satanic rituals weaken or remove these defenses. Demons also derive various kinds and intensities of pleasure from partaking of the emotional states in both humans and animals with humans being the preferred source. They appear to strongly prefer negative emotions such as anger, jealousy, hatred, despair and especially depression. Violence, abuse, unnatural behavior and social perversions strongly attract and nourish them. The shedding of blood is of particular interest to them. When parasitizing a vulnerable human host, some demons may even experience states of euphoria quite similar to intoxication among humans.

2.3.08 Their primary effect on and interaction with human beings is the manipulation of emotions. They influence people by a great range of manipulations of the centers of emotion, reasoning and pleasure or pain. While demons can only firmly control "possessed" persons, they can very strongly influence a "demonized" person by making them "feel" positively or negatively about particular persons, circumstances or things. They can also induce fatigue, headaches, nausea and fainting or epilepsy. Deeply integrated demons can manipulate glandular functions to turn them on or off and pervert natural appetites. Demonic influence can be manifested as learning disabilities, sleep and eating disorders, emotional instability, speech impediments, hallucinations, dementia, insanity and other such things. When they cannot influence a person directly against their will, demons often use the strategy more susceptible people to influence individuals by intimidation, seduction, control by authority and etc.

2.3.09 While it is uncommon for demons to actually create illness, they can exacerbate it as in the case of diabetes, deafness, blindness, paralysis, cancer, and etc.

2.3.10 This manual chiefly deal with the detection, expulsion and prevention of demonization (the presence of demons about, on or within a human body) and with sanctification (cleansing demonic presence and defilement from people places and objects). However, the principles contained herein may be adapted to animals, plants and inanimate objects with only minor modification in technique when necessary.

2.3.11 Detection of Demons: To the exceptional person with the advanced gift of spiritual discernment, demons may be plainly seen and observed in detail. In such a case demons present externally on or about a person or an object are readily detected. Those within a person or object are discernible only to very advanced seers. However, the same demon may be visualized quite differently by individual observers. Some demons routinely come and go relative to a person. Others adhere to a fixed position on their body while some move in and out of or project from a person's body. Demons are not generally visible when they are wholly within a person's body. When a demon is entirely within a person its presence may be deduced from the unhealthy colors in the person's auras such as black, red, green, or purple. They may also have visible holes or tears in their aura that indicate "open doors" through which demons may routinely enter a person's body.

2.3.12 The presence of tattoos, piercing and ritual scars (not those caused by ordinary trauma or surgery) are strong indicators but not conclusive ones. Non-Christian religionists such as Non-messianic Jews, Muslims, Hindus, Shintoists, Spiritists, Animists, Occultist, Witches, Buddhists and the like may generally be assumed to be demonized by demons common to their respective religions. Christians who are members of cults, lodges or certain fraternal organizations such as advanced degree Masons may also be presumed to be strongly demonized. Persons of all types who are routinely involved in drugs (including alcoholics, heavy smokers and abusers of prescription drugs), pornography, homosexuality, pedophilia and bestiality may safely be presumed strongly demonized. Most denominational Christians are demonized to some degree by their respective institutional spirits, though there are notable exceptions among some groups of Pentecostals. Any organization that has not explicitly made the Holy Spirit its institutional spirit may be presumed to have a demonic institutional spirit, "Christian" or otherwise.

2.3.13 More commonly, demons are felt or detected by using the gift of spiritual discernment. When this gift is present in a deliverance minister, there is typically a mildly unpleasant tingling sensation or the feeling of a light pressure about the head, chest, the back of the neck, on the upper shoulders and in the extremities (especially the hands) when demons are present. Some practitioners of deliverance can extend the aura about their hands to probe within a person's body and "feel" demons. This typically is a coarse check on the

presence or absence of demons and while some are sensitive enough to discern discrete types, obtaining an accurate count of the demons present can be difficult in this manner.

2.3.14 Common physical symptoms of demonization are erratic eye movements (especially the inability to make or maintain eye contact), slurred or slowed speech, poor coordination or nervous twitches and trembling, cramps, slouched posture or scoliosis and unhealthy skin tone (especially dark areas under or around the eyes). Common behavioral issues associated with demonization are chronic lying, inordinate fearfulness, antisocial or violent behavior, learning disorders, various forms of autism, dementia, memory disorders, Alzheimer's disease, irrational behavior, hallucinations and sensory disorders, obsessive-compulsive behavior, epilepsy, sexual perversions, fetishes and etc. These may involve ordinary organic disorders, but demonization tends to exacerbate them, often greatly. Demons may also induce sudden attacks of anxiety, nausea, intense anger and similar extreme conditions to divert attention from them or compel their host to avoid situations that could expose them to exorcism or lead to repentance.

2.3.15 In the rare case that a person has made the very serious mistake of sacrificing a limb spiritually to the devil, the unprotected and highly demonized flesh of the physical limb can manifest a variety of painful conditions resembling infections, rashes, bruises, withering and even gangrene.

2.3.16 The most relevant types of demons for the purpose of this manual are referred to in deliverance literature as "strongmen." These are demonic authorities that have subordinate demons and typically invest themselves in a particular functional area of a person's life such as the strongman of "Whoredoms" that invests in the area of sexual activity or "Pride" that invests itself in the functional area of identity. While their subordinate demons, such as fornication and anger, respectively, may be dealt with individually, it is far more effective and efficient to deal with these strongmen and their subordinates collectively. For technical purposes, these will be termed "composite demons."

2.3.17 The strongmen demons are counterfeits of the Holy Spirit and occupy those places in the human being that were created for the Spirit of God. There are seven spirits of God:

*"John to the seven assemblies in Asia: Grace to you, and peace, from the One who is, and who was, and who is coming, and from the **seven spirits** which are before His throne; (5) even from Jesus Christ the Faithful Witness, the First-born out of the dead, and the Ruler of the kings of the earth. To Him loving us and washing us from our sins by His blood, (6) and made us kings and priests to God, even His Father. To Him is the glory and the might forever and ever. Amen." Revelation 1:4-6 LITV*

*"And to the angel of the assembly in Sardis, write: These things says the One having the **seven spirits of God**, and the seven stars: I know your works, that you have the name that you live, and are dead." Revelation 3:1 LITV*

*"And out of the throne come forth lightnings and thunders and voices. And seven lamps of fire are burning before the throne, which are the **seven Spirits of God**; (6) and a glassy sea before the throne, like crystal. And in the midst of the throne and around the throne were four living creatures, full of eyes before and behind." Revelation 4:5-6 LITV*

*"And I saw, and behold, in the midst of the throne, and of the four living creatures, and in the midst of the elders, was a Lamb standing, as having been slain, having seven horns and seven eyes, which are the **seven Spirits of God**, having been sent out into all the earth." Revelation 5:6 LITV*

These are the seven spirits mentioned in Isaiah:

*"And a Shoot goes out from the stump of Jesse, and a Branch will bear fruit out of his roots. (2) And the [i]**Spirit of Jehovah** shall rest on Him; He will have the spirit of [ii]**wisdom** and [iii]**understanding**, the spirit of [iv]**counsel** and [v]**power**, the spirit of [vi]**knowledge** and of the [vii]**fear of Jehovah**." Isaiah 11:1-2 LITV*

Two of them, judgment (or counsel) and might (or power) are also mentioned in Micah:

*"But truly I am full of power by the spirit of the LORD, and of **judgment**, and of **might**, to declare unto Jacob his transgression, and to Israel his sin." Micah 3:8 LITV*

These two spirits complement the prophetic spirit.

2.4 Soul ties and the countenance

2.4.01 The main distinction between good and evil, apart from their opposing natures, is that evil is separated from God while good has unity with God. God is holy, therefore entirely good with nothing evil about Him. Evil is associated with the devil. Everything in God's creation is interrelated, connected at some level, affected by and affecting everything else. In the physical world this is easily demonstrable through the physical laws of cause and effect. In the mental realms it is also relatively easy to discern how ideas are exchanged and interrelate. In the spiritual realm this is even truer. In the scriptures we read:

"For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. For the body does not consist of one member but of many. ...If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it." St. Paul, I Corinthians 12:13,14 & 26,27 LITV

2.4.02 The above passage is a description of how the body of believers is interrelated, even interconnected through the Holy Spirit. The term used in this manual to describe these connections is "soul-tie." This broadly covers a vast and dynamic range of relationships that connect people, animals, plants, other created things (including inanimate objects) and spiritual entities. Souls-ties are a broad and complex subject that can only be treated very briefly in this manual. It is a very important subject that must be understood at least at a basic level in order for the methods given here to be effective.

2.4.03 Soul-ties are a spiritual, non-material connection/conduit between a person's spirit and the spiritual substance of another entity or created thing. It is not just a bond, but an avenue through which information, power, emotions and even entities such as demons may be exchanged between parties.

2.4.04 Soul-ties are both voluntary and involuntary and do not require a conscious act to establish them. However, strong ones (especially demonically established ones) typically require a conscious act, often a very forceful one initiated by several persons, to break them.

2.4.05 Soul-ties have varying durations. Their duration ranges from momentary to eternal, with most significant ties, such as family ties like marriage and between siblings, being life-long and terminating at physical death.¹⁵

2.4.06 Soul-ties have varying strengths. Generally the more intimate a relationship the stronger and more robust the soul-tie. Soul-ties established by worship are comparable to sexual bonds. Oneness with God is the ultimate expression of a soul-tie. Soul ties established by sexual intimacy are the most common strong ones, with marriage being the strongest among these. Next in order are family, tribal, ethnic, national, institutional ties (employment, school, military, government, etc.), followed by friendships, associations, acquaintances and the like.

2.4.07 While soul-ties are generally neutral in their nature, they can be both beneficial and harmful, positive and negative according to their use.

2.4.08 St. Paul warned against establishing perverse relationships thusly:

"Do you not know that your bodies are members of Christ? Then taking the members of Christ, shall I make them members of a harlot? Let it not be! Or do you not know that he being joined to a harlot is one body? For He says, 'The two shall be into one flesh.'" (Gen. 2:24) But the one being joined to the Lord is one spirit."
I Corinthians 6:15-17 LITV

2.4.09 This refers explicitly to a perversion of marriage and the bearing of illegitimate children, but illustrates well the situation.

¹⁵ Ref I Corinthians 7:39

2.4.10 The sexual union of a Christian with an unbeliever also established a soul-tie between to body of Christ and the body of “the desolate one.”¹⁶ Such a soul-tie brings the believer into bondage and allows the unbeliever (and hence their associated demons) to exploit/draw power/feed upon the resources of the body of Christ.

2.4.11 This applies to deliverance in several ways:

1. Demons typically establish soul-ties directly with their hosts, or through their hosts to others bound to their hosts by soul ties. Demons may also exploit soul-ties between their host and objects or locations they value. Through these soul-ties they draw power and exercise influence over people.

2. Typically soul-ties must be severed before a demon can be expelled. This is done by renouncing the basis for the soul-tie. This is why repentance is a pre-requisite to deliverance. To avoid unnecessary and protracted struggling, unprofitable and perverse soul-ties of all kinds should be severed before beginning the exorcising of demons.

3. A husband also has authority over his wife and a father has authority over his daughter to break soul ties – but only within 24 hours of learning about the bond. (Numbers 30:5,12)

2.4.11 Below are given a series of example prayers that should be useful in severing ungodly soul-ties that are used by the devil to foster demonization. Note: not all soul-ties are ungodly and some are essential. So care should be taken in their management.

P02 EXAMPLE PRAYERS TO SEVER SOUL TIES

P02.1a To Sever Ties To The Devil And False Gods

I (insert full name) son/daughter of (insert parents' names) declare that I am a child of God, bought by the blood of Jesus Christ, do now and forever annul and renounce all covenants, agreements, contracts and other connections of any kind to the devil, Satan, and all his agents, associates and representatives. All such connections are abolished according to the scripture, Hebrews 8:10-13. For I have a new and better covenant through Jesus Christ, according to Hebrews 7:22.¹⁷

(The effectiveness of the prayer is increased by performing a ritual cutting of the soul tie either with a chopping motion of the hand, or symbolically cut the ties with a physical blade.)

2.4.12 The prayer is further enhanced by adding the following points:

P02.1b I step out of the old ways and enter into the new life I have in Christ.

(The effectiveness of the prayer is increased by performing a ritual by stepping out of place to either side, the right side being preferred.)

And

P02.1c I open the door to my new opportunities and blessings and shut the door to the old obligations and curses by Him who has the key of David who opens and none can shut and who shuts and none can open. (Rev. 3:7)

(The effectiveness of the prayer is increased by performing a ritual by unlocking and stepping through an imaginary or physical door and closing and locking it.)

2.4.13 To sever soul ties to national, racial, tribal, ethnic and other institutional entities¹⁸.

¹⁶ Galatians 4:22-31. Contrast the descendants of Sarah (free) and Hagar, the “desolate one” (slave)

¹⁷ “by so much Jesus has become Surety of a better covenant.” Hebrews 7:22 LITV

¹⁸ “And Jehovah awakened the spirit of the Philistines against Jehoram, and of the Arabians who were beside the Ethiopians;” 2 Chronicles 21:16

P02.2 I (insert full name) son/daughter of (insert parents' names) now and forever renounce all covenants, agreements, contracts and other connections of any kind to the nations, tribes, families, ethnic and language groups of myself and all my ancestors. I declare my eternal adoption into the covenant line of Abraham and the Commonwealth of Israel according to the promises of God in the scriptures. (Compare with Ruth 01:16)

2.4.14 When Jacob gathered his sons together to prophesy over them, he broke his soul-ties to Simeon and Levi them and cursed their descendants with dispersion among their brethren because of their violent, destructive character.

"Simeon and Levi, brothers; their weapons are instruments of violence. Let not my soul come into their counsel; let not my spirit be joined to their company. For in their anger they killed a man; and in self-will they hamstringed a bull. Cursed be their anger, for it was fierce; and their wrath, for it was cruel. I will divide them in Jacob, and I will scatter them in Israel." Gen 49:5-7 LITV

2.4.16 To sever soul-ties to institutions.

P02.3 I (insert full name) son/daughter of (insert parents' names) now and forever renounce all ungodly soul-ties and or connections of any kind to all ungodly institutions, associations, organizations or corporate entities. There is only one body, the church eternal, united in Jesus Christ through the Holy Spirit. I have one Master, the Lord, eternal, immortal, all-present and all-powerful. Specifically I renounce membership for myself and my ancestors in: (choose from list in Appendix 1, Ungodly Organization). I likewise renounce the memberships of myself any and all of my ancestors in ungodly institutions, organizations, associations, covens or like groups. I recognize only one covenant, the New Covenant in the blood of Jesus Christ. Amen

"And this is My covenant with them, when I take away their sins." Romans 11:27

2.4.21 To sever soul-ties to geographical places

P02.4 I (insert full name) son/daughter of (insert parents' names) now and forever renounce all soul-ties and or connections of any kind to (name of place) and declare my freedom from all claims and assignments of the devil. I accept the possession God has assigned to me and my descendants according to Leviticus 25:10-13.

2.4.22 To sever soul ties to inanimate objects

P02.5 I (insert full name) son/daughter of (insert parents' names) now and forever renounce all soul-ties and or connections of any kind to (name or description of item(s)) and declare my freedom from all claims and assignments of the devil through these. I am free according to the scripture Matthew 18:18 which states that what is freed on earth is freed in heaven.

2.4.23 To sever soul-ties to ideas/philosophies

P02.6 I (insert full name) son/daughter of (insert parents' names) now and forever renounce all soul-ties and or connections of any kind to (name or description of idea or philosophy) and declare my freedom from all claims and assignments of the devil. I am free according to the scripture Matthew 18:18 which states that what is freed on earth is freed in heaven.

2.4.34 To seal good soul ties by the blood of Jesus Christ

P0.2.7 I (insert full name) son/daughter of (insert parents' names) now and forever seal in the blood of Jesus Christ all godly soul-ties and or connections of any kind to (family members and other close relatives and dependents) and declare our freedom from all claims and assignments of the devil. I am free according to the scripture I Corinthians 7:14 which states that our relationships through marriage make all members of my family holy.

3.0 Removing Curses

3.0.1 Before going on to primary deliverance, it is very helpful to remove the legal grounds demons have to oppress people. Demons are not generally free to attack or inhabit people without permission from the Lord and this requires a legal right typically created through the sin of that person, or the sins of those over them in authority. One of the main sources of legal rights demons have to oppress people comes in the form of curses. Demons cannot initiate a curse, but a curse is a legal act that must be initiated by God or some entity to which He delegates His authority, e.g. a human being. Since ancient times, people have invoked curses on each other for various reasons. On occasion, God has cursed the whole of humanity, specific races or communities and certain individuals. The devil and his agents employ those curses routinely in their diabolical work. R. Edward Miller records a vision by Annie Schisler that explains where the power behind curses and blessings comes from.

"Then He showed me powerful words – creative words that came forth from human lips. Whether good unto good or evil unto evil still they were creative and had power to bring things to pass."ⁱⁱⁱ

3.0.2 The intent of cursing varies from legitimate purposes such as revenge for injustices (Judges 9:7-21, Acts 3:8-11) to illegitimate uses such as harming saints that the work of God may be obstructed. There are innumerable kinds of and variations on curses. Substantial books may be written on the subject. However, a key point to understand is that they are ultimately only permitted and empowered by God and the devil can only use them in opportunistic ways. Curses typically must have a divine legal basis to be effective. Also, the power and effectiveness of a curse is directly related to the authority of the originator over the subject of the curse and the legal basis for the curse, the nature of the circumstances and the degree of vulnerability of the person(s) being cursed. Virtually every person born into this world is cursed in a variety of way from the moment of conception. For curses are inheritable from parents and ancestors going back multiple generations and are transferrable from one person to another. Curses may expire or have no terms of expiration. Curses may be amended, mitigated or removed. Curses invoked without a valid basis may also come back on those invoking them. This is related to deliverance because demons exploit curses to obstruct, control and destroy people. The removal of curses is essential to effective deliverance ministry.

3.0.3 The bad news is, curses are real and those who fail to keep God's laws are vulnerable to being cursed as it is written:

"Hear the Words of this covenant, and speak to the men of Judah, and to those living in Jerusalem, and say to them, So says Jehovah, the God of Israel, Cursed is the man who does not obey the Words of this covenant, which I commanded your fathers in the day I brought them out of the land of Egypt, from the iron furnace, saying, Obey My voice and do them according to all that I command you, so that you shall be My people, and I will be your God; in order to establish the oath which I swore to your fathers, to give them a land flowing with milk and honey, as it is this day. Then I answered and said, Amen, O Jehovah." Jeremiah 11:2-5 LITV

3.0.4 The good news is, Christ has fulfilled the Royal Law and broken the power of curses:

"Christ redeemed us from the curse of the Law, having become a curse for us; for it has been written, 'Cursed is everyone having been hung on a tree;' (Deut. 21:23) that the blessing of Abraham might be to the nations in Christ Jesus, that we might receive the promise of the Spirit through faith." Galatians 3:13-14 LITV

3.0.5 As mentioned above, curses may be inherited. To avoid inheriting or to remove inherited curses it is necessary to repudiate the acts of the ancestor(s) who acquired the curse through sin. In the genealogy of Christ we find an example of this. St. Matthew's genealogy of Christ traces his lineage through Solomon to Joseph (Matthew 1:1-17) However Luke's genealogy traces the lineage through Nathan to Mary (Luke 3:23-38). The key point here is the ancestor in Matthew, Jeconiah, the last king of Judah deported to Babylon. He was cursed to die unburied and his lineage cut off v. 30 (Jeremiah 22:18-30). Though he acknowledges his mother, Jesus never mentioned his father, Joseph. Instead he claimed God as His Heavenly Father. In his genealogy of the Christ, Luke also takes care to identify Joseph as Jesus' "supposed" father. Nathan therefore was the elder and more legitimate heir, but through murder and intrigue, Solomon came to the throne instead. God honored David's choice, but the consequences were that Solomon's misrule and idolatry turned Israel away from God and ultimately resulted in the division of Israel into two kingdoms and

the deportation of the nation of Israel with their kings to exile. God still kept His promise to David that his descendant would reign perpetually, but not through the line David chose. Jesus had to repudiate Jeconiah's line to inherit the promise and keep His own line unblemished (Isaiah 53:10). This is why the following prayers involve repudiation of sinful ancestors and include a petition to God to remove curses from future descendants. The basis for removing ancestral curses may be found in the writings of the prophet Ezekiel:

"Now, behold! If he (a wicked man) fathers a son who sees all his father's sins which he has done, and sees, and does not do like them; he has not eaten on the mountains, and has not lifted up his eyes to the idols of the house of Israel; he has not defiled his neighbor's wife, and has not oppressed a man, has not withheld the pledge, and has not robbed by robbery; he has given his bread to the hungry, and he has covered the naked with clothing, has turned back his hand off the poor, and has not received interest and increase. He has done My judgments, has walked in My statutes. He shall not die for the iniquity of his father. Living he shall live. His father, because he did extortion, robbed his brother by robbery, and did what is not good among his people, behold, even he shall die in his iniquity. Yet you say, Why? Does not the son bear the iniquity of the father? When the son has done justice and righteousness, he has kept all My statutes and has done them, living he shall live. The soul that sins, it shall die. A son shall not bear the iniquity of the father. And a father shall not bear the iniquity of the son. The righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be on him. But the wicked, if he will turn from all his sins which he has done, and keep all My statutes, and do justice and righteousness, living he shall live; he shall not die. All his transgressions that he has done, they shall not be recalled to him in his righteousness which he has done; he shall live." Ezekiel 18:14-22 LITV

3.0.6 Curses may be divided into three general categories: universal, communal and individual. The treatment of these has important differences.

3.0.7 Universal curses may be safely assumed to apply to anyone seeking deliverance ministry. Universal curses should be dealt with at the outset of deliverance ministry as a prerequisite for more in-depth work. Failure to remove such curses can result in excessive difficulty in casting out demons and or relapses into demonization and result in much wasted time, effort and grace and possibly a worse condition than at the outset.

3.1 Removing universal curses

3.1.0 It is reasonable to assume that universal curses apply to all living persons. Typically these are inherited through a common ancestor such as Adam or Noah, or were ubiquitously applied to the whole race at some point in time.

3.1.1 The Adamic Curse (Genesis 3:9-24) (disobedience/unbelief towards the Lord / listening to the devil)

3.1.1.1 The first man, Adam, and the first woman, Eve, sinned by eating the forbidden fruit of the Tree of the Knowledge of Good and Evil. As a result, they were excluded from the Garden of Eden and access to the Tree of Life and hence immortality. Additionally they were both cursed with sorrow. Adam was cursed to hard labor for his and his family's sustenance. Eve was cursed to bear children in pain and to be subject to her husband. God also cursed the ground to bear weeds and be unfruitful. All descendants of Adam and Eve, therefore everyone living at present are under these curses. *Very importantly, the serpent was cursed for tempting Eve!*

3.1.1.2 The following prayer is to remove the Adamic Curse.

P3.1.1 Heavenly Father, I declare that my ancestors, Adam and Eve sinned when they ate the forbidden fruit of the Tree of the Knowledge of Good and Evil. You righteously cursed them and their descendants for disobeying Your commandments. I repudiate their sin against me and mine and renounce my kinship to them. I accept and receive by Your predestination, adoption into the family of Christ according to Ephesians 1:5. The serpent was also justly cursed for tempting Eve and perverting the truth and slandering You to be a liar. Christ is the Last Adam¹⁹, and the New

¹⁹ I Corinthians 15:45

Jerusalem is my mother.²⁰

I petition You to remove the Adamic Curse of sorrow, pain, poverty and other suffering from me and all my descendants henceforth on the basis of Ezekiel 18:20-22 and the righteousness of Christ in whom I believe.. Forgive me and my ancestors for tempting others to sin, perverting the truth and slandering You to be a liar. I forgive them and remit their sin. Have mercy on me. Bless me and my descendants forever with eternal life, prosperity, equality, distress and risk-free childbirth, abundant fruitfulness and joy. Please give notice in heaven and hell and on earth that this is done and may never be revoked. Amen.

3.1.2 The curses of Cain and Lamech (Genesis 04:08-12, Genesis 04:18-24)

3.1.2.1 Cain was a son of Adam and Eve. He became the first murderer when he slew his righteous brother Abel out of jealousy. Very likely he was also the first among mankind to be demonized. Ultimately, Cain's line of decent was terminated by the Great Flood. Now all mankind is descended through his younger brother Seth. Noah and his family were the only survivors of the great flood and are traced through Seth's line. However, since Seth and Cain were contemporaries, it is likely that there was intermarriage between the female descendants of Lamech and the male heirs of Seth. Thus the lineage of Noah may be tainted with the curses of Cain and Lamech. The evidence of this is the persistence of the effects of these curses upon those living today. (This demonstrates that curses may be inherited through both the paternal and maternal lines)

3.1.2.2 Cain was cursed such that even his efforts to cultivate his necessary food would be unfruitful and he was forced to wander and beg or steal for a living. It is evident that the curse was inherited by his descendants. For they became herdsmen, artisans and entertainers, people who made their living by providing goods and services to others.

3.1.2.3 The second to last of Cain's line was Lamech (not Lamech, the father of Noah). He took multiple wives and killed two others for insulting and wounding him respectively. Lamech tried to overcome the Curse of Cain by practicing polygamy and injustice. The scriptures do not record a specific curse pronounced against Lamech and his descendants. It may be inferred that they were among the ones the flood was directed at and their punishment was death and extinction of their direct descendants.

3.1.2.4 The following prayer is to remove the Curses of Cain and Lamech.

P3.1.2 Heavenly Father, I declare that Cain sinned when he murdered his righteous brother Abel. You justly cursed him and his descendants for surrendering to Jealousy and becoming an instrument of Sin. Cain and his family were also exiled from Your presence among mankind. I also declare that Lamech sinned by multiplying his wives and oppressing his neighbors. I repudiate them and all like sin of any and all of my ancestors and renounce my kinship to them. I forgive them and remit their sins. I accept and receive by Your predestination, adoption into the family of Christ according to Ephesians 1:5.

I petition You to remove from me and all my descendants forever the Curses of Cain and Lamech: the curses of barrenness and servitude to man and extinction. I and my descendants are also restored to right fellowship with mankind and are free to abide in the presence of the Lord. By my authority in Christ, I cast out the spirits of Barrenness, Servitude and Extinction. Bless me and my descendants now and always with abundant fruitfulness and fellowship with mankind and an unbroken lineage and to abide in the presence of the Lord. Please give notice in heaven and hell and on earth that this is done and may never be revoked again. Amen.

3.1.3 The curse of Babel (Genesis 11:1-9)

3.1.3.1 After the great flood, when the descendants of Noah multiplied and cities were built, mankind began to build a tower in the city of Babel. The purpose of the tower was to unify mankind without involving God. It was a declaration of independence from mankind's dependence on God. To show the futility of this

²⁰ Galatians 4:26

enterprise, God used Confusion to divide them into a multiplicity of families, clans, tribes and nations by splintering one common language into many different languages. This is a curse of confusion upon language and disunity among people.

3.1.3.2 The following prayer is to remove the Curse of Babel.

P3.1.3 Heavenly Father, I declare that the inhabitants of Babel sinned when they rebelled against Your command to fill the earth and tried to unify themselves apart from Your Spirit. You justly cursed them and their descendants with Confusion and Disunity. I repudiate their sin and all like sin of any and all of my ancestors. I renounce my kinship to them and I forgive them and remit their sins. I declare that I am Your child, dependent upon You for all my needs and I commit myself to fulfilling Your command to fill and subdue the earth through procreation. I accept and receive by Your predestination, adoption into the family of Christ according to Ephesians 1:5.

I petition You to remove from me and all my descendants forever the Curse of Babel: the curse of Confusion and Disunity. Bless us now and always with full capacity and capability with language and perfect unity through Your Spirit. Cast out and off of me and mine the spirits of Confusion and Disunity and all subordinate spirits by Your mighty hand through Your Holy Angels. Please give notice in heaven and hell and on earth that this is done and may never be revoked again. Amen.

3.1.4 The Curse of abominations or disinheriting

3.1.4.1 When Abraham was shown the Promised Land that he and his descendants were to inherit, it was already possessed by the descendants of Canaan who had settled it. God told Abraham that He would remove the Canaanite and give the land to Abraham, but not until they had committed the full measure of iniquity. Abraham received the covenant in 1896 B.C. and the exodus of the Hebrews from Egypt occurred in 1466 B.C., 430 years later. So, it took the Canaanites over four centuries to exhaust God's patience and complete the measure of iniquity required to disinherit them. God is supremely patient! Meanwhile, God prepared His people to fill the land. Around a million Hebrew men with their wives and children and some camp followers left Egypt and (after a delay in the wilderness due to rebellion) conquered the land of Canaan. The Hebrews destroyed and dispossessed six nations greater than themselves and inherited not only the land, but the cities that had been built and the wealth that had been accumulated while they were in Egypt. For it is written

*"A good man leaves an inheritance to his son's sons, but the wealth of the sinner is laid up for the just."
Proverbs 13:22 LITV*

3.1.4.2 The Canaanites were dispossessed because their practices were abominable to God. Having little thought for their descendants, the Canaanites lived for the present in sin and rebellion. They were a cursed race as will be explained below. These practices included:

1. Eating meat from a peace offering after the allotted time (Leviticus 7:18)
2. Eating unclean animals and insects (Leviticus 11:1-23) [Note this was annulled by the Holy Spirit, (Acts 5:09-15)]
3. Perverse sex: (Leviticus 18:22-30)
 - a. Homosexual sex [(Leviticus 20:13) reaffirmed and clarified by St. Paul, Romans 1:26-27]
 - b. Bestiality (Exodus 22:19, Leviticus 18:23, Leviticus 20:15-16, Deuteronomy 27:21)
4. Making or possessing idols (Deuteronomy 7:25-26, Deuteronomy, 07:26, Deuteronomy 12:13-15, Deuteronomy 17:02-05, Deuteronomy 27:15)
5. Child sacrifice, including abortion (Deuteronomy 12:31, Deuteronomy 12:31)
6. Offering a blemished or defiled sacrifice to God. (Deuteronomy 17:01, Deuteronomy 23:18)
7. Using magic (witchcraft, divination, sorcery, augury, etc.) (Deuteronomy 18:10-14)
8. Cross dressing (Deuteronomy 22:5)
9. Remarrying the same spouse after divorce and remarriage to others. (Deuteronomy 24:1-4) [Note: this was qualified by Jesus Christ to say that divorce, except for adultery is not sanctioned by God, and marrying any divorced person is adultery. (Matthew 5:31-32, Matthew 19:3-10, Mark 10:2-7, Mark 10:2-12, Luke 16:18,)]

3.1.4.3 The following prayer is to remove the Curse of Abominations and Disinheriting.

P3.1.4 Heavenly Father, I declare that the inhabitants of Canaan sinned when they turned from You to idolatry and tried to establish themselves in their land by iniquity. Though they received their inheritance from man in the days of Peleg (Genesis 10:25) You justly cursed them and their descendants with Dispossession and Annihilation for their sins. The covenant of God is superior to the covenants of men. I repudiate their sin and all like sin of any and all of my ancestors. I renounce my kinship to them and allegiance to their gods. I forgive them and remit their sins. I declare that You are my God and my inheritance is established by obedience to You. I accept and receive my inheritance and accept obedience to You as a requirement to keep and maintain it. I also commit myself and my descendants to conquer, cleanse, possess and defend the inheritance You give us. We shall not commit the abominations of the Canaanite and shall teach our children not to do so. If they will not learn, we shall not let them receive their inheritance. Please make it a good inheritance!

I petition You to remove from me and all my descendants forever the Curse of Abominations and Disinheritance. Bless us now and always with a good inheritance, large and fruitful enough for all our posterity. Open doors for us to other possessions and inheritances as the proper time comes for these too. Cast out and off of me and mine the spirits of Idolatry and Rebellion, Iniquity and Witchcraft, Adultery and Perversion, Violence and Injustice, and all like spirits with their subordinate spirits by Your mighty hand through Your holy angels. Please give notice in heaven and hell and on earth that this is done and may never be revoked again. Amen.

3.2 Removing communal curses

3.2.1 Curse of Canaan or dishonoring parents, lewdness

3.2.1.1 After the flood, only Noah and his descendants remained: Noah, his wife, their three sons, Shem, Ham and Japheth and their respective wives.

3.2.1.2 The problem of sin resumed soon after the flood when Noah planted a vineyard and made wine. He became drunk while naked in his tent. Ham entered the tent while his father was inebriated, viewed his father in that exposed state and then told his brothers about it. Instead of following Ham's perverse example, Shem and Japheth entered the tent backwards and looked away as they covered their father with a robe. When Noah awoke and learned what had happened, he cursed Canaan, the son of Ham and his descendants to become servants to Ham's brothers and their descendants. Ham descendants are identified with the indigenous inhabitants of the Middle East and North Africa. It is also important to this subject that in the law of Moses, those who curse their parents are guilty of a deadly sin (Leviticus 20:9) and will be put into deep darkness (Proverbs 20:20).

3.2.1.3 Persons with ancestry related to those people, or those with a family history of involuntary servitude and premature death should pray as follows:

P3.2.1 Heavenly Father, Ham gravely sinned when he shamed his father Noah. Children should honor their parents, whether they do well or not. It is also written in Leviticus 20:9 that children who curse their parents must die. For the role of parent reflects on Your divine relationship to us. I repudiate both Noah's drunkenness and careless shame and Ham's dishonorable conduct. I also repudiate the sins of Canaan, known and unknown. I repudiate the sins of those who curse their parents. I repudiate the like sins of any others like these in my ancestry and separate myself from them. I renounce my kinship to them and I forgive them and remit their sins. I bless the memory of Shem and Japheth for setting a better example than Ham. I commit myself and my descendants to modesty, sobriety and to the honoring of the parents You give us. I accept and receive by Your predestination, adoption into the family of Christ according to Ephesians 1:5.

I petition You to remove from me and all my descendants forever the Curse of Ham and Canaan: the curses of Demotion and Involuntary Servitude, Death and Deep Darkness. Bless us now and always with modesty, sobriety, longevity and Your holy light abundantly. Cast out the spirits of Demotion, Involuntary Servitude, Death, Deep Darkness and all their subordinate spirits by Your mighty hand through Your Holy Angels. Please give notice in heaven and hell and on earth that this is done and

may never be revoked again. Amen.

3.2.2 The Curse of Simeon and Levi (Genesis 49:5-7) the curse of Separation and Dispersion with Assimilation due to Unrighteous Wrath

3.2.2.1 When he gave his paternal blessings to his sons, Israel cursed his sons Simeon and Levi for their cruelty and violence. They mutilated an animal and killed a man, apparently without cause. Therefore Israel severed his soul-ties to them and cursed them with dispersion among their people.

3.2.2.2 This is a little delicate to deal with, because it is clearly God's will for the tribes to remain distinct until all mankind is made one with God. E.g. the 144,000 of the twelve tribes mentioned by St. John in the book of Revelation (vs. 7:2-170) include these tribes. So, with this in mind, the following prayer is appropriate.

P3.2.2 Heavenly Father, Simeon and Levi gravely sinned when they murdered and mutilated without cause. All life comes from you and violence upon others without cause is wrong. I repudiate Simeon's and Levi's wrathful conduct and those like them. I repudiate the like sins of those and any others like them in my ancestry and separate myself from these examples. I forgive them and remit their sins. I bless the memory of those who demonstrated self-control and mercy. I declare that because of my faith in the Christ I am forgiven according 1 John 1:8-10.

I petition You to remove from me and all my descendants forever the Curse of Unrighteous Wrath: the curse of Separation and Dispersion with Assimilation among brethren or even strangers. Bless us now and always with uncompromised family lines and healthy family ties. Cast out the spirits of Separation and Dispersion and all their subordinate spirits by Your mighty hand through Your holy angels. Please give notice in heaven and hell and on earth that this is done and may never be revoked again. Amen.

3.2.3 The curse of Achan, or possessing banned or devoted things (Joshua 7:11-13)

3.2.3.1 After their astounding victory over the great city of Jericho, Israel suffered an inexplicable defeat by the inhabitants of a minor city, Ai. This was because an Israelite soldier, Achan, took forbidden items from Jericho and hid them among his possessions. During the assault on Ai, thirty-six Israelites were killed in battle and the rest routed, though Achan was unharmed. An inquiry by Joshua led to the revelation that God could not go with them until they purged themselves of both the forbidden items and the one who possessed them. After the items were removed from the camp and Achan and all his family and cattle were destroyed, the Israelites were able to resume their conquest of the Promised Land.

3.2.3.2 What this shows is that God's people may be obstructed and defeated by even minor forces of the enemy if they, as a group, contain disobedient individuals. This is a great weakness and difficult to deal with. However, through the Grace we have in Jesus Christ, Christians have an advantage over those under the Royal Law in that Hebrews had to pay for such sin with their lives and those of their household and companions – even the lives of their cattle! This illustrates how truly precious our state of grace is. What father would want his children to die for his sins? Yet God gave His Son for ours!

3.2.3.3 Before praying this prayer, search carefully through all your possessions and discard and destroy anything identified above as an abomination or devoted thing. This includes statues, books, pictures, jewelry and even images in dictionaries and carelessly prepared Bible commentaries!

3.2.3.4 The following prayer applies:

P3.2.3 Heavenly Father, You knew that the Hebrew people were stubborn and rebellious and that they intended to abuse the inheritance promised to them through Your covenant with Abraham (Deuteronomy 31:21). Yet You still kept Your promise and gave them victory over the inhabitants of Canaan. You are truly faithful in all things, even to the unfaithful. You also warned them not to take for themselves the things devoted to destruction or the things devoted to Your treasury as Achan did. Thirty six Hebrew warriors, Achan and his entire household perished because of his sin! I repudiate the sin of Achan and those like him. I mourn for the innocent ones who died because of other's disobedience, including my own. I repent of such deeds by myself and my ancestors and

forgive them and remit their sins. I have removed from my person and household all known abominations and devoted things. If anything remains, show me these so I may remove them also. Show Your great mercy and forgive me through the atoning blood of Your Son, Jesus Christ, and remit all my sins.

Bind, remove from me and utterly destroy the Curse of Achan and all like curses. Cast out the spirits of Death and Destruction, Loss and Failure. Please restore Your blessings and abide with me and what is mine. You are very welcome here! Remove the curse and sentence of defeat, death and destruction from me and all my descendants forever. Please decree this in heaven and hell and on earth that it may not change forever. Thank You! Amen.

3.2.4 The curse of the idolater

3.2.4.1 In the great flood, God destroyed nearly the whole human race for iniquity. Only Noah and his family survived. Yet, despite this terrible catastrophe, idolatry rapidly spread among his descendants, even in Noah's lifetime. Terah, the father of Abraham, turned to idolatry even while Noah still lived! It is like a terrible contagion bringing death and destruction as it spreads from generation to generation. The daughters of righteous Lot must have acquired it before they left Sodom and passed it on to their incestuously conceived sons, Moab and Ammon. For their descendants also forsook the Lord to worship idols. The descendants of Canaan did likewise. Solomon was turned from God by his idolatrous wives (1 Kings 02:04-08). Death came to all and destruction ultimately came upon their descendants because of this.

3.2.4.2 Idolatry is an illegitimate means for people to prosper at the expense of others, and is contrary to God's nature and purposes. Therefore He justly condemns it and warns that all those who practice idolatry will eventually face death and destruction, they and their descendants. In simple terms, idolatry is rebellion against God. Although many practitioners of idolatry set up physical idols, that is not a necessary part of idolatry. Idolatry is simply a person deciding to choose to act or even think contrary to God's will. A person may make an idol even of themselves, setting their will above God's. This is insensible because God loves us so much and is so wonderfully wise that anything we might choose to do contrary to His will must necessarily be inferior, much inferior, to what He would choose for us and all His children in general. People choose rebellion because they don't believe God or don't want to submit to His way. The reasons are many, but none of them are justifiable.

3.2.4.3 In the writings of the prophet Isaiah (Isaiah 40:29-31) is found the promise of God that obedient believers will not only be rejuvenated and walk and run without wearying, but actually fly like St. Phillip did (Acts 8:39-40). A symptom of idolatry is being unable to fly, for Hosea writes that the wings of idolaters will be bound (Hosea 04:13-19).

3.2.4.4 Before this prayer, search and remove from your household and heart every idolatrous things from actual idols to those possessions, hobbies, thoughts and habits that distract you from the things of God.

3.2.4.5 The following prayer addresses the curse of idolatry:

P3.2.4 Heavenly Father, Your great patience and love shows in Your many warnings to us about the error of rebellion against Your will with promises for blessings for obedience. Mankind has shown great foolishness and ingratitude towards You by choosing iniquity over obedience, idolatry over true worship. All those like Terah who gave their devotion to false gods erred grievously. I am so very grateful that the truth has been preserved for me so that I can choose righteousness instead of rebellion, truth instead of a lie. I renounce idolatry and choose humility, obedience to You. I have put all known idols out of my household and my heart. I repudiate those in my family line, my church, my community and my race who have committed idolatry and separate myself from them. I forgive them and remit their sins. Forgive me also through the atoning blood of Your Son, Jesus Christ.

(next, read the following scripture)

"He will turn to the prayer of the destitute, and will not despise their prayer. This shall be written for the generation to come, and people to be created shall praise Jehovah. For He has looked down from the height of His sanctuary; Jehovah looked from Heaven to the earth, to hear the groaning of the

prisoner, to set free the sons of death, to declare the name of Jehovah in Zion, and His praise in Jerusalem, when the peoples and the kingdoms are gathered together to serve Jehovah." Psalm 102:17-22

Please remove the Curses of Idolatry: Disinheritance and all curses and condemnations due to idolaters. Unbind my wings, remove faintness from me. and give me Your power to swim, to walk, to run, to leap, even to fly in great strength without wearying! Restore Your blessings upon me and my descendants forever so that we may serve You in gladness and abundance. Establish us in the inheritance You have prepared for us. Teach us true worship and faithfulness to You. Thank you!

(read the following scriptures)

"But now having been set free from sin, and having been enslaved to God, you have your fruit unto sanctification, and the end everlasting life." Romans 06:22

"But now we have been set free from the Law, having died to that in which we were held, so as for us to serve in newness of spirit, and not in oldness of letter." Romans 7:6

Amen.

3.3 Removing Individual Curses

3.3.0 There are a number of examples in scripture of curses applied to individuals for various reasons. These examples should be examined in light of our own conduct. For if we or our ancestors have emulated them, though we may not be related to them by blood, we are likely to have been similarly cursed. When doubt, it is safest to presume the problem exists and deal with it accordingly.

3.3.1 Reflected Curses or The Curse of the Son of Shelomith or the Curse of Cursing God and Others or Invoking Undeserved Curses (Leviticus 24:10-22)

3.3.1.1 The son of Shelomith, a woman of Israel, blasphemed God. The matter was brought before the Lord by Moses. God ordered the man to be put to death. In short, there was no cause to curse God and therefore the curse returned upon the originator. The general principle is that if a curse has no merit, it returns upon the originator. It was further clarified that when individuals do harm to others (including animals) the harm returns to them in equal or greater measure. *Comment: The Philistine giant Goliath cursed David before they fought, yet David prevailed because Goliath's curse had no basis or power behind it. (1 Samuel 17:43)*

3.3.1.2 Jesus expounded on this in Matthew 5:41 to apply the law of love. The law of love transforms the curse into a blessing – that those who curse will be blessed in return. Obviously this is not to excuse or encourage them to do more harm, but to win them to the faith. Jesus also specifically bore the curses we have cursed God with:

"For also Christ did not please Himself, but even as it has been written, The curses of those cursing You fell on Me." (LXX-Psalm 68:10; MT-Psalm 69:09)" Romans 15:03 LITV

The following prayer addresses this situation:

P3.3.1 Heavenly Father, the son of Shelomith gravely sinned when he cursed You without cause. It was just of You to return his condemnation upon himself. As it is written, a curse without cause shall not abide. I repudiate the unjust conduct of the son of Shelomith and those like them who intend harm without cause and especially those who cursed You who are perfect and holy! I repudiate the like sins of the son of Shelomith and any others like him in my ancestry and separate myself from them. I forgive them and remit their sins. I bless the memory of those who demonstrated justice and mercy. I declare that because of my faith in the Christ I am forgiven according 1 John 1:8-10 and Romans 15:03.

I petition You to remove from me and all my descendants forever all unjust curses: the curse of Restitution, Wounding and Death. Bless us now and always with merciful and generous hearts and

preserve us from harm. Appoint angels to guard our lips so that we will not speak illegitimate curses. Cast out the spirits of Loss and Death and all subordinate spirits by Your mighty hand through Your Holy Angels. Please give notice in heaven and hell and on earth that this is done and may never be revoked again. Amen.

3.3.1.3 An afterthought on this subject is that one must be careful not to curse someone or something where there is not a clear justification to do so! (Numbers 23:8)

3.3.2 The curse upon those who curse Israel, or Balaam's and Balak's curse

3.3.2.1 Those who curse the nation of Israel are cursed (Genesis 27:29)

3.3.2.2 When Isaac blessed his son Jacob (later Israel), he included "cursed be those who curse you." So, care should be taken not to curse the Jews (regardless of their behavior). See the example of Balaam son of Beor above for more detail on the consequences. Mohammedans are commonly guilty of this, though they are far from exceptional here. The example of Balaam indicates that the ultimate penalty for this is a violent death though history shows a wide range of possibilities. Balak, King of Moab, hired Balaam from Mesopotamia because there were no true prophets or seers among Moab in that day. So, hatred of Israel appears to also have the consequence that such people lack true prophets and seers (e.g. Islam which even absurdly denies the existence of modern prophets!) Family lines with a history of violent death and spiritual insensitivity should receive special attention here. Ruth, the Moabitess who married Boaz the Hebrew, wisely renounced her people and her gods and pledged her allegiance to Israel and to God to avoid this curse and the related ban on intermarriage between Hebrews and Moabites. (Ref. Book of Ruth, 1:16, Deuteronomy 23:3-6)

3.3.2.3 The following prayer addresses this issue.

P3.3.2 Heavenly Father, you have blessed the nation of Israel above all nations. As Isaac prophesied, those who curse Israel are themselves to be cursed. I repudiate all those in my family line who have cursed Israel, refused them help or wished them harm, including myself. I renounce my kinship to them and I forgive them and remit their sins. I bless the memory of those who blessed and supported Israel. May Your peace come upon Israel! I accept and receive by Your predestination, adoption into the family of Christ according to Ephesians 1:5.

I petition You to remove from me and all my descendants forever the Curse of Balaam and his kind: the curse of Spiritual Deafness and Violent Death. I believe I am freed from all curses because Christ was cursed for me according to Galatians 3:13-14. Bless us now and always with physical security and the spirit of prophesy through Your Spirit. Let Your perfect peace be upon me and mine forever. Cast out the spirits of Death and Spiritual Deafness and Blindness and all subordinate spirits by Your mighty hand through Your Holy Angels. Please give notice in heaven and hell and on earth that this is done and may never be revoked again. Amen.

3.3.2.4 See also the story of Balaam and Balak. (Numbers 24:9)

3.3.3 The Curse Upon Those Who Prey Israel in a Time of Calamity, or Edom's Curse

This is especially common enough one among people of Jewish descent because in latter times Jews and Edomite frequently intermarried. It is a genocidal curse upon all descendant of Esau:

"And these are the generations of Esau; that is Edom." Genesis 36:1 LITV

"And Esau dwelt on Mount Seir. Esau is Edom." Genesis 36:8 LITV

"The vision of Obadiah: So says the Lord Jehovah concerning Edom: We have heard a message from Jehovah, and a messenger is sent among the nations; rise up, and let us rise up against her for battle. Behold, I have given you to be small among the nations; you are greatly despised. The pride of your heart has deceived you, dwelling in the clefts of the rock; his dwelling is lofty, saying in his heart, Who shall bring me down to the ground? Though you rise high as the eagle, and though you set your nest between the stars, I will bring you down from there, declares Jehovah. If thieves came to you, if destroyers by night, how you

have been cut off! Would they not have stolen until they had enough? If the grape-gatherers came to you, would they not leave gleanings? How Esau is searched out! His hidden things are sought out! All the men of your covenant have dismissed you to the border. The men who were at peace with you have deceived you and have prevailed over you. They are setting your bread as a snare under you; there is no understanding in him.

“Shall I not in that day even destroy the wise out of Edom and understanding out of the mount of Esau? declares Jehovah. And your mighty ones, Teman, shall be afraid, so that each man from the mount of Esau may be cut off by slaughter. Shame shall cover you from the violence against your brother Jacob, and you shall be cut off forever. On the day of your standing on the other side, on the day that the strangers took his force captive, and foreigners entered his gates, and cast lots for Jerusalem, even you were like one of them. But you should not have looked on the day of your brother, on the day of his alienation; nor should you have rejoiced over the sons of Judah in the day of their destruction; nor should you have enlarged your mouth in the day of distress. You should not have entered into My people’s gate on the day of his calamity; also you should not have looked on his evil on the day of his calamity, nor should you have sent out against his force in the day of his calamity. Nor should you have stood on the crossways to cut off those of him who escaped, nor should you have shut up his survivors in the day of distress. For the day of Jehovah is near on all the nations: As you have done, it shall be done to you; your reward shall return on your head! For as you have drunk on My holy mount, so all the nations shall continually drink.

“Yea, they shall drink and shall swallow; and they will be as if they had not been. But the ones who escaped shall be on Mount Zion, and it shall be holy. And the house of Jacob shall possess their own possessions. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for straw. And they shall burn among them and consume them. And no survivor shall be to the house of Esau, for Jehovah has spoken. And those of Negev shall possess the mountain of Esau, and the low country of the Philistines. And they shall possess Ephraim’s fields, and Samaria’s fields. And Benjamin shall possess Gilead. And the exiles of this force shall go to the sons of Israel who shall possess the land of the Canaanites to Zarephath; even the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negev. And deliverers shall go up into the mountain of Zion to judge the mountain of Esau, and the kingdom shall be to Jehovah.” Obadiah 1:1-21 LITV

The Israelites, especially the Jews in latter times, intermarried with the Edomite. For example, King Herod in the time of Christ was an Edomite.

The key to removing this curse is found in the story of Ruth:

“And Ruth said; Do not entreat me to leave you, to turn back from following you. For where you go, I will go. And where you stay, I will stay. Your people shall be my people, and your God my God.” Ruth 1:16 LITV

Ruth was a Moabitess. Of them it is written in the scriptures:

“On that day they read in the Book of Moses in the ears of the people. And it was found written in it that the Ammonite and the Moabite should not come into the congregation of God forever,” Nehemiah 13:1 LITV

This refers to the Law of Moses:

“An Ammonite or a Moabite shall not enter into the assembly of Jehovah; even to the tenth generation shall none of them enter into the assembly of Jehovah, perpetually;” Deuteronomy 23:3 LITV

The point is, to remove the curse of the Moabite, all Ruth had to do was renounce her ancestry and idolatry and affirm that she was now an Israelite and a worshipper of the Lord. Therefore, the curse may be removed as follows:

P 3.3.3 Heavenly Father, you have blessed the nation of Israel above all nations. As Isaac prophesied, those who abuse Israel are themselves to be abused in kind. I repudiate all those in my family line who have preyed upon Israel in their time of calamity, refused them help or wished them harm, including myself. I renounce my kinship to them and I forgive them and remit their sins. I bless the memory of those who blessed, supported and defended Israel. May Your peace come upon

Israel! I accept and receive by Your predestination, adoption into the family of Christ according to Ephesians 1:5.

I petition You to remove from me and all my descendants forever the Curse of Esau, the father of Edom, and his kind: the curse of Annihilation and Disinheritance. I believe I and my posterity are freed from all such curses because Christ was cursed for me according to Galatians 3:13-14. Bless us now and always through Your Spirit with longevity and abundant fruitfulness and keep us from being uprooted from our inheritances. Bless our inheritances so that they will always be fair and inhabited and not be made desolate. Let Your perfect peace be upon me and my descendants forever. Cast out the spirits of Genocide and Disinheritance and all subordinate spirits by Your mighty hand through Your holy angels. Please give notice in heaven and hell and on earth that this is done and may never be revoked again. Amen.

3.3.4 The Curse of the Ten Spies, or the Curse of the cowardly discourager (Numbers ch.s 13 & 14)

Before entering the promised land, the people recommended to Moses that he send spies ahead of them to survey the land and bring back a report of the way to conquer it. Moses chose 12 leaders, one from each of the tribes of Israel, to spy out the land. When they returned, two, Caleb and Joshua gave a good report and urged the Israelites to possess the land. However, ten of the leaders were fearful and advised going back to Egypt. This discouraged the Israelites and they declined to risk attacking the Canaanites.

When Moses announced God's judgment that none of the men of war would enter the promised land, the people repented and tried to go ahead anyway without God's sanction. They were defeated and routed. God killed the ten cowardly spies by plague and forced Israel to wander 38 years in the wilderness until all the adult men except Caleb and Joshua had perished. This is the curse for discouraging God's people is death by plague, and the curse for heeding such nonsense is death by banishment. Therefore, the prayer is as follows:

P 3.3.4 Heavenly Father, the ten cowardly leaders of Israel who discouraged their brethren by giving a bad report of the land of Canaan erred by perverting the truth to oppose Your divine purposes. The men of war who refused to fight to possess the land also sinned first by refusing your call to battle, and then by going to war without You. You justly punished the cowardly leaders with death by plague and the disobedient warriors with death by banishment. Leader and follower alike should obey You and not heed fearful people. I forgive my ancestors for all and any acts of disobedience and cowardice and remit their sins. Please forgive me for the same. Remove from me and my descendants forever the curses of death by plague and banishment and bless us with long life and prosper us in our inheritance. Command Your angels concerning this and decree it in heaven and hell and on the earth that it will be established and never revoked. Amen

3.3.5 The curses of Admah and Zeboim or the Curses of The Rebellious Ones (Deuteronomy 29:23) [The Twelve Curses of the Law of Moses (Deuteronomy 29:9-10)]

3.3.5.1 When the nation of Israel entered the Promised Land, they rehearsed the Law of Moses and swore curses upon those who rebelled against it like Sodom and Gomorrah and Admah and Zeboim. The following twelve categories of disobedience will be cursed:

1. Idolaters
2. Those who dishonor their parents
3. Those who unlawfully change boundaries
4. Those who abuse the handicapped
5. Those who exploit the weak
6. Adulterers and Fornicators
7. Those who commit bestiality
8. Those who commit incest
9. Those who engage in sexual intercourse with other near relatives
10. Those who are unjustly violent
11. Those who pervert justice
12. Those who do not keep the whole law

3.3.5.2 The curses that will come on them will be any and all of: (Deuteronomy 28:15-45)

1. The curse (confusion, disruption, deterioration, loss and death) will follow you everywhere
2. Your earnings and savings will be cursed
3. All corporal increase will be cursed
4. All your activity will be cursed
5. Difficulties and opposition will destroy you
6. Plagues will sicken and kill you
7. Disease, injury, drought and pestilence will destroy you
8. Neither heaven nor earth will yield and good to you
9. Drought and fire will consume your sustenance
10. Weakness and cowardice will allow your enemies to divide and defeat you
11. Wild animals will devour your dead carcass
12. You will become sick with incurable illnesses
13. You will go insane, blind and be stunned with horror
14. You will be helplessly confused and exploited without recourse
15. Others will take your betrothed, your home and your lands
16. Your cattle will be taken and not restored
17. Your children will be stolen from you and not returned
18. Foreigners will take your substance without payment
19. You will be frustrated beyond endurance
20. Incurable ulcers will cover your body
21. Foreign nations will defeat your government and take you into captivity and force you to serve false gods
22. Your reputation will be destroyed
23. Your investments will suffer loss and not gains
24. worms will destroy your vegetable crops
25. Your fruit trees will not bear ripe fruit
26. (same as no. 17)
27. Locusts will destroy your orchards and fields
28. Foreigners will rule over you
29. You enter into inescapable debt

The blessings that shall be given for keeping the whole law: Deuteronomy 28:1-13

And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God.

1. The LORD your God will set you high above all the nations of the earth.
2. You shall be blessed shall you be in the city, and blessed shall you be in the field.
3. Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock.
4. Blessed shall be your basket and your kneading bowl.
5. Blessed shall you be when you come in, and blessed shall you be when you go out.
5. The LORD will cause your enemies who rise against you to be defeated before you. They shall come out against you one way and flee before you seven ways.
7. The LORD will command the blessing on you in your barns and in all that you undertake. And he will bless you in the land that the LORD your God is giving you.
8. The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God and walk in his ways.
9. And all the peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you.
10. And the LORD will make you abound in prosperity, in the fruit of your womb and in the fruit of your livestock and in the fruit of your ground, within the land that the LORD swore to your fathers to give you.
11. The LORD will open to you His good treasury, the heavens, to give the rain to your land in its season and to bless all the work of your hands. And you shall lend to many nations, but you shall not borrow.
12. And the LORD will make you the head and not the tail, and you shall only go up and not down, if you obey the commandments of the LORD your God, which I command you today, being careful to do them,

3.3.5.3 And, when you go into captivity you will be cruelly treated without respect, senselessly slaughtered, oppressed, starved, in constant dread, forced into idolatry and the survivors sold into the worst kind of slavery. (Deuteronomy 28:46-68)

3.3.5.4 This appears quite difficult and complex to deal with since the apparent solution here is to follow Deuteronomy 30:1-10 and keep the whole law of Moses. However, to attempt to keep the Royal Law let alone the law of Moses and yet fail on a single point is equivalent to breaking the whole law. Also, a person may not remain neutral. In Deuteronomy 29:19-20 it is written that no one may excuse themselves from the law. The Law must be fulfilled. Only one man has succeeded in this and only one ever will, Jesus Christ. (Romans 3:20-24). So, in a practical sense, attempting to find deliverance by keeping the Royal Law or the Laws of Moses will only go from bad to worse. *(This is not to say that breaking the law is good either and the should be respected as well as reasonably possible!)*

3.3.5.5 Jesus Christ clarified this when he summed up the law:

"And Jesus said to him, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' (Deut. 6:5) This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' (Lev. 19:18) On these two commandments all the Law and the Prophets hang." Matthew 22:37-40 LITV

3.3.5.6 St. James warned those who sought justification in the law:

"If you truly fulfill the Royal Law according to the Scripture, 'You shall love your neighbor as yourself,' you do well. (Lev. 19:18) But if you have partiality you work sin, being reprovved by the Law as transgressors. For whoever shall keep all the Law, but stumbles in one, he has become guilty of all. For He who said, 'You shall not commit adultery,' also said, 'You shall not murder.' (Ex. 20:14, 13; Deut. 5:18, 17) But if you do not commit adultery, but commit murder, you have become a transgressor of the Law. So speak and so do as being about to be judged through a Law of Freedom. For judgment will be without mercy to the one not doing mercy. And mercy rejoices over judgment." Jas 2:8-13

3.3.5.7 The key words here are "love" and "mercy."

The law of freedom is given in the two commandments:

- Love the Lord your God with all your heart and strength, and
- Love your neighbor as yourself.

The Holy Spirit also added these prohibitions (Acts 2:19):

Do not:

- Practice idolatry
- Commit fornication (sexual immorality)
- Eat meat from strangled animals
- Consume blood

3.3.5.8 Combining these things, this prayer addresses the issue.

P3.3.5 Heavenly Father, I believe the perfect righteous life of Christ fulfilled the Royal Law for me and He became sin for me on the cross, bearing the curses for my failure even unto death! Thank you Lord for redeeming me from a burden too great for me to bear. Through your grace I have obtained mercy and declare that the demands of the Royal Law are fulfilled by Christ and I can no more be cursed but have received all the blessings promised in the Royal Law, in the Scriptures and by Your prophets. Your grace covers not only my sins, but the sins of all my ancestors before me. As their representative, I confess our collective sins and ask for forgiveness through Christ's atonement for our family line. I forgive them for their failure to fulfill Your perfect Law and remit their sins. I forgive those who obstructed them from fulfilling the Royal Law. Vengeance is Yours Lord, I release it to

You.

I declare I am released from the curses of the Royal Law, specifically (read the list of curses above). I declare I have received all the blessings of the Royal Law through its fulfillment, specifically (read from the list of blessings above).

Hidden in Christ who loves and shows mercy, I am no longer under the Royal Law, but under the Law of Freedom.

God helping me, I shall love Him with all my heart, love my neighbor as myself and show mercy. I forswear idolatry, fornication, eating meat from strangled animals and from consuming blood. Grant me discernment to recognize these things in all their forms.

Heavenly Father, as You made a covenant with Abraham and His descendants to protect and bless them, make a covenant to bless and keep me and mine safe in the righteousness of Christ. That is, let me enter into the new covenant we have in the body and blood of Jesus Christ (Matthew 26:28, Mark 14:24, Luke 22:20). Take away my iniquity, annul all grounds for curses and remove all curses from my family line for me and my descendants forever! Bless me and my line with every blessing forever. I petition You as my advocate to proclaim this in heaven and in hell and on earth and to command Your angels to enforce it. I ask in the name of Christ my Lord. Amen for the glory of God!

3.3.6 The curse of Meroz the curse of the reluctant one (Judges chapters 4 & 5)

3.3.6.1 Deborah, the judge of Israel during the persecution by the Canaanite King Jaban, commanded Barak to fight against the Canaanite army under general Sisera. He was told to take 10,000 warriors from the tribes of Naphtali and Zebulun in the region of Mt. Tabor and meet Sisera at the Kishon river where God would destroy the Canaanite army and its commander. The inhabitants of the city of Meroz refused to fight. So, after the victory, The Angel of the Lord ordered Deborah to curse the inhabitants of the city of Meroz for refusing God's call to battle. Little is known about the descendants of these people, except they were Israelites. What is known is that the city and inhabitants of Meroz were erased from history. Mt. Tabor is close to the juncture of the tribal allotments of Naphtali, Zebulun and Issachar so they may have been from any of these three tribes. Asher's allotment is also nearby but Asher wasn't called and there's no mention of them regarding the curse. The general principle here is that when a person or group is called to God's work, especially to fight His enemies, they may expect to be cursed if they refuse the call. While death or injury in battle for Gods causes is a distinct possibility, annihilation for cowardly disobedience is certain.

3.3.6.2 This prayer is to address this type of curse.

P3.3.6 Heavenly Father, I confess that I have been guilty of refusing Your call to do battle against the devil and his agents. It may be that my ancestors have sinned likewise. I repent of my sin and repudiate any and all of such sins by my ancestors and my community. I forgive them and remit their sins and ask You to forgive me according to the grace I have through my savior, Jesus Christ. Please remove from me the curse of Meroz and all like curses, especially disobedience, a hard heart and cowardice. Do not blot out me, my family or my community. Make us strong and courageous for your purposes and help me to be able to discern Your call to battle from false alarms. Amen!

3.3.7 The curses of Gideon, Jotham and Abimelech (Judges chapters 8 & 9)

3.3.7.1 God commanded Gideon to destroy the Midianites, which he did faithfully. On his way to battle, the leaders of the cities of Succoth and Penuel refused to aid Gideon in the Lord's work. Therefore he vowed to punish them. When Gideon returned victorious, he thrashed the elders of Succoth with briars. Then he razed the tower of Penuel and executed the entire civic leadership. Gideon also had a concubine in the city of Shechem who bore him a son, Abimelech. Furthermore, Gideon made an idol of the gold he plundered from the defeated Midianites. The inhabitants of Shechem made a house of worship for that idol. From the treasury of this idol, the men of Shechem gave 70 pieces of silver to Abimelech to hire men to overthrow the legitimate sons of his father Gideon, who ruled over them. Abimelech murdered 69 of Gideon's 70 legitimate sons on a stone. The remaining son, Jotham, appealed to God for justice by fire.

3.3.7.2 Later, the leaders of Shechem turned against Abimelech and he burned them alive in their own tower. Abimelech was in turn slain when he attacked the town of Thebez (which had neither refused Gideon nor rebelled against his house) when a woman dropped a millstone on his head. The general principle here is that an illegitimate line will treacherously turn against the legitimate line to cause great harm, but that ultimately the illegitimate line will be destroyed by the same methods it employs. Moreover, treachery will not prevail against the innocent. A side note is that if the gains of righteous victory, the blessings of God, are misapplied, they too can be turned against the one who misuses the blessing.

3.3.7.3 This prayer applies to this situation.

P3.3.7 Heavenly Father, Gideon was a great warrior before You, but he erred in making an idol from his plunder and sinned by begetting a bastard. You were righteous to allow the illegitimate to harm the legitimate but merciful to spare the legitimate line from total destruction. You were also righteous to hear Jotham's appeal for justice and utterly destroy the traitors by their own methods. Likewise, the leaders of Succoth and Penuel sinned by not aiding Gideon in the fight against the Midianites. They were justly punished for their hard heartedness. I repent of promiscuity, treachery, idolatry, cowardice and hard-heartedness for myself and my ancestors and repudiate such acts. I forgive them and remit their sins. Have mercy on me also and remove the curse of a narrowed family line for promiscuity, suffering and death for cowardice and hard-heartedness and destruction for treachery. Take it away through the precious blood of Jesus Christ who bore such sins for me and all my family on the cross. Protect me among the innocent. Amen

3.3.8 The curse of Micah the Ephraimite or the curse of perverse worship (Joshua 19:47, Judges 18:30-31)

3.3.8.1 An Ephraimite named Micah had a son who stole 1100 pieces of silver from his mother. The mother, not knowing who the thief was, cursed whoever stole the silver. Hearing the curse, the son returned the silver, which the mother dedicated to God. However, she was not obedient to the form of worship God had commanded, but had an idol made from it. After this, Micah hired a Levite to be priest to his household and lead them in their idol worship. For he believed that, because he had a Levite for his priest, God would bless him, regardless of what form of worship Micah used the Levite for. Meanwhile, the tribe of Dan had not been given an inheritance large enough for them So they were wandering in search of land to settle. Their scouts discovered both Micah's household and a nearby colony of Sidonians that was undefended and without allies. So, the Danites came and took by force Micah's idols and priest. Then they destroyed the Sidonians and settled in their place. Thence forward they did not worship in Shiloh where the Tabernacle was, but worshipped Micah's image.

3.3.8.2 The general principle here is that a curse released carelessly (as in the case of Jacob and Rachel, Genesis 31:32, Genesis 35:16-20) can have unintended consequences. The mother didn't retract the curse, which returned with the cursed silver to her own house. Spiritually blinded and ignorant, they turned the silver into an idol and the father used money to persuade a priest to pervert God's ways to suite his employer. Instead of being pleased and blessing Micah's household, God allowed the Danites to plunder both Micah and his gentile neighbors. In turn, Micah's sin was adopted by the Danites who were ultimately defeated by their enemies and carried away into captivity.

3.3.8.3 The following prayer addresses these situations:

P3.3.8 Heavenly Father, You were just to punish Micah and his household for their careless use of empowered words and perversion of the purity of Your true worship. Likewise the Sidonians rightfully suffered for they were remiss forgetting You and appointing men leaders for themselves. Similarly they neglected making alliances with their kind for mutual assistance and protection. Israel erred because they did not give their brother Dan an adequate inheritance. And the Danites erred yet more because they took by force what was not rightfully theirs rather than appealing to You for justice.

I repent of these things: careless use of words, perverse worship, shortchanging of brethren in inheritance, acquisition by lawless force and improper governance. I repudiate the practice of these things among my ancestors and forgive them and remit their sins. Have mercy upon me and remove the curse of Micah the Ephraimite from me and my descendants forever. Take it away through the

precious blood of Jesus Christ who became a curse and bore such sins for me and all my family on the cross at Calvary. Remove the curses we have spoken upon ourselves, stay the plunderer and the destroyer, keep us now and forever from perverse worship and idolatry from injustice and negligence. Amen

3.3.9 The Curse of unrighteous rejection from communal worship or the curse of King Saul's companions (1 Samuel chapter 26)

3.3.9.1 Because of his disobedience, an evil spirit came upon King Saul of Israel and he exiled David, son of Jesse, from Israel under threat of death. His companions in Saul's court shunned David, and banished him from worshipping God in Israel, telling David to leave the country and serve the gods of the nations. As a result, a curse of destruction came upon them.

"And now, please let my lord the king hear the words of his servant. If Jehovah has moved you against me, let Him accept an offering. And if the sons of men, they are cursed before Jehovah; for they have driven me out today from joining myself with the inheritance of Jehovah, saying, Go, serve other gods." 1 Samuel 26:19

3.3.9.2 Later Saul and some of his sons were defeated in battle against his enemies and they were killed. After this, David became king in Saul's place and his son Solomon executed vengeance upon David's detractors, including most of Saul's remaining sons.

3.3.9.3 The general principle here is that when men unjustly exclude God's true believers from corporate worship, God departs from them and goes with His own. In the course of time God destroys the one who reject his people and raises his own to take their place. However, there are legitimate occasions to expel the apostate from a godly congregation, but that is another matter.

3.3.9.4 This prayer addresses the above situation.

P3.3.9 Heavenly Father, Saul and his court sinned greatly when they expelled David who loved You and was Your anointed one. You were righteous to destroy them and raise David in his place. I repent of unrighteously shunning Your true believers, Your anointed ones. I repudiate these and like sins committed by my ancestors, my church and my community. I forgive them and remit their sins. Forgive me and take away my iniquity through the precious blood of the Lord Jesus Christ who accepts all who come to Him and redeemed us on the cross at Calvary! Remove forever from me and all my descendants the curse of unrighteous rejection and deliver me from removal and destruction. Please let Your Holy Spirit remain with me and my descendants forever. Amen and Thank you!

3.3.10 The curse of Shimei or cursing God's anointed (Exodus 22:28, 2 Samuel 16:13, 2 Samuel 19:21-23, 2 Kings 2:8, 9)

3.3.10.1 Moses commanded that the nation of Israel should not curse their leaders. When David was driven from Jerusalem by his son Absalom, Shimei the son of Gera met him along the way and cursed David and threw stones at him. Abishai the son of Zeruah proposed killing Shimei immediately because he had transgressed the law and cursed God's anointed, King David. But David was wary of doing this because he was unsure if he was in fact still King of Israel. Because Absalom had usurped David, David felt it might be God's rejection of him for his sins. So, to avoid injustice, David forestalled Abishai by making an oath to Shimei that he would not harm him. Later David was restored to the throne and yet later he anointed Solomon to be King after him. Remembering his vow to Shimei and yet also aware that Shimei had in fact cursed the king, David required Solomon to execute Shimei. Which he did.

3.3.10.2 This is an example of an unjust curse coming back to its originator. The care which David took to judge the matter and wait for the proper circumstances shows how delicate such situations are. First, care must be taken to avoid speaking evil of a leader. Second, when a legitimate leader is cursed, careful, deliberate and patient investigation is required when serving justice.

3.3.10.3 This is addressed in the following prayer:

P3.3.10 Heavenly Father, Shimei son of Gera sinned in cursing and striking Your anointed one. Yet

King David set a proper example in postponing judgment upon Shimei until the matter was clear and judgment could be properly served under the right circumstances. Due to King David's vow to Shimei, and Solomon's promise to David, it was just and right for King Solomon to execute Shimei. I repent of speaking evil of the rulers You have appointed over me and of executing hasty justice. I repudiate the same sins by any and all of my ancestors. I forgive them and remit their sins. Forgive me also, for I ask mercy through my faith in the Lord Jesus Christ who gave Himself a sacrifice for my sins on the cross at Calvary. Show Your great mercy and take away such iniquity from me and remove the Curse of Shimei and like curses from me and my descendants forever. Help me to govern my tongue wisely and make me careful in judging others by Your Spirit. Amen

3.3.11 The curse of the children of Bethel or the curse of those who mock God's prophet (2 Kings 23-34)

3.3.11.1 The prophet Elisha was traveling on foot when forty-two boys from the city of Bethel met him on the road and mocked Elisha. Because they showed disrespect to a prophet of God, Elisha cursed them, declaring them vile in the sight of God. Promptly, two she-bears came and killed all the boys. The general principle here is that showing disrespect for a prophet of God is an offense punishable by premature, violent death.

3.3.11.2 This following prayer addresses this situation:

P3.3.11 Heavenly Father, the forty-two boys of Bethel who mocked Your prophet, Elisha, sinned gravely. For a true prophet is Your emissary and the same deserves respect accorded to Your priest and even to You who's words they speak. It was right that Elisha cursed them for their impudence and You were just to send two bears to destroy them. You have been wonderfully merciful to me though I and my ancestors have sinned similarly. I repent of disrespect towards Your prophets and seers and repudiate like sins by my ancestors. I forgive them and remit their sins. Forgive me also and change my heart to respect Your anointed ones, even to disrespect their written words. Take the curse of the children of Bethel and all like curses from me and all my descendants forever. Remove from us the curse of violent and untimely death. For I believe in Jesus Christ who took away my sin and was cursed for me on the cross at Calvary. Help me to guard my tongue and deal wisely with You and Your representativeness here on earth. Amen

3.3.12 The Curse of Baasha, the Curse of the Self-Willed Ruler (1 Kings 11:13-29, 1 Kings 3:1-4, 1 Kings 15:25-28, 2 Kings 9:1-13, 2 Kings 9:33-37, 2 Kings 1:2)

3.3.12.1 When the kingdom of Israel was divided, the northern part was given by God to Jeroboam to be ruled temporarily and then reunited the southern kingdom. Yet Jeroboam tried to establish his family's rule over Israel indefinitely by causing them to turn from God. Jeroboam built altars in high places in Bethel and Dan, outside of Jerusalem. These were patterned after the places of idolatrous worship. He also replaced the Levitical priesthood with commoners, changed the order of worship, revised the calendar of sacred events and made himself a priest. For this God sent the prophet Ahijah, the man of Shiloh, to Jeroboam to declare that God would raise up an adversary who would exterminate the line of Jeroboam. The prophet said that Josiah, a descendant of King David, would defeat his successors and burn the bones of the false priests on the altars Jeroboam had set up. Despite this warning, Jeroboam didn't repent of his sin.

3.3.12.2 After Jeroboam died, his son Nadab ruled for two years. He had married an Ammonitess contrary to the law. But Baasha killed Nadab during the siege of Gibbethon and usurped the throne. Baasha continued in the sin of Jeroboam. So God sent a prophet Jehu, the son of Hanani, to declare that God would wipe out Baasha's line and their bodies would be carrion for birds of the fields and dogs of the city to eat. Baasha's son Elah reigned two years and he was killed by Zimri. Zimri exterminated all the lineage of Elah and reigned in his place. Zimri reigned seven days until the commander of the army, Omri besieged him at Tirzah where Zimri burned himself up in the king's palace. Israel was then divided between Omri and Tibni the son of Ginath. When Tibni died, Omri united the kingdom of Israel under himself. Ahab, the son of Omri, married Jezebel the daughter of Ethbaal king of the Sidonians, an idolater. Ahab continued Jeroboam's idolatry and increased this sin more than all those who ruled Israel before him. As queen, Jezebel also sinned greatly in idolatry and witchcraft and caused both her husband Ahab, King of Israel and the nation of Israel to sin greatly. Chief among her sins was that she slew all the prophets of God she could find in Israel and appointed idolatrous prophets instead. Though he did evil, Ahab was delivered from the armies and

Syria for God's glory and was spared an ignominious death because he humbled himself before God.

3.3.12.3 After Ahab died, his son Ahaziah reigned. Ahaziah was injured in a fall and sent messengers to the idolatrous temple in Ekron to inquire regarding his recovery. Because of this, God sent the prophet Elijah to declare Ahaziah would die. Ahaziah had no son, so his brother, Jehoram reigned instead. Jehoram King of Israel continued Ahab's idolatry. In Judah, Ahaziah, a son of Jehoram King of Judah and Athaliah, daughter of Omri King of Israel, reigned also and continued in the idolatry of his father-in-law, Ahab.

3.3.12.4 Therefore God sent the prophet Elisha to anoint Jehu the son of Nimshi King of Israel in Ahab's place and commanded him to destroy Jezebel. Like the prophet Jehu before him, Elisha prophesied that she would die and become carrion for dogs to eat. So King Jehu captured Israel, killed Jezebel and left her body for the dogs to eat. Then he made the Kings of Samaria and Jezreel kill the seventy sons remaining of Ahab's line and delivered their heads to him. King Jehu then destroyed all Ahab's remaining family and followers and the idolatrous priests. For this, God promised King Jehu that his family would rule over Israel for four generations.

3.3.12.5 However, Jehu did not destroy the high places in Bethel and Dan. His descendants did not follow God either and after four generations they were in turn replaced. This fulfills word of God concerning Jehu and the prophesy by Jeremiah:

"This was the Word of Jehovah that He spoke to Jehu, saying, Your son of the fourth generation shall sit to you on the throne of Israel; and it was so. 2 Kings 15:12 LITV

"Cursed is he who does the work of Jehovah deceitfully, and cursed is he who keeps back his sword from blood." Jeremiah 48:10 LITV

3.3.12.6 Josiah, the son of Amon, was born 332 years after Jeroboam became king. He became king of Judah in 609 B.C. Josiah fulfilled the prophecy of Ahijah and destroyed the false priests and their places of worship. (2 Kings 23:16,24)

3.3.12.7 Finally, after 393 years of faithlessness, God gave up Israel, its king, elders and priests to their enemies to be scattered among the nations. Thus is fulfilled what the Psalmist wrote:

"You have rebuked the proud, the cursed ones who go astray from Your Commands." Psalms 119:21

3.3.12.8 The general principles here are that ungodly leaders try to use idolatry to divide, weaken and draw their people away from God and control them in this degenerate state under their rule. Despite their faithlessness, God gives them prophetic warnings to repent and keeps His promises until they are fulfilled. Then He utterly destroys the faithless leaders and wipes out their lineage. God also punishes those who support them, and ultimately the nation that followed them in their error.

3.3.12.9 The following prayer is to address this issue:

P3.3.12 Heavenly Father, You were faithful in all Your dealings with the Kings of Israel and Judah, yet many among them were faithless and provoked You with idolatry, injustice and ungodly alliances and marriages. They violated Your commandments and ignored or killed Your prophets. They failed to execute fully the task of purging false worship from Your people and returning them to You. Rightfully You cursed Baasha and those like him, shortening their reigns, delivering them to treachery, cutting off their family lines, refusing them even a proper burial. So also have been many leaders of men since then. Furthermore, their officials, priests and the people themselves sinned in following the faithless leaders and not resisting ungodly rule.

I agree that such behavior is sin and repent for myself and my ancestors that were complicit in such things. I repudiate their faithless deeds and step out of the lineage of every wicked, faithless, godless ruler, official or subject that may be in my family line. I forgive them and remit their sins. Forgive me also my sins which were nailed to the cross of Your Son, Jesus Christ. Please remove from me and my descendants forever all curses like those You brought upon Baasha King of Israel and his kind. Deliver me from idolatry, abbreviated rule, divided government, corrupt priesthood,

sickness, injury, famine, pestilence, drought, untimely death, extinction of my family line and abuse of the body after death. Show Your great mercy and give us godly leaders, true teaching and worship, prosperity and peace where we dwell. Amen

3.3.13 The Curse of the unfulfilled vow (Deuteronomy 23:21, Malachi 01:14)

3.3.13.1 Moses wrote in his law,

"When you shall vow a vow to Jehovah your God, you shall not delay to perform it; for Jehovah your God will certainly require it of you, and it shall be sin to you. But if you shall forebear to vow, it shall be no sin to you. That which has gone out of your lips, you shall keep, and shall do it. According as you have vowed as a freewill offering to Jehovah your God, do even that which you have spoken with your mouth." Deuteronomy 23:21 LITV

3.3.13.2 The prophet Malachi wrote:

"But cursed be a deceiver and there is a male in his flock, yet he vows it, but he sacrifices a blemished one to the Lord. For I am a great King, says Jehovah of Hosts, and My name is feared among the nations." Malachi 01:14

3.3.13.3 Jephthah was commanded by God to destroy the sons of Ammon. He vowed to sacrifice whatever would greet him on his return home if he were victorious in battle. To his dismay, his daughter, his only child came out to greet Jephthah upon his return. God granted the victory and Jephthah had to keep his vow. Therefore he sacrificed his only daughter as a burnt offering (Judges 11:3-40) *Note: Jephthah was a bastard, and therefore subject to that curse – termination of the family line.*

3.3.13.4 The story of Ananias and Sapphira (Acts 05:01-11) also illustrates the fate of those who are deceitful in their dealings with God. These were believers who sold some property and declared to the Apostles they were giving the entire proceeds to the church, but in fact kept back a portion. As a consequence they were both struck dead by God for lying to the Holy Spirit.

3.3.13.5 The principle here is that a person must be careful what they say, especially a vow. For God will hold them responsible for fulfilling it. Fulfilling a vow pleases God and brings blessings. But to vow and not perform the vow is a serious sin. God is not pleased with those who promise great things and then do not do them, especially if they ask for and receive a blessing as a condition of the vow. To uphold His reputation, He will punish those who break their vows to Him. It's better not to vow than to vow and not fulfill the vow.

3.3.13.6 It does happen though that in our foolishness, ignorance and weakness we vow things we cannot or should not fulfill. Then, only after a sincere effort to fulfill the vow, we should petition God for His mercy.

3.3.13.7 The following prayer addresses this:

P3.3.13 Heavenly Father, You are faithful and good to keep all the words that go forth from Your mouth. We who are called Your children should do likewise. It is a grave sin to vow and not perform the vow, and worse when You perform Your part and we do not perform ours or perform it deceitfully. I repent of broken, deceitful vows and repudiate those in my ancestral lineage who broke vows or vowed deceitfully. I step out of the cursed lineage of vow breakers. I forgive them and remit their transgressions and petition You to forgive me through my faith in the finished, sacrificial work of Jesus Christ on the cross of Calvary. I have made a sincere effort to keep my vows and those known unto me made by my ancestors. Forgive those vows I cannot or should not keep and help me keep those I should. Forgive me also ungodly vows that are outside Your purposes and will. I petition You to remove the curses of broken vows from me and all my descendants forever. Keep us from such sins again. Amen.

3.3.14 The Curse of the Unworthy Priesthood

3.3.14.1 In I Samuel chapters 2 & 4 is the account of the corrupt priest Eli and his worthless sons Hophni & Phineas. The sons despised the offerings of the Lord and both took the best of the offerings for themselves

and also fornicated with the women sent to serve at the entrance to the tent of meeting. Eli failed in his duty to discipline his sons. This offended the Lord, so He sent a prophet to Eli to pronounce judgment on Eli and his family.

"For those who honor Me I will honor; and those despising Me will be despicable.

1. Behold, days come when I shall cut off your arm, and the arm of your father's house, that no old man shall be in your house.
2. And you shall see an adversary in My habitation, in all the good that he does with Israel.
3. And there shall not be an old man in your house all the days.
4. And the man of yours that I shall not cut off from My altar shall be to cause your eyes to fail, and to grieve your soul.
5. And all the increase of your house shall die young men. And this shall be the sign to you, that which shall come on your two sons, on Hophni and Phinehas: in one day the both of them shall die.
6. And I shall raise up for Myself a faithful priest. He shall do all that is in My heart and in My soul. And I shall build for him a sure house; and he shall walk before My anointed all the days.
7. And it shall be, everyone who is left in your house shall come in to bow to him for a wage of silver and a loaf of bread. And they shall say, please admit me into one of the priest's offices to eat a bit of bread.

The principle in this case was that those who serve the Lord by ministering to His people are held to a higher standard. (James 3:1, I Timothy 5:19-25)

The Levitical priesthood still had issues with corruption in the time of Malachi.

3.3.14.2 Speaking to the Levites, the prophet Malachi wrote:

"And now, O priests, this command is to you. If you will not hear, and if you will not set it on your heart to give glory to My name, says Jehovah of Hosts, then I will send the curse on you, and I will curse your blessings. And indeed, I have cursed it, because you are not setting it on your heart." Malachi 2:1 LITV

3.3.14.2b The principle here is that those who represent God must give Him glory in thought, word and deed. The priests accused above not only did not sincerely praise God, but set a bad example to the common people. They were profane, unjust, unfaithful and they despised the service of God. God will cut such people off! The following prayer addresses this situation:

P3.3.14a Heavenly Father, those called to Your ministry have a high and holy calling to represent You to the people. They must be obedient and give You glory and honor in word and deed. You are Holy and Your name is beyond reproach. Therefore those who despise Your offerings, exploit your servants and detract from Your glory have gravely sinned. You are just to punish them for such disrespect. I repent of failing to honor and glorify You properly and repudiate those in my ancestry who did so also. I forgive them and remit their sins. Be merciful and forgive me too according to Your grace through Jesus Christ in whom I believe. Conform me to the image of Your Son in word and deed. Put your Spirit and Your Word in my heart that I shall conduct myself worthy of You, my God. I petition You to remove the Curses of Hophni & Phineas and the Unworthy Priest from me and my descendants forever. Specifically set my heart on You and bless my blessing, build me a sure house and let me walk before Your anointed all my days and transform by the blood of Christ:

- **Premature death into fullness of days**
- **An adversary in the House of the Lord to loved in the House of the Lord**
- **No reward for good deeds to fullness of reward for faithful service**
- **Failing hope for the next generation to steadfast hope for the next generation**
- **Grieved heart for the next generation to glad heart for the next generation**
- **Penury, shame and subordination to riches and honor with royal service**

Amen

3.3.15 Curse of the Withheld Tithe, Stealing from God / Oppressing the Poor

3.3.15.1 God who made everything and gives us all we have, requires us to show our gratitude by giving

back a tenth of all increase to Him. When Jacob, who was to become the father of the twelve princes of Israel, was fleeing the anger of his brother Esau, he stopped to rest overnight on Mt. Moriah, the future site of the Temple and Jerusalem. There he had a dream showing him that he was in a holy place. The next day he made a vow:

"And Jacob vowed a vow, saying, If God is with me and keeps me in this way which I am going, and gives to me bread to eat and clothing to wear, and I return in peace to the house of my father, then Jehovah shall be my God, and this stone which I have placed as a memorial pillar shall become the house of God; and all which You shall give to me, I will tithe the tenth to You." Genesis 28:20-22 LITV

3.3.15.2 Abraham set the precedent by tithing to Melchizedek of Salem (Genesis 14:18-20). Moses institutionalized it in the Law.

"At the end of three years, even the same year, you shall bring forth all the tithe of your increase, and shall lay it up within your gates." Deuteronomy 14:28 LITV

3.3.15.3 The tithe was vowed by Israel and made canon law by Moses. Therefore, failure to pay the tithe became a sin for the Israelites.

"You are cursed with a curse, for you are robbing Me, the nation, all of it. Bring all the tithe into the storehouse, so that there may be food in My house. And test Me now with this, says Jehovah of Hosts, whether I will not open the windows of the heavens for you and pour out a blessing until there is no sufficiency of room to store it. And I will rebuke the devourer for you, and he shall not destroy the fruit of your ground against you; nor shall your vine miscarry against you in the field, says Jehovah of Hosts. And all nations shall call you blessed, for you shall be a delightful land, says Jehovah of Hosts." Malachi 3:9-10

3.3.15.4 Christians are no longer under compulsion to fulfill the Royal Law though. However, they have a greater demand laid on them. For Christ said,

"He asking you to give, and he wishing to borrow from you, do not turn away." Matthew 5:42

3.3.15.5 An example of the higher standard Christians are held to is the story of Ananias and Sapphira (Acts 5:1-11) who lied about the nature of their offering to the Apostles (and Holy Spirit) and promptly fell dead. This is comparable to those under the Old Covenant who sacrificed lame and blind animals (Malachi 1:8-9)

3.3.15.6 And St. Paul wrote,

"And this: the one sowing sparingly will also reap sparingly, and the one sowing on hope of blessings will also reap on blessings. Each one as he purposes in his heart, not out of grief or out of necessity, for God loves a cheerful giver. (Prov. 22:8) And God is able to make all grace to abound toward you, that in everything, always having all self-sufficiency, you may abound to every good work; even as it has been written, 'He scattered, he gave to the poor, his righteousness abides forever.' (Psa. 112:9)" 2 Corinthians 9:6-9

3.3.15.7 This is tempered by the commandment to love your neighbor as yourself. It's neither necessary nor wise to make one destitute by giving. Nor must we give to satisfy irresponsible demands.²¹

For obvious reasons, many churches emphasize that the tithe should be given entirely and directly to the church. In fact, the tithe is not used merely to support ministry, but to relieve the weak and needy.

"He who oppresses the poor curses his Maker, but he who honors Him has mercy on the needy." Proverbs 14:31 LITV, and

"He who gives to the poor shall not lack, but he who hides his eyes shall have plenty of curses." Proverbs 28:27 LITV and

"He who has pity on the poor lends to Jehovah, and He will repay his dealing to him." Proverbs 19:17 LITV

²¹ "You ask, and do not receive, because you ask wrongly, in order that you may spend on your lusts." James 4:3 LITV

3.3.15.8 For the tithe may be enjoyed by the tither when they come to worship God (Deuteronomy 14:23). Also the tithe is to be shared with the ministers of God, the poor, the sojourner, the widow and the orphan (Deuteronomy 14:27-29).

3.3.15.9 The general principle here is that we have a responsibility to give to both support God's work and aid other believers.

3.3.15.10 The following prayer addresses this.

P3.3.15 Heavenly Father, Israel vowed a tithe to You in return for the security and necessities of life and he promised to build a house for You on Mt. Moriah. You blessed Israel with all that he asked and more. Moses included the tithe in the Royal Law. And those who do not keep the law are cursed. Moreover the wicked brought the blind and the lame to sacrifice to you and the faithless did not keep their vows. You justly cursed and punished these. Through my faith in Jesus Christ I am adopted into Israel, but by Your mercy I am not under the Royal Law but live in Your grace. Those who withheld Your tithe or their vows were justly cursed and punished, for all they received came from You and You have the right to what is Yours. We are to give generously to the support of Your works and the aid of our brethren, including the ministers of God, sojourners, widows and orphans. I have not given as I should have and held back what I promised and repent of this. I repudiate those among my ancestors that withheld what was Yours and forgive them and remit their sins. Likewise, forgive me my sins also according to the grace I have through faith in Jesus Christ. I petition You to remove from me and my descendants forever the Curse of the Withheld Tithe and Broken Vow. Please remove from me poverty, loss, barrenness, want and the sentence of death and bless me with increase, fruitfulness, prosperity, a generous, glad heart and fullness of days. Amen

3.3.16 The Bastard Curse (Deuteronomy 23:2, Genesis 38:13-30)

3.3.16.2 In the Royal Law, Moses wrote:

"An illegitimate child shall not enter into the assembly of Jehovah, even to the tenth generation none of his shall enter into the assembly of Jehovah. An Ammonite or a Moabite shall not enter into the assembly of Jehovah; even to the tenth generation shall none of them enter into the assembly of Jehovah, perpetually; because they did not meet you with bread and with water in the way when you came out of Egypt; and because they hired against you Balaam the son of Beor, from Pethor of Mesopotamia, to curse you. But Jehovah your God would not listen to Balaam, and Jehovah your God turned the curse into a blessing to you, because Jehovah your God loved you. You shall not seek their peace nor their prosperity all your days, perpetually." Deuteronomy 23:2-6 LITV

3.3.16.3 Therefore, someone born out of wedlock and the next nine generations after them were excluded from full rights and access to the commonwealth of Israel, including Temple worship and the divine blessings on the nation of Israel. They could not serve as priests, hold public office, inherit land or many other very basic things. This is a special kind of sin, since it was ostensibly committed by the parents, yet the children pay the consequences. The thought here is that entry into the world through extramarital sexual intercourse implies an illegitimate presence in the world. Perhaps their soul was not sanctioned by God for mortal life and is not fit for His purposes. If they suffer punishment at God's command this may mean that prior to birth they had some influence on their parent's decision to have illicit sex. Might their spirit have come from the devil rather than God and been a tempting spirit to precipitate fornication and adultery? The scriptures are not explicit about this. So, the safer course is to assume the worst case and deal with all likely contingencies.

3.3.16.3 On the subject of illegitimate birth there are several family lines that require special attention. God's plan to show the excellence of righteousness and the evil nature of sin requires a contrast. For each system of God, there is typically a counter-system from the devil. An example is given by the sons of Abraham: the world is blessed through (the wife) Sarah's son Isaac, but is cursed through (the concubine) Hagar's son, Ishmael. Descendants of the twelve princes of Isaac through his son Israel will rule the world. But descendants of the twelve princes of Ishmael will largely perish in their attempt to overthrow that plan and the remainder will perpetually serve Israel. These are called the "sons of desolation" (Galatians 4:27)

Descendants of Ishmael, and the sons of Abraham's concubine Keturah²² typically Arabs, are automatically under this curse and will be exterminated by God (Psalms 37:22). (Note: some Arabs teach wrongly that God's blessing came through Ishmael because he was "first born". They also hold that if a child's father is an Arab, the child is an Arab. This illustrates the depth of the defilement on an illegitimate child such that no matter who the mother is, the children are cursed.) Therefore, Arabs and those descended from a concubine or unmarried mother must renounce any lineage from Ishmael or other "bastards" to inherit the blessings available to them through adoption into the commonwealth of Israel. At this late date in time it is quite difficult to assure that anyone's lineage is not tainted similarly either by Ishmael's or some other illegitimate line. Over ten generations back a person has up to 1024 ancestors. If even one of them was illegitimate, the whole lineage is tainted! Therefore, the following prayer is appropriate:

3.3.16.4 A special exception is the case of King David, son of Jesse. The scripture Psalm 51:5 indicated David was a bastard. The fact that Jesse did not present David initially with his other sons to Samuel suggests a similar problem.²³ David was also the great grandson of a Canaanite prostitute.²⁴ In his prayer in Psalm 51 David confesses his ancestral sins and his personal sins, pleads for mercy and invokes a blood sacrifice. In the prayer below a similar appeal is made, except he sacrifice is the perfect atonement Christ made in His Passion. As David was justified, so also are those that pray after his pattern.

3.3.16.5 The following prayer addresses these concerns:

P3.3.16 Heavenly Father, from the beginning You created men and women to be the foundation of the family with one man married to one woman. They are to beget children and multiply the race to fill the earth. Rebellious and ungodly persons have tried to pervert Your purposes by practicing fornication, adultery, concubinage, polygamy and other illicit sex acts and corruptions of marriage and encouraged those who do. Through these sins, children are conceived that are illegitimate and lack the rights of legitimate sons and daughters. Moreover, Your Word records how the illegitimate ones are used by the enemy to attempt to usurp the inheritance of the legitimate heirs. You righteously cut them off from Your purposes, Your protection, blessings and membership in Your holy congregation. Yet You are merciful and have sent Your only begotten son, Jesus, the Christ, to die on the cross and atone for the sins of all mankind, including these. As you justified King David and removed his illegitimate birth status and forgave him acts of polygamy, concubinage and adultery, forgive me also. For You are no respecter of persons.²⁵

I repent of illicit sexual intercourse and repudiate the same that may have been committed by my ancestors. I forgive them and step out of that family line into my inheritance of adoption into Your holy nation, Israel. Specifically I repudiate the fornication between Judah and Tamar and cover them and their children Pharez and Zarah with the atoning blood of Christ and likewise with any such in my family line. I also acknowledge that the people of Moab and Ammon who were born of incest and who denied due hospitality to the Hebrew people and hired Balaam son of Beor and Balak son of Zippor to curse them and those like them sinned grievously. I accept the grace I have through my rebirth in the death, burial and resurrection of the Lord Jesus Christ and my adoption into the lineage of Israel. By the authority of the Christ who was cursed for me and the power of His shed blood, I command the bastard curse and the curse Balaam and his kind to be removed from me

Furthermore I recognize the union of Abraham and Hagar as an act of unbelief where man tried to accomplish Your purposes without faith or obedience. You rightfully have cursed the line of Ishmael and all such lines for destruction²⁶. I renounce any kinship to Ishmael, his descendants, or their kind: the sons of desolation.

I declare these curses shall not apply to me for Christ bore these curses:

Israel shall crush the forehead of Moab – I shall not be crushed

The Lord shall break down all the sons of Sheth – I shall not be broken

The Lord shall annihilate and dispossess Edom – I shall not be annihilated or dispossessed

²² Genesis 25:1-4

²³ 1 Samuel 16:6-13

²⁴ Joshua 2:1, Matthew 1:5

²⁵ Acts 10:25-37

²⁶ Isaiah 54:1, Galatians 4:27

**The Lord shall dispossess Seir. – I shall not be dispossessed
The Lord shall utterly destroy Amalek– I shall not be destroyed
the Kenite, Kain shall be burned when Asshur takes you away captive. - I will not be burned or taken captive.**

If my spirit or any spirit among my ancestors entered this world without proper sanction from You, came from an illegitimate source or is otherwise tainted or compromised, I confess that this is sin – rebellion and subversion against Your perfect will. I repudiate such things and such persons. I forgive them and remit their sins. Forgive me Oh Lord and show Your great mercy by blotting out these transgressions with the precious blood of the Lord Jesus Christ, shed for us! Remove from me and my descendants forever the Bastard Curse and all like curses and deficiencies. Make our spirits whole and complete after Your pattern. Declare us clean and fully adopted into Your family before heaven and earth. Thank You for Your great love for us. Amen!

I (insert full name) son/daughter of (insert parents' names) now and forever renounce all connections of any kind to the ungodly members of my natural family including all ancestors, natural and adoptive according to Galatians 4:4-9. I repent for the sins of my family and my ancestors, known and unknown. I repent on behalf of my ancestors and forgive them of and remit such sin. I accept the grace I have through my rebirth in the death, burial and resurrection of the Lord Jesus Christ and my adoption into the lineage and Commonwealth of Israel. By the authority of the Christ who was cursed for me and the power of His shed blood, I command the curse of desolation to be removed from me and my descendants forever. For it is written, a curse without cause shall not abide. (Proverbs 26:2) Amen

3.3.17 The Eunuch's Curse (Deuteronomy 23:2, Genesis 38:13-30)

3.3.17.1 In the Royal Law, Moses wrote,

"He being wounded, crushed, or cut in his male member shall not enter into the assembly of Jehovah." Deuteronomy 23:1 LITV

3.3.17.2 So, whether it was a birth defect, self-inflicted or inflicted against their will by another, a Eunuch (a man whose genitals are partially or wholly removed), is excluded from the congregation of the Lord.

3.3.17.3 Isaiah tempered this:

"And do not let the son of the foreigner speak, he who joins himself to Jehovah, saying, Separating Jehovah separates me from His people; and not do let the eunuch say, Behold, I am a dried tree. For so says Jehovah to the eunuchs who keep My Sabbaths and choose things I am pleased with, and take hold of My covenant: I, even I will give to them in My house and in My walls a hand and a name better than sons and than daughters; I will give them an everlasting name which shall not be cut off." Isaiah 56:3-5 LITV

3.3.17.4 Christ also tempered this:

"For there are eunuchs who were born thus from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who made eunuchs of themselves for the sake of the kingdom of Heaven. He who is able to receive, let him receive it." Matthew 19:12 LITV

3.3.17.5 So, those mutilated on the genitals (male and female) can nullify this curse by keeping the commandments of the Lord and there is even a promise by the Lord to give such and everlasting name!

3.3.17.6 The following prayer addresses this curse:

P03.3.17 Heavenly Father, I recognize the importance of the body as a symbol of Your perfection and that defects to the generative organs are an affront to the perfect plan You made for the family, especially the father, but also the mother. Those who were born deformed and those who were made deformed in their generative organs were in conflict with Your perfect will. Therefore You put them out of Your inheritance. I repent on behalf of my ancestors who harmed or were harmed and those

who may have harmed them and forgive these both and remit those sins which perverted that plan. I thank you for the good words from Isaiah that those who were sterilized yet continued to take hold of Your covenant and keep Your commandments are admitted to Your inheritance and given an everlasting name. I also thank you that Christ declared that eunuchs can still enter the Kingdom of Heaven by believing in Christ as Savior and Lord and keeping His commandments.

Lord, I take hold of Your covenant in the blood of Jesus Christ. As I walk in Your Spirit and keep Your commandments, remove the curse of the Eunuch from me and my descendants, give us an everlasting name and let us enter into the Commonwealth of Israel and restore to us the Kingdom of Heaven. Amen!

3.3.18 The Curse of Barrenness

3.3.18.1 Medical science identifies infertility with a variety of organic, environmental, age related and other sources. These are certainly manifestations of sin, but the root cause is misuse of the sexual organs. While some people are foreordained “eunuchs” (Matthew 19:12), the general will of God is for men and women to be fertile and bear children (1 Titus 05:11). Barrenness or infertility is the result of a curse related to infidelity or murder, especially the murder of children such as in child sacrifice or abortion. God gave mankind generative capability for His purposes, but those who pervert it deserve to lose it. The actual perpetrator may not become infertile in their lifetime, but like many sins, the full manifestation may come on their descendants or even their associates and their descendants (pimps and pornographers beware!).

3.3.18.2 This relates to the law of jealousy in Number 05:11-31. In basic terms, the law said that if a woman committed adultery and it could not be proven but her husband suspected it because of jealousy, he could petition God for judgment. If the woman was innocent, no harm would come of it and she would be fertile. If she were guilty, she would be barren and sicken. Adultery also carries the death penalty. Sometimes, as in the case of Abram and Sarai, God ordains barrenness for his Glory. And Sarai might also have been barren due to the idolatry of her father, Terah or incest with Abram. In such cases a special provision is made. God also made the whole harem of Abimelech barren when he took Sarah from Abraham to be his wife (Genesis chapter 20).

3.3.18.3 Otherwise the following prayer may be appropriate:

P3.3.18 Heavenly Father, You created mankind male and female so that a husband and wife could engender children. This is for Your good and holy purposes. However, perverse people have abused Your perfect plan for selfish reasons. Rightly You withheld from them the great blessing of healthy and abundant children and punished them with barrenness, deformity, illness and infirmity, even death. I repent for myself and all my ancestors of sexual perversions such as abortion, fornication, adultery, incest, prostitution, sodomy, bestiality, idolatry, and such things as these. I repudiate those ancestors who engaged in such things and did not repent. I forgive them and remit their sins. Please forgive me according to Your great mercy and grace through my faith in Jesus Christ who bore my sins and was cursed for me. Remove my iniquity in the blood of Your Son and let all curses of barrenness on my family line be nailed to the cross of the Christ. Cleanse me and all my descendants from the curse of barrenness and related curses forever and bless us with healthy, joyful children in abundance. Keep us pure for Your purposes. Amen.

3.3.19 Self Cursing (Matthew 12:35-37, James 02:01-12)

3.3.19.1 Jesus warned us that on Judgment Day every person will give an accounting for every word they have spoken, whether good or evil. The apostle James warned believers that the words we speak have power to bless and to curse. Our words can come back to us, not only as blessings but curses as well. And they also affect those close to us.

3.3.19.2 As mentioned above, an unwarranted curse may return to become a curse on the originator if it is invoked without cause. Even more harmful are self-curses – curses invoked against oneself! Common examples of these are saying such things as “I’m clumsy,” “I’m stupid,” “I can never get anything right” and the like. A prime example of this is the case of King David and four of his sons. King David had Uriah, the husband of the beautiful Bathsheba murdered so he could take the faithful Hittite soldier’s wife for himself (2

Samuel 11). Nathan the prophet maneuvered King David in passing judgment on himself using an allegory of a rich man taking the only sheep of his servant. David pronounced judgment on himself, demanding fourfold atonement for the crime (2 Samuel 12:1-23). The price he paid for murdering Uriah was the lives of four of his own sons (2 Samuel 12:18, 2 Samuel 13:28-29, 2 Samuel 18:15, 1 Kings 2:24-25) as well as tens of thousands of Israelites as collateral damage (2 Samuel 18:07).

3.3.19.3 As mentioned above, the giant, Goliath of Gath, also cursed himself, his family and his people. When the Philistines came to war against the Israelite, Goliath swore that if a warrior of Israel could defeat him, the Philistines would become the servants of the Israelites. He sealed this oath by blaspheming against God (2 Samuel 17:1-58). Not only did Goliath pay with his life, but all four sons of the giant of Gath (Goliath's father) perished by the hand of David or his servants (2 Samuel 21:22) – hence the reason David took five stones into battle against Goliath!

3.3.19.4 Jacob also cursed himself through his wife, Rachel who had stolen her father Laban's household gods. When Jacob fled from Laban with his family and flock, Rachel took Laban's idols and hid them under her saddle. Laban pursued Jacob and when he found them, demand back the idols. The idols were not found, so Jacob cursed with death whoever had stolen them to assure Laban that he had nothing to do with the theft. Jacob didn't know it was Rachel who had them (Genesis 31:25-35). Rachel later died in childbirth when Benjamin was born (Genesis 35:16-19).

3.3.19.5 So, self-curses affect not only the one issuing the curse, but their immediate family and servants as well. The following prayer addresses self-curses:

P 3.3.19 Heavenly Father, You made us in Your image and gave us Your ability to speak words with power. How wonderful and terrible a gift that is! We should take great care what we speak and be mindful to let our words be guided by Your Spirit and Your truth. You were just and righteous to judge those who used the gift of speech in ungodly ways. You have been merciful to spare us the full consequences of our words and the words of those in authority over us. Please pardon any delay on our part in repenting of this evil.

I repent for all the words I have spoken carelessly, especially for self-curses and blasphemies against You. I renounce all such words spoken by my ancestors and those in authority over me and my ancestors. I repudiate their wicked deeds. I forgive them and remit their sins. Have mercy upon me and likewise forgive me also all self-curses and remove them from me and all my descendants and servants forever. Please declare these curses null and void before heaven, earth and hell, and cancel all angelic and demonic assignments against us. Give glory to Yourself in Your great mercy and forgive me and mine all blasphemies against You. I pray in the name of Jesus Christ, believing on the precious atonement He made for me through His passion from the Garden of Gethsemane to the cross of Calvary. Amen

CHAPTER 4 PRIMARY DELIVERANCE

4.1 In today's spiritual climate an individual can be host to innumerable demons. Expelling them singly is a losing game since, unless they are disposed of properly and blocked, they can reenter the person or be replaced faster than they can be identified and named. An effective strategy to deal with this takes advantage of fact that demons are typically organized in hierarchies. The head demons are called "strongmen." These have subordinate demons according to the type of sin they are associated with or the function they operate in. Binding the strongman demon together with their subordinate demons allows the entire hierarchy to be treated as one entity and cast out together as a lot. In this section the tables prepared by Dr.s Robeson are used to deal with these in order.

4.2 Before beginning the deliverance session, invoke the presence of the Lord and forbid any uncontrolled manifestations by demons with this prayer.

P4.2 Lord Jesus Christ, the Father gave us Holy Spirit as our helper and You promised that wherever two or more of us are gathered You would be there. You also promised that You and our Heavenly Father would dwell in our hearts when we invite you there. So, according to Your promises, please come here now with your fiery ministering angels to bind, crush, cast out and condemn the demons

that are oppressing us. Furthermore, by the authority You give me I command all demons present to bound under the blood of Jesus Christ and forbid them to manifest unless we command them to. Moreover, the demons will not do or say anything unless we command them to, and they shall only do and say what we command them to do and say and they will only tell the truth and will not lie or try to tempt or deceive.

4.3 In the case that a person is standing in proxy for another, this can be done if they have legal status as a parent, grandparent, guardian or teacher (where *in loco parentis* has been granted). The can receive deliverance for themselves as well as the person they are in proxy for. It is good but not necessary to receive their permission if the proxy has authority over them. If they do not have such authority, then they should ask permission to stand in proxy for the person before doing this.

The following declaration applies when receiving deliverance for someone by proxy:

D4.1 I [full legal name] declare that I am standing in proxy for [full legal name] for the purpose of deliverance per the charter of the Church according to Matthew 10:8. I take authority granted to me by Jesus Christ as His disciple to crush (Luke 10:19), bind, cast out and consign to hell (Revelation 20:10) immediately and eternally every unclean spirit troubling them, at all levels per Colossians 1:16-17 and Psalm 24:1-2.

4.3 The following prayer is used to bind and cast out each strongman together with their subordinate demons.

P4.3 By my authority in Christ per Matthew 18:18-20, I bind the strongman [name of strongman from table or other source] along with all of their subordinate demons: [list of subordinate demons from table or other source]. I crush you by the authority given to me by Christ in Luke 10:19 and sever all ties between you and [name of person being ministered to] with the Sword of the Word of God per Hebrews 4:12. I break your teeth and jaws, hooks, barbs and claws. I unwind all your tentacles and tails and order you to leave [name of person being ministered to]. I command you to replace what you stole, fix what you broke, straighten what you twisted, uproot everything you planted and remove all your filth immediately! You will restore [name of person being ministered to] to the exact state for which the Lord created them.

If they do not leave immediately, use some or all of the following in whatever order works best to force them on their way

- a. I rebuke you in the name of Jesus Christ (repeat as often as necessary)
- b. Demon I order you to leave their feet, legs, hands, arms, abdomen, chest, neck and exit out through their head
- c. I release holy fire to burn you out
- d. I release the fragrance of the presence of the Lord to choke you out
- e. Heavenly Father, please send your fiery angels to set them free and remove these demons
- f. Demon go where Jesus Christ tells you to go!

Demon look upon the face of Jesus Christ, the One who defeated your master. Do as He commands you without dissembling or delay.

If a particular strongman does not go out on the first attempt, move on and cast out the others. Often they will team up together to resist being cast out. When the weaker strongmen are cast out, the others are more vulnerable. Then go back and try again, varying the routine until all that can be cast out are expelled.

4.3.01 Typically, a given individual is host to one or more of the following strongmen and their associated subordinate demons:

TABLES 4 – STRONGMEN DEMONS

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.01 Deception/Seduction / Seducing Spirit Roots: "Works of the flesh." Galatians 5:19-21 Replace with Holy Spirit & Truth Isaiah 63:11-12, John 16:13	1 Timothy 4:1-3	Hypocrisy	1 Timothy 4:1-3, Proverbs 12:22
		Seared Conscience	1 Timothy 4:1-3, James 01:14
		Attractions – Fascination with False Prophets, Signs & Wonders	Mark 13:22
		Deception	Romans 07:10-11 II Timothy 03:13, II Thessalonians 2:07-12 I John 2:18-26
		Wander from Truth	Deuteronomy 13:6-8, 2 Timothy 3:13
		Fascination with Evil Ways, Objects or Persons	Proverbs 12:26
		Seducers – Enticers	1 Timothy 4:1, 2 Timothy 03:13, Proverbs -01:10
		Specific points to address: renouncing and repenting of hypocrisy, double mindedness, disloyalty, curiosity about forbidden knowledge, entertaining seducing thoughts, weak-willed behavior & etc.	

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.02 Perverse Spirit Roots: "Works of the flesh" Galatians 5:19-21 Replace with: Replace with Holy Spirit & Truth Isaiah 63:11-12, John 16:13; Pureness, Holiness, Grace Zechariah 12:10, Hebrews 10:29	Isaiah 19:14	Broken Spirit	Proverbs 15:4
		Evil Actions	Proverbs 17:20,23
		Abortion	Exodus 1:15-21, 20:13, Deuteronomy 05:17, Psalm 127:003, Amos 01:13, Matthew 05:21, 19:17-19, Mark 10:17-19, Luke 18:20
		Child Abuse	Genesis 33:13, 1 Samuel 15:33, 2 Kings 4:1, Isaiah 13:16. Esther 08:10-13
		Atheist	Psalms 14:01, Proverbs 14:02, Romans 1:30
		Filthy Mind	Proverbs 02:10-17; 23:33, Romans 1:28
		Doctrinal Error	Isaiah 19:14, Romans 1:22,23, 2 Timothy 3:6-8
		Sex Perversions	Romans 01:16-32, 2 Timothy 3:2
		Twisting the Word	Acts 13:09-10, 2 Peter 2:12-16
		Chronic Worrier	Proverbs 19:3
		Incest	Leviticus 18:6
		Pornography	Genesis 09:20-23, Habakkuk 2:15 Galatians 5:19-21 ²⁷
		Contention	Philippians 2:14-16, Titus 3:10- 11
Specific points to address: renouncing and repenting of sexual perversions, pornography, doctrinal error (including atheism), child abuse (including abortion), elder abuse, foul language, worry, contentiousness, entertaining depraved thoughts & etc.			

²⁷ "Now the works of the flesh are clearly revealed, which are: adultery, *fornication* (porneia), uncleanness, lustfulness," Galatians 5:19

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.03 Bareness Roots: "Works of the flesh." Galatians 5:19-21 Sexual perversion, Leviticus 20:21 Abortion, infanticide I Samuel 15:33 Replace with: the Holy Spirit Isaiah 63:11-12, John 16:13, Spirit of God, pure spirit Ephesians 3:16 Repent for incest, abortion, infanticide in family lineage		Unfaithfulness / Adultery	Ezekiel 16:15,28-31, Proverbs 5:1-17, Galatians 05:19-21
		Harlotry	Hosea 4:12
		Chronic Dissatisfaction	Ezekiel 16:28-29, Proverbs 30:15-16
		Love of Money	Proverbs 15:27, 1 Timothy 06:07-16
		Fornication	Hosea 04:13-19, 5:4
		Idolatry	Judges 2:17, Ezekiel 16, Leviticus 17:7
		Worldliness	James 4:4
		Excessive Appetite	1 Corinthians 6:13-16, Philippians 3:19
Specific points to address: renouncing and repenting of complaining, dissatisfaction, worldliness, sensuality, greed, gluttony, masturbation, fornication, incest, adultery, harlotry, pedophilia, bestiality, idolatry & etc.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.04 Death Roots: "Works of the flesh." Galatians 5:19-21 Replace with Wisdom Ecclesiastes 07:12 , Life & Peace Romans 8:6	Matthew 4:15-16, Luke 01:79, John 08:51 Acts 2:24, Romans 05:17, 19-21; 6:9, 1 Corinthians 15:26, 2 Timothy 01:10, Revelation 2:23	Sin	Romans 07:13
		Carnal Mind	Romans 8:6
		Sorrow of the World / Hell	2Corinthian 7:10, 2 Samuel 22:05-06, Psalm 18:4,5
		Plague of Death	Revelation 18:8
		Plague of Grief	Revelation 18:8
		Plague of Famine	Revelation 18:8
		Snares of Death	2 Samuel 22:05-06, Proverbs 13:14
		Shadow of Death	Job 10:22
		Grave	Psalm 89:48
		Darkness	Psalm 107:014
		Trouble & Sorrow	Psalm 116:003
		Deep Gloom	Jeremiah 13:16
Specific points to address: renouncing and repenting of hard-heartedness, anger, hatred, bullying, tormenting, torture, murder, cannibalism, love of death and destruction, pleasure in ruin and wastefulness, love of darkness, & etc.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.05 Foolishness / Confusion Replace with: Sound mind through Jesus Christ	Genesis 11:7-9, Proverbs 24:9	Babbling Vain Words	Genesis 11:07-09 Proverbs 14:18, Matthew 6:7
Specific points to address: renouncing and repenting of selfishness, desiring independence from God, self-sufficiency, rebellion, idolatry, babbling, misuse of language, abuse of words, lack of discipline/self-control, disorder, chaos, belief in human ability and rejection of divine empowerment and guidance & etc. Note: corporal punishment may be used to discipline foolishness out of those below the age of accountability (Proverbs 22:15), but will probably be ineffective afterwards (Proverbs 27:22) in adulthood.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.06 Lying/Error Spirit Root "Works of the flesh" Galatians 5:19-21 Replace with: Spirit of Truth John 14:17; 15:26; 16:13	2 Chronicles 18:22	Strong Deception	2 Thessalonians 2:9-13
		Flattery	Psalms 78:36; Proverbs 20:19; 26:28; 29:05
		False Prophecy	Jeremiah 23:16-25; 27:09-10 , Matthew 07:15
		Gossip	Psalm 69:26, 2 Proverbs 20:19, 2 Timothy 2:16
		False Teachers	1 Timothy 6:20, 2 Peter (entirety)
		Superstitions	1 Timothy 4:7
		Religious Bondages	Galatians 5:1
		Accusations	Revelation 12:10; Psalm 31:18
		Slander	Proverbs 10:18
		Lying, Deceit	2 Chronicles 18:22, Proverbs 6:16-19, 14:8
		Rumor ²⁸	2 Kings 19:07, Isaiah 37:7,
		Falsehood ²⁹	1 Kings 22:22
		Enticement, Lying spirit ³⁰	2 Chronicles 18:19-21
Specific points to address: renouncing and repenting of deception, lying, gossiping, rumor spreading (esp. forwarding specious e-mails/chain letters), treachery, treason, false witnessing, false accusations, seduction, flattery, false teaching, false prophecy, slander, & etc.			

²⁸ "Behold, I will put a spirit in him, and he shall hear a rumor and shall turn back to his land; and I will cause him to fall by the sword in his land." 2Kings19:7 LITV

²⁹ And Jehovah said to him, By what means? And he said, I will go out and shall be a spirit of falsehood in the mouth of all his prophets. And He said, You shall entice him, and also you are able. Go out and do so." 1 Kings_22:22 LITV

³⁰ "And a spirit went out and stood before Jehovah, and said, I will entice him." 2 Chronicles 18:20a LITV

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.07 Spirit of Error Roots: "Works of the flesh." Galatians 5:19-21 Replace with Spirit of Truth 1 John 4:6, Psalm 51:06-13	1 John 4:6	Error	Proverbs 14:22
		Unsubmissive	Proverbs 29:01, 1 John 4:6
		False Doctrines	1 Timothy 06:20-21, 2 Timothy 4:3-4, Titus 03:10, 1 John 4:1-6
		Servant of Corruption	2 Peter 2:1-19
		Contentions	James 03:16
		Defensiveness / Argumentativeness	Job 06:25-26. Mark 08:11
		New Age Movement"	2 Thessalonians, 2 Peter 02:10
Specific points to address: renouncing and repenting of unbelief, error, arguing about truth, rebellion, unsubmissiveness, seeking ways around God, ungodly experimentation in spiritual matters, Spiritism, lawlessness, wandering from God, making good evil and evil good, lust for power & etc.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.08 Deaf and Dumb Spirit Roots: "Works of the flesh." Galatians 5:19-21 Replace with Resurrection Life & Gifts of Healing Romans 8:11, 1 Corinthians 12:08-11	Mark 9:17-29	Dumb-Mute	Mark 09:17-25, Matthew 09:32-33,; 12:22; 15:30,31, Luke 11:14, Isaiah 35:05-06
		Crying	Mark 09:26
		Drown	Mark 09:22
		Tearing	Mark 09:18, 20, 26
		Ear Problems	Mark 09:25, 26
		Foaming at the Mouth	Mark 09:39, Luke 9:39
		Gnashing / Grinding Teeth	Mark 9:18
		Mental Illness	Matthew 17:15, Mark 5:5; 09:17
		Blindness	Matthew 12:12
		Suicidal	Mark 9:22
		Burn	Mark 9:22
		Seizures / Epilepsy	Mark 9:18, 20, 26
		Pining Away	Mark 9:18
		Prostration	Mark 9:26
Specific points to address: renouncing and repenting of refusal to listen to God or His servants, refusal to see God in His works, refusal to open the mind to thoughts about God, hatred towards God, dislike of service to God, longing for carnal things, & etc.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
<p>T4.09 Spirit of Anti-Christ</p> <p>Roots: "Works of the flesh." Galatians 5:19-21</p> <p>Replace with Spirit of Truth 1 John 4:6</p>	<p>1 John 4:3</p>	Denies the Deity of Christ	1 John 4:3, 2 John 7
		Denies Atonement	1 John 4:3
		Humanism	2 Thessalonians 2:3-7
		Teachers of Heresies	1 John 2:18, 19
		Deceiver	2 Thessalonians 2:4, 2 John 7
		Against Christ & His Teachings	2 Thessalonians 2:4, 1 John 4:3
		Worldly Speech and Actions	1 John 4:5
		Anti-Christian	Revelations 13:04-08
Lawlessness, Reproach, Scorn	Psalm 119:20-22, 2 Thessalonians 2:3-12		
<p>Specific points to address: renouncing and repenting of denying the person, the deity and the atoning work of Jesus Christ, teaching or approving of heresy (including humanism), worldly philosophies, materialism, scientism, & etc.</p> <p>Scripture to recite regarding lawlessness: <i>"My soul is breaking for the longing to Your judgments in every season. (21) You have rebuked the proud, the cursed ones who go astray from Your Commands. (22) Roll from me reproach and scorn; for I have kept Your Testimonies."</i> Psalm 119:20-22 LITV</p> <p>Note: it is <i>not the righteousness of the person</i> being confessed here, <i>but the righteousness of Christ</i> that is confessed!</p>			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
<p>T4.10 Deep Slumber/Heaviness Replace with Joy and the Spirit of Instruction, Understanding and Wisdom. Isaiah 29:10-24</p> <p>Roots: "Works of the flesh" Galatians 5:19-21</p> <p>Replace with: Comforter, Garments of Praise, Oil of Joy – Isaiah 61:01-03, John 15:26</p>	<p>Isaiah 29:10, 61:3</p>	<p>Empty (Perverse) Spirit Deep Sleep Laziness</p>	<p>Isaiah 19:04 1 Samuel 26;12 Proverbs 19:15</p>
		<p>Excessive Mourning</p>	<p>Isaiah 61:03, Luke 04:18</p>
		<p>Sorrow-Grief</p>	<p>Nehemiah 2:1-3, Proverbs 15:13</p>
		<p>Self-Pity</p>	<p>Psalms 69:20</p>
		<p>Insomnia</p>	<p>Nehemiah 2:1-3</p>
		<p>Broken-Heart</p>	<p>Psalm 69:20, Proverbs 12:18,; 15:13; Luke 4:18</p>
		<p>Despair-Dejection- Hopelessness</p>	<p>2 Corinthians 1:8-11</p>
		<p>Suicidal Thoughts</p>	<p>Job 10:19, Mark 09:21-22</p>
		<p>Inner Hurts-Torn Spirit</p>	<p>Luke 4:18, Proverbs 18:14; 26:22</p>
		<p>Rejection</p>	<p>Genesis 21:10, Leviticus 18:24; 20:23, 1 Kings 14:24, Hosea 4:6</p>
		<p>Depression Heaviness, lethargy</p>	<p>Isaiah 61:1-3 Isaiah 61:1-3</p>
<p>Specific points to address: renouncing and repenting of rejection of (divine) knowledge, understanding, wisdom, truth, hatred of purity, righteousness, justice, mercy and like things, resisting ardor and enthusiasm for the things of God, & etc. Note: this demon is strongly rooted in rebellion and leads to frustration and repressed anger that cause depression. This is among the most difficult strongman to expel and is primarily used to hinder people who are called to the office of prophet and seer (Isaiah 29:09-14) and also to nullify those who would be valiant servants of God. Renouncing and repenting of self-pity, despair, rejection, self-cursing, ungodly sorrow and mourning, excessive grief, hopelessness, heaviness, surrender, sloth, slovenliness, & etc.</p>			

FM-01-04 DELIVERANCE AND SANCTIFICATION

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.11 Spirit of Infirmy Roots: "Works of the flesh." Galatians 5:19-21 Replace with: Spirit of Power Isaiah Gifts of healing. Romans 8:1-2, 1 Corinthians 12:08-10 Replace with a mantle of praise. Isaiah 61:01	Luke 13:11-13,	Bent Body/Spine Scoliosis	Luke 13:11-13
		Impotent, Frail, Lame	John 5:5, Acts 3:2, 4:9
		Arthritis	John 5:5
		Asthma, Hay-Fever, Allergies	John 5:5
		Lingering Disorders	Luke 13:11-13, John 5:5
		Weakness	Luke 13:11-13, John 5:5
		Cancer	Luke 13:11-13, John 5:5

Specific points to address: renouncing and repenting of mistrust of God, rejection of God's miraculous power, unbelief, rebellion, self-will, self-sufficiency, selfishness, self-exploitation, self-abuse, self-hatred, self-centeredness, hypochondria, indifference to God and spiritual things, insincere worship, humorlessness & etc.

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.12 Bondage Roots "Works of the flesh" Galatians 5:19-21	Romans 8:15	Fear	Romans 8:15
		Addiction	Romans 8:15, 2 Peter 2:19
		Fear of Death	Hebrews 2:14-15
		Servant of Corruption	Luke 8:26-29 John 8:34 Acts 8:23 Romans 6:16 Romans 7:23
		Bondage to Sin	2 Timothy 2:26
		Compulsive Sin	Proverbs 5:22 John 8:34
		Captivity to Satan	2 Peter 2:19

Specific points to address: repent of rebellion, serving ungodly purposes, giving resources to ungodly purposes, making oaths to ungodly organizations or the devil.

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.13 Divination or Python	Acts 16:16-18, Isaiah 19:3	Fortuneteller	Mica 5:12, Isaiah 2:6
		Sorcerer	Exodus 22:18
		Rebellion	I Samuel 15:23
		Enchanter	Deuteronomy 18:10-12 Isaiah 19:3
		Magic	Exodus 7:11, 8:7, 9:11
		Drugs	Galatians 5:19-21 Revelation 9:17-21, 18:23, 21:8, 22:15
		Horoscope	Isaiah 47:12-15, Jeremiah 10:02
		Works of the flesh	Galatians 5:19-21
Specific points to address: renounce and repent of occult activities (including sorcery), water witching (dowsing), reading horoscopes, tarot cards, using illicit or abusing prescription drugs, fortune telling, spell casting, hypnotism, subscribing to philosophies such as humanism, etc.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.14 Familiar Spirit	Leviticus 19:31, Isaiah 19:3	Necromancer	Deuteronomy 18:10-12, 1 Samuel 28:8, 1 Chronicles 10:13-14
		Medium	1 Samuel 28
		Peeping and muttering	Isaiah 8:19-20, 29:04, 59:03
		Yoga	Jeremiah 29:8
		Clairvoyant	1 Samuel 28:7,8
		Spiritist	1 Samuel 28
		Drugs (Pharmakos/Pharmacia)	Galatians 5:19-21, Revelation 9:21, 18:23, 21:8, 22:15
		Passive Mind-Dreamers	Jeremiah 23:16- 25, 32; 27:09-10
False Prophecy, Conjuror, Lying Spirit	Deuteronomy 15:01-05, Deuteronomy 18:21-22, 2 Chronicles 18:18-22, Acts 13:06-10, Revelation 16:13, 20:10		
Specific points to address: renounce and repent of occult activities (including sorcery), witchcraft, water witching (dowsing), reading horoscopes, tarot cards, fortune telling, spell casting, experimenting with ESP, using illicit or abusing prescription drugs, Spiritism, fantasy role-playing games, evil altars, etc.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.15 Spirit of Jealousy	Numbers 5:14	Murder	Genesis 4:5-8
		Revenge-Spite	Proverbs 6:34; 14:16-17
		Anger-Rage	Genesis 4:5-8, Proverbs 6:34; 14:29; 22:24-25; 29:22,23
		Jealousy	Numbers 5:12-14,30, Proverbs 27:04
		Cruelty	Song of Solomon 8:6;
		Strife	Proverbs 10:12, 16:28, 28:25
		Extreme-Competitiveness	Genesis 4:5-8
		Division	Galatian 5:19-21
		Hatred	Genesis 37:3-8; 1, Proverbs 10:12, Galatians 5:19-21, Thessalonians 4:8
		Contention, Argument	Proverbs 13:10, Habakkuk 1:3-4
Envy	Proverbs 14:30		
Specific points to address: anger, jealousy, revenge, murder, arguing, envy, contention, cheating, hatred, strife, fighting, vandalism, cruelty, torture, sado-masochism, cutting, & etc.			

STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.16 Spirit of Fear Roots: "Works of the flesh." Galatians 05:19-21 Replace with Love, Power and a Sound Mind 2 Timothy 1:7	2 Timothy 1:7 (Cast out a spirit of cowardice)	Fears-Phobias	Isaiah 13:07-08, 2 Timothy 1:7
		Heart Attacks	Psalm 55:04-05, Luke 21:26, John 14:01, 27
		Torment-Horror	Psalm 55:04-05, 1 John 04:18
		Nightmares-Terrors	Psalm 91:05-06, Isaiah 54:14
		Fear of Death	Psalm 55:04-05, Hebrews 02:14-15
		Untrusting – Doubt	Matthew 08:26, Revelation 21:08
		Fear of Man	Proverbs 29:25, Jeremiah 1:8, 17-19, Ezekiel 2:6-7; 3:9
Specific points to address: renouncing and repenting of doubting or distrust of God, fear of evil, trusting in human ability, cowardice, being ashamed of God, & etc.			

TABLE 4.18			
STRONGMAN	REFERENCE	SUBORDINATES	REFERENCE
T4.17 Haughtiness (Pride) Roots: "Works of the flesh" Galatians 5:19-21 Replace with: Humble and Contrite Spirit Proverbs 16:18-19, Romans 1:4	Proverbs 16:18	Arrogant-Smug	Jeremiah 48:29, Isaiah 2:11-17; 5:15-17
		Pride	Proverbs 6:16,17, 16:18-19; 28:25, Isaiah 16:6
		Idleness/Sloth/Lazy	Ecclesiastes 10:18, Proverbs 13:04, 19:24, 20:4, 21:25-26, 26:15 Ezekiel 16:49-50
		Scorner (with strife, quarrels and shame)	Proverbs 1:22; 3:34; 21:24; 22:10 24:9; 29:8
		Strife	Proverbs 28:25
		Self-Deception	Jeremiah 49:16, Obadiah 1:3
		Contention	Proverbs 13:10
		Self-Righteous	Luke 18:11-12
		Rebellion	1 Samuel 15:23, Proverbs 29:01
		Rejection of God	Psalm 10:4, Jeremiah 43:02
		Obstinate	Proverbs 29:01, Daniel 05:20
Specific points to address: renouncing and repenting of pride, arrogance, boasting, stubbornness, scorn, self-righteousness, self-importance, racism, elitism, rejection, & etc.			

4.1.03 In some cases, the key strongman to cast out is Bondage. The function of Bondage is to anchor the other strongmen in place and keep the host enslaved to sin. When other strongmen are attacked during deliverance, Bondage combines its strength and power with those strongmen, and can draw power from the rest to aid those under attack. So, expelling Bondage at the outset makes the rest of the deliverance effort much simpler and easier.

P4.1 In the name of Jesus Christ, by the authority He has given me as a believer to cast out demons according to the scripture, Matthew 10:1, I sever all soul ties to the Strongman Bondage. I bind you according to Matthew 18:18 which says what is bound on earth is bound in heaven. I am free for it is written that what is freed on earth is freed in heaven. And according to John 08:36, whom Christ sets free is free indeed! I order Bondage with the subordinate spirits: (recite list from appropriate table, and add any that the Holy Spirit brings to mind) to depart from this body. This body has been redeemed by the blood of Jesus Christ and is corban (given to God). I ask that God send warring angels to drive out Bondage an all subordinate spirits.

4.1.04 Helpful scripture to recite if results are not immediately discernible:

"For the Law of the Spirit of life in Christ Jesus set me free from the law of sin and of death." Romans 8:2 LITV

"Then stand firm in the freedom with which Christ made us free and do not be held again with a yoke of slavery." Galatians 5:1 LITV

4.1.05 This said, strongmen may not immediately depart. So, it may be necessary to force the issue by repeatedly commanding Bondage to leave by repeating this phrase:

P4.2 Bondage, I order you to leave this body and never return. Go where Jesus tells you to go and never return. Do not enter into any other living thing. Do not attach yourself to any created thing. Heavenly Father, I ask you to send warring angels to seize these demons and take them captive for judgment day.

4.1.05 Demons may be expelled immediately, or they may not go without extensive and sustained effort. Bondage is among the more difficult types of strongmen to expel and the assistance of other believers in prayer, especially an experienced deliverance minister (exorcist) may be necessary. Fasting is also recommended, both abstaining from food and sexual intercourse, including masturbation. Once Bondage is expelled though, the other strongmen are far easier to expel.

4.1.06 Some evidences that a demon is expelled are:

- Feeling of lust and other unhealthy and unbalanced emotions cease or subside
- Aberrant behavior ceases
- Intense anger and rage dissipate
- Clarity of mind is restored
- Sensitive individuals may feel the demons leaving
- Very sensitive individuals with seer gifting may even see the demons leave
- Love towards and forgiveness of others becomes more natural
- Antipathy towards prayer, fellowship and the study of scriptures is replaced by a sincere desire for these
- Vitality and health are restored
- The person delivered becomes sensitive to the presences of angels and the Holy Spirit
- The voice of God becomes audible

4.1.07 The remaining strongmen are typically expelled using the same form of prayer with some minor variations for the specific strongmen:

P4.3 In the name of Jesus Christ, by the authority He has given me as a believer to cast out demons according to the scripture, Matthew 10:1, I sever all soul ties to the strongman (insert name of specific strongman here). **I bind you according to Matthew 18:18 which says what is bound on earth is bound in heaven. I am free for it is written that what is freed on earth is freed in heaven. And according to John 08:36, whom Christ sets free is free indeed! I order** (name of strongman) **with the subordinate spirits:** (recite list from appropriate table, and add any that the Holy Spirit brings to mind) **to depart from this body. This body has been redeemed by the blood of Jesus Christ and is corban** (given to God). **I ask that God send warring angels to drive out** (name of strongman) **and all subordinate spirits.**

4.1.08 If some difficulty is experienced in expelling the particular strongman, try a variation on the following prayer:

P4.4 (name of specific strongman), **I order you to leave this body and never return. Go where Jesus tells you to go and never return. Do not enter into any other living thing. Do not attach yourself to any created thing. Heavenly Father, I ask you to send warring angels to seize these demons and take them captive for judgment.**

Or simply, **“I rebuke you in the name of Jesus Christ.”** (repeat until demon leaves)

Heavenly Father I thank you for Jesus Christ. He is my Savior. I recognize him as Lord of all, and because You have forgiven me, I choose to forgive others. I forgive everyone who's hurt me lied to me disappointed me I forgive I choose to forgive I repent of anger and bitterness and hatred of sexual sins of sexual thoughts of lust and impurity. I repent of bitterness, rebellion, revenge and resentment. I put all those things under the blood of Jesus Christ, and I thank you that I'm redeemed. I thank you that I qualify for freedom because you are Lord. I denounce all the sins of my ancestry, not necessarily knowing what they are. I put those sins under the blood of Christ. I separate myself from the sins of my parents and by brothers and my sisters. I renounce all unholy oaths, vows, pledges, ceremonies, demonic worship involvement with occultic activities. I declare that I denounce and confess as sin all unholy soul ties. I repent before the Lord I confess that Jesus is my Lord and Savior. He's my deliverer and my healer and in His mighty name I now receive freedom; and now I'm going to bind demonic spirits right where you sit. Don't worry about any feelings that you that may feel or not feel. You tell them to go you just release them let them. I command them to go and these are the commands in the mighty name of the Lord Jesus Christ. I now bind every demon power any way associated with the people listening and watching right now. I bind you in Jesus Christ's name. I command that you will not harm this individual. You're not leave and then go to someone else. You'll not

split, divide, multiply, fragment, or clone or in any way pass your duties on to others. You will do exactly as commanded. You'll repair all damage you have done. You'll put everything back in order the way it was intended by Yehoshua. There are no revolving doors nor any tricks, any schemes and no reentry. I command the demonic Kingdom to line up in order of rank. I remove all of your crowns in Jesus name. I destroy all of your rights and privileges. I command that you'll clean up all of your messes all disorders all sickness, all diseases, all mental issues every work of destruction of the mind, all disorders. You'll put them back everything exactly as Yehoshua God intends for it to be. I command now that the Prince of Demons calls all of your kingdom together. Pick up everything that is yours. Restore everything. Everything must be in order according to the justice Yehoshua God intends. There will be healing take place now by the authority of the stripes from the wounds of Christ. I command that healing will come, demons will go. I command right now in the name of Jesus Christ every demon spirit pick up your works come out go immediately and directly into the abyss and you obey that command right now.

4.1.09 Or move on to another remaining strongman and return to the problematic case afterwards.

4.2 Maintaining Deliverance

4.2.01 Demons resist being expelled with all their strength and they are just as determined and very persistent to reclaim their lost habitation. It was sin that let them in, but righteousness, doing good and not sinning is insufficient to either expel them or keep them from returning. Demons feed on sinful behavior and may voluntarily leave a person whose life does not sustain them. However, strongmen are typically bound to their host by covenants or other legal devices and are assigned by the devil to inhibit and destroy their host and will not leave unless forced to. They resist because they may be subject to severe penalties by their master, the devil, for failure to carry out their assignments. So, one of their first strategies for returning is to entice their former host to return to their sins or commit new ones. Demons do derive pleasure and sustenance from their association with humans, but it is rare that they are driven off by boredom or hunger.

4.2.02 Defenses. God in his wisdom anticipated man’s need for protection from demonization and provides us with a ready-made, multi-layered defensive system to protect us. This is composed of the following elements:

TABLE 4.19	
SPIRITUAL DEFENSES	
Expulsion mechanism	The human soul has a functional feature that when activated by the will, detaches demons from within, binds, compresses and ejects demons from the body.
Countenance / “aura” (Genesis 4:5, Job 29:24)	Also called the “aura”, it is an extension of the soul that surrounds the body. The countenance has a number of functions, one of which is to prevent attachment by and entry of demons into the body. A classic way this is observed is using Kirlian photography
Individual Covering (Deuteronomy 33:12)	There are a variety of mantels and coverings that augment the countenance and increase the protection from demonization.
Guardian Angel (Psalm 34:07)	When a person becomes a believer in Christ, God assigns a guardian angel to guide and protect the believer. There may be more than one such angel present as the numbers are increased or decreased as threats to the believer increase or subside. There is always at least one guardian angel, and they are strictly prohibited by God from interfering with the person’s will. Thus they cannot protect people from things the person chooses to open themselves up to.
Congregate Covering (divine: Isaiah 22:08; false: Isaiah 30:22)	When a believer joins a genuine congregation of other Christians, they receive additional protection that varies with the spiritual state of that congregation or regional ecclesiastical authority.

4.2.03 Expulsion Function. Demons are regularly slipping through our external defenses and this function normally just as routinely expels them. Most people are unaware of its activity since it usually functions autonomously in the case of minor, trespassing demons. When a demon acquires a soul tie with us by willful sin, the demon also acquires a privileged status whereby this function recognizes the demon as part of our being and does not automatically expel them. In such cases, the decision to sin must be repented of and the demon expelled by an act of will that severs the soul tie. As a person sins in the area of expertise of the demon, the demon grows tentacles and entwines itself about the soul of the person. Restitution for the sin then may become necessary to disentangle these tentacles before the ejection function can work. If the person harms or is harmed by others in this area, these tentacles acquire barbs or hooks. These embed themselves into the soul of the person. Forgiveness (on the part of the one harmed) is necessary to detach these hooks before the ejection mechanism can function effectively. When activated by the person’s will and empowered by the Holy Spirit, the ejection function draws in the demon’s tentacles from the limbs, gathers the demon into the chest region, then forces the creature out, typically between the shoulder blades of the afflicted person. The guardian angel is involved in this process, but the relationship is not clear. This is why unbelievers have such difficulty exorcising demons.

4.2.04 Countenance: The countenance is the first external line of defense. When the countenance is weakened or damaged by sin, trauma or ritual abuse, the harm takes time to heal, if ever. Demons enter in through flaws and weaknesses in the countenance. They are highly opportunistic and a person may safely assume that demons are not only ready to exploit an opportunity, but will work diligently to enlarge or even create one. It is also very difficult to be engaged in the broader society around us and keep from sinning and being exposed to conditions that create opportunities for them to reenter. For even if a person maintains their own righteousness, people they are closely connected to may sin and create opportunities for demonization through soul-ties. Close proximity to the body can bypass the countenance. For those with weak or breached countenances, touching, holding hands and kissing are common ways of bypassing the

countenance. Exchanging defiled jewelry and clothing is another way to do so. Massage is a potent mechanism for demonization that few people are aware of. The act of sexual intercourse completely bypasses the countenance and permits a veritable flood of demons to be exchanged between individuals! Therefore it is very important to repair, maintain and strengthen the countenance and avoid activities which compromise it.

4.2.05 To this end, a recently delivered person should set aside some time and engage in activities that promote healing of the countenance. First among such things are repentance and reconciliation. Time spent confessing and repenting of sin is very valuable and effective. Also effective are efforts to contact by telephone or letter people who have been sinned against to apologize and offer restitution. (Note: if restitution cannot be made to the victim or their heirs, it must be made to the Lord per Numbers 5:6-8.) Forgiveness is also among the top activities necessary to repair and maintain the countenance. A person must first forgive those who have harmed them, and then seek forgiveness from those they have harmed. Next most effective is devotional time spent in studying the scripture, prayer, fasting and worship. This time should be spent alone or in the company of loving, spiritually clean and healthy people. As much as possible, avoid the company of profane or even ordinary people until the countenance is strong. The basic deliverance process should be routinely repeated alone or with assistance until all overt evidence of demonization is gone. After that, it is important to keep clean. This should be a daily exercise just like bathing. Even more important, is to fill the places vacated by the demons.

4.2.06 For someone who has been heavily demonized, an extended treatment of praise and worship may be required. One course of treatment that has proven effective is to praise God by reading psalms aloud and singing hymns and praise music. A proven regimen is two and a half hours of praise each day at three hour intervals for a month or until the person can routinely resist temptation and sleep without being reinfected by demons. A daily regimen of praise should be maintained thereafter.

"Violence shall not still be heard in your land, or wasting and ruin within your borders; but you shall call your walls, Salvation, and your gates, Praise." Isaiah 60:18 LITV

4.2.07 Salvation by faith does much to repair the breaches and weaknesses in the countenance so that demons cannot enter in through these. However, there are a number of gates that must also be strengthened, such as the five senses. The body is like the fortified city of Jerusalem, and typically had twelve "gates" in the spirit:

"And he carried me in spirit onto a great and high mountain, and showed me the great city, holy Jerusalem, coming down out of Heaven from God, (11) having the glory of God. And its light was like a very precious stone, as a jasper stone, being clear as crystal, (12) and having a great and high wall, having twelve gates, and twelve angels at the gates and names having been inscribed, which are of the twelve tribes of the sons of Israel." Revelation 21:10-12 LITV

4.2.08 Sin or trauma allows demons to breach these gates and when they are successful, they typically post a "gatekeeper" who holds it open to them and shuts it against God's Spirit. . This is often the first demon that successfully penetrates a person's defenses. There may be one or more gates breached in a demonized person. Leaving the gatekeeper demon in a person allows expelled demons to return quickly and easily. The secure a gate, several things must be done:

1. Repent of the sin or forgive the trauma that allowed the gatekeeper demon to enter.
2. Cast out the gatekeeper
3. Shut and lock the gate
4. Ask God to appoint guardian angel(s) [see below] to guard the gate(s)
5. Practice a habit of daily praising God to strengthen and maintain the gate(s)

4.2.09 After repentance/restitution or forgiveness (as appropriate) suitable prayer to expel the demon(s) and secure the gate(s) is as follows:

P4.4 Lord Jesus, son of David, You are the One who shuts and none can open, who opens and none can shut. (Isaiah 22:22). I give You all that I am and yield to You the gates of my spirit. Cast out any and all gatekeeper demons from Your vessel. Only Your spirits may open and shut the gates of my

spirit, for You have the key of the house of David. Therefore secure the gates of this vessel against Your enemies and open it to Your spirits. Please appoint guardian angels as needed to secure my gates and strengthen them for this work. Put in me a spirit of praise and worship that I may gladly honor You and keep this, Your vessel secure. Amen

4.2.10 Guardian Angel(s): As mentioned above, upon submitting their lives to the will of God, believers in the Christ receive at a minimum a guardian angel. As the threats to them from the devil increases, more may be assigned to the individual. These angels may only protect the person from uninvited diabolical activities. If a person covenants or otherwise agrees either overtly or by implication with ungodly thoughts or behavior, the angel cannot protect them. The angel will routinely fend off temptations and attacks that the individual also resists. The angel will also take the offensive when the individual invokes the protection of God. The angel will not generally take initiative contrary to or in the absence of explicit directives from the person or God. Therefore, the following prayer is a good preventative measure.

P4.5 Heavenly Father, I thank You for Your provision and protection and for all the angels You assign to protect and prosper me and what is mine. I grant them my permission to request and receive from You every strategy, resource and power necessary to fulfill Your perfect will for my life and to protect me and what is mine from the plans, devices, thefts, predations, attacks, diversions and other activities of the devil and his agents. They may also take all necessary measures to guide and protect me and all my dependents and those under my care and protection including proactive, defensive, and offensive activities. This includes appropriating, destroying and taking captive any and all resources of the devil and his agents.

Grant them all functions, abilities, skills, powers and other measures to defend against spiritual, mental and physical harm. Grant them the means to jam mechanisms, dull and turn sharp points and edges, deflect or stop projectiles, shield from all forms of radiation, neutralize poisons, acids, bases and other harmful substances. Grant them the ability to ward off extreme temperature, pressure (or vacuum), excessive force, energy, light and darkness of all kinds. Make them able to ward off abnormal emotions, confusion and all other mental troubles and errors and to prevent and correct any faulty perceptions. Give them all means to align, correct, repair, replace and augment every spiritual, mental and physical quality of the human being. Endow them with knowledge, understanding, wisdom and presence of mind as befits their station. Let them not be lacking or in excess of anything needful or useful to their service to You and their opposition to the devil and his agents. Grant them also such peace, joy, honor and pleasure in their work as befits their station and duties. Amen.

4.2.11 Congregate Covering: when a believer formally joins a congregation and or aligns themselves with a particular Christian association, they receive additional provision and protection. An angel is assigned to each congregation and a higher and more powerful angel is assigned to any association that unites these congregations. And so on. Such angelic beings receive power from Christ to guide, protect and provide for their congregants much as a guardian angel does, but at a higher level. A believer aligned with such a fellowship also shares in the blessings accorded to the congregation as a whole for the congregations or the association's good works. They are likewise benefit from the prayers, praise and preaching where they fellowship. However, not all churches or ecclesiastical associations are legitimate. Cults and apostate churches may be compromised, lack an angel or be demonized with an institutional spirit. So, a believer must choose carefully, and be ready to change allegiances should their choice of fellowship be compromised. For just as they share in the good works, they likewise share in the bad. Institutions may require deliverance ministry, but that's beyond the scope of this manual.

4.2.12 Preventive measures – infilling with God's spirits. Our bodies were not intended for demons to inhabit. Our bodies are the temple of the Holy Spirit.³¹ Besides our spirit, our bodies are designed to receive the seven spirits of God mentioned by the prophet Isaiah (Isaiah 11:1-2) and the Apostle John (Revelation 1:4-6): the Spirit of Jehovah, Wisdom, Understanding, Judgment (or counsel), Strength (or Power)³², Knowledge and Reverence, six spirits, seven with the Holy Spirit, eight, including our own.

"And a Shoot goes out from the stump of Jesse, and a Branch will bear fruit out of his roots. (2) And the

³¹ Do you not know that you are a sanctuary of God, and the Spirit of God dwells in you? I Corinthians 3:16 LITV

³² Job 12;13, Proverbs 1:2, Proverbs 2;10, Proverbs 3:21 LITV

[i]Spirit of Jehovah shall rest on Him; He will have the spirit of [ii]wisdom and [iii]understanding, the spirit of [iv]counsel and [v]power, the spirit of [vi]knowledge and of the [vii]fear of Jehovah." Isaiah 11:1-2 LITV

*"John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the **seven Spirits which are before his throne**; (5) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, (6) And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." Revelation 1:4-6 LITV*

TABLE 4.20		
	TRUE SPIRITS OF GOD	COUNTERFEIT DEMONIC STRONGMEN
I	Holy Spirit	T1.1 Seduction T1.2 Perversion T1.3 Whoredom
II	Spirit of Wisdom	T2.1 Bareness T2.2 Wasting T2.3 Death
III	Spirit of Understanding	T3.1 Unteachable T3.2 Foolishness T3.3 Lying/Error
IV	Spirit of Counsel	T4.1 Hard Heart T4.2 Dumb & Deaf T4.3 Anti-Christ
V	Spirit of Power	T5.1 Heaviness T5.2 Infirmary T5.3 Bondage
VI	Spirit of Knowledge	T6.1 Pharmacia (drugs) T6.2 Divination T6.3 Familiar Spirit
VII	Spirit of Reverence	T7.1 Pride T7.2 Jealousy T7.3 Fear

4.2.13 As each strongman is cast out and after sanctification (cleansing), the place they vacate in the body must be filled with the Holy Spirit to prevent re-infestation with demons.

4.2.14 After successfully casting out a strongman, the following prayer is appropriate:

P4.6 By the authority and power of Jesus Christ given to me through repentance, faith and baptism, and by the power of His shed blood, I cleanse this temple, my body of all uncleanness, every defilement and correct every perversion. I command any unclean spirits remaining here to be bound and expelled and I request that my Heavenly Father assigned His angels to do this and make ready this temple for the Holy Spirit.

4.2.15 When there is reasonable certainty that the area in question of a person's being is prepared, the following prayer is appropriate:

P4.7 Holy Spirit, I apologize for sinning and harboring unclean spirits in me and ask forgiveness for my error and for grieving You. I invite You to enter this temple, my body and make it your dwelling place with my spirit as long as I live. Help me to honor and obey you. Keep me from grieving You. Grant me ears to hear you and eyes to see what you are showing me so that I may be obedient to Your guidance. You have my permission to dwell here and expel any unclean spirit that might attempt to abide in Your place or otherwise compromise our relationship or grieve You.

4.2.16 There are demons that are specifically assigned to disrupt and compromise our mental faculties. Contrasted with the eight spirits of the mind, these are:

Spirit of Mind	Reference	Demon	Reference
Intelligence ³³	Exodus 35:31	Simplemindedness	Proverbs 1:4, 22
Instruction ³⁴ (F)	Proverbs 4:13	Scorn, Brutishness, Murmuring, Reprobate Mind	Proverbs 1:22;12:1;14:6, Isaiah 29:24, Romans 1:28
Knowledge ³⁵	Exodus 35:31, Proverbs19:2	Foolishness, Scorn, Haste, Unteachable	Proverbs 1:22, Proverbs 19:2 Psalm 31:18
Understanding	Isaiah 11:2	Foolishness, Folly, Error, Scorn	Proverbs 15:4,21, Isaiah 29:24, Job 12:21-22, Psalm 31:18
Wisdom ³⁶ (*F)	Isaiah 11:2, Proverbs 8:12	Foolishness, Perverse Mind	Ephesians 01:17
Judgment/Counsel	Isaiah 11:2	Wickedness, Shame, Iniquity	Proverbs 18:3, Psalm 38:4-5
Revelation ³⁷	, Ephesians 1:15-23	Hardness of heart, Impenitence, False Prophecy/Carnal Wisdom	Jeremiah 05:30-31, Romans 2:5
Strength/Power (from faith)	Isaiah 11:2, Hebrews 11:1-35	Weakness, Doubt, Insubstantiality	Matthew 09:35, Matthew 10:01, Hebrews 5:1,2, Habakkuk 2:4

*F means a spirit with female gender

4.2.17 Mantles versus Cores: The writers of scripture make an important distinction between when a spirit from God is placed about (Hebrews 5:2), on ((Numbers 11:17), when a spirit from God is placed generally within (Exodus 31:3) the host and when it is in the heart (Acts 5:3). For the purposes of this manual, they will be termed Coverings for power gathered around, Mantles for spirits placed on a host and Cores for spirits placed within a host. Cores may be further distinguished between General Cores that may are in the host in general, Mind-Cores (spirits specifically in the mind) and Heart-Cores that are located in the heart (the central personality rather than the physical heart).

4.2.18 For some readers, a brief digression may be necessary to understand the differences between unregenerate and regenerate people and the body, spirit and the soul. The real person is the spirit which is actually a part of God (2 Corinthians 4:16) He separated us from Himself and gave individuality to in the other part of our spiritual being, the soul. The soul is the true person and contains their personality, memories, essential functions and power. The spirit is packaged within the soul which is like a spiritual body. The soul acts as an interface between the spirit and spiritual realm. It aids in sensing, interacting, locomotion, protection and etc. It contains the will and a variety of mental functions such as reason and analysis and it processes much of the sensory inputs. Both of these are four-dimensional and therefore both unlimited in growth, able to exist on multiple planes or heavenly realms and capable of movement through time. The spirit can exist independently of the soul, and some souls (like those of unregenerate people and lower order animals) have no true spirit. Ultimately it is the spirit that will return to God and become one with Him. The soul is the part that is destroyed in hell when it is corrupted. Stripped of all traces of personality through an eternity³⁸ of torment, the immortal, imperishable spirit returns to the Lord.

4.2.19 The body is a vessel to contain these and acts as an interface between the materials world and the spirit-soul. In the case of an unregenerate person, the spirit and soul reside entirely in the body, except for extensions like soul ties. In a believer, a regenerate person, a connection is established between the spirit

³³ And He has filled him with the spirit of God, in wisdom, in intelligence, and in knowledge, and in all workmanship, Exodus 35:31 LITV

³⁴ "Take fast hold of instruction, do not let her go; keep her, for she is your life." Proverbs 4:13 LITV

³⁵ Also, without knowledge the soul is not good, and he who hurries with his feet sins. Proverbs19:2 LITV

³⁶ And the Spirit of Jehovah shall rest on Him; He will have the spirit of wisdom and understanding, the spirit of counsel and power, the spirit of knowledge and of the fear of Jehovah. Isaiah 11:2

³⁷ H2451 חוכמה chokmâh' From H2449; wisdom (in a good sense): - skillful, wisdom, wisely, wit. G4678 σοφία sophia, from G4680; wisdom (higher or lower, worldly or spiritual): - wisdom.

³⁸ Even though the souls suffers an eternity of torment in hell, this happens outside of the eternity that is heaven. So from God's perspective, the spirit is returned to Him immediately after the soul is sent to hell because heaven and hell are independent, not collinear in time.

and God, and the spirit and soul begin to grow. The growth continues until the spirit enlarges beyond the capacity of the body, and eventually the bulk of the spirit actually resides outside of the body in the heavenly realms, ideally in the “secret place”, the throne room of the Lord. This is described by St. Paul in his letter to the Hebrews when he lists the heroes of the faith and described how they “stretched” (Hebrews 11:16) to a better land – namely heaven.

4.2.20 This is a very important regarding deliverance and spiritual growth. The growth of the soul and spirit is greatly hindered by the presence of demons and severely limited by being confined to the body. Parts of the spirit, especially the heart, cannot enter into the heavenly realms during mortal life if they are demonized. Once the spirit and particularly the heart are emptied of demons, been sanctified and Holy Spirit filled, and have grown into the heavenly realms, then new functions and capacities can be added to them. It is also in the heavenly realm that angels assigned to serve us have access to the spirit and can performed repairs, alignments, corrections and augmentation to the spirit. Some of the more critical of these enhancements can only be done during our mortal existence on earth. Therefore, it is VERY important to try to achieve as much spiritual growth during our lives here as possible!

4.2.21 Also, a point can be reached when all of the spirit is entirely in the heavenly realm, and the body and spirit are connected between earth and heaven by the soul. At such a point, the spirit is fully secure from demonic attacks and is directly protected by God and His angels. The devil and his agents may still harm or kill the body and they may still trouble the soul, but the spirit is beyond their power. Therefore they can do no real harm to the person! **CAUTION: Even from this state, a spirit can be enticed to withdraw from heaven back into carnal matters and become vulnerable again.**

4.2.22 St. Paul wrote to the church at Ephesus a brief hint of the possibilities of spiritual growth:

"Therefore, I ask you not to faint at my troubles on your behalf, which is your glory. (14) For this reason I bow my knees to the Father of our Lord Jesus Christ, (15) of whom every family in Heaven and on earth is named, (16) that He may give you, according to the riches of His glory, by His power to become mighty in the inward man through His Spirit, (17) that through faith Christ may dwell in your hearts, having been rooted and founded in love, (18) that you may be given strength to grasp, with all the saints, what is the breadth and length and depth and height, (19) and to know the surpassing knowledge and love of Christ, that you may be filled to all the fullness of God." Ephesians 3:13-19 LITV

4.2.23 Table four lists the different coverings, mantles and cores:

TABLE 4.22 – COVERINGS, MANTLES AND CORES						
SPIRIT	REFERENCE	COVERING	MANTLE	GENERAL-CORE	MIND-CORE	HEART-CORE
DIVINE SPIRITS T4.22.1						
Praise	Isaiah 61:03, Psalm 34:01, 40:03, 106:47	X	X	X		
Holy Spirit, Comforter, Spirit of Truth	Deuteronomy 32:12, Isaiah 63:1, Luke 1:35, 67 John 15:26		X	X		X
Grace	Psalm 45:2, Zechariah 12:10 Ephesians 01:03-14	X	X	X		
Zeal	Isaiah 59:17		X			
Prophecy	1 Kings 19:19		X			
Prayer	Zechariah 12:10					
Power	Luke 1:35	X				
Strength	Habakkuk 3:4	X				

SATANIC SPIRITS T4.22.2						
Veil of Darkness – Human Race	Isaiah 25:07	X				
Veil – National*	Isaiah 22:8, Isaiah 30:01-03	X				
Idolatry	Isaiah 30:22	X				
Weakness		X				

- National coverings may be either divine (protection) or satanic (darkness).

4.2.24 Typically all of these begin as coverings and progressively become core elements of a person over time. This process is a function of habitual, obedient and proper use of the power. Coverings and mantels may be easily stripped by demonic forces or even recalled by God from recipients who either do not utilize or even abuse these gifts. This is a broad and detailed subject not directly related to deliverance and therefore will not be dealt with in detail here.

4.3 Cleansing Possessions

4.3.01 Demons are attracted to, can attach themselves to and can reside on or in material objects for a variety of reasons. Moses warned the Israelites not to retain items used in idolatry or under the ban for this reason.

4.3.02 Items used in false worship prohibited:

“You shall burn the carved images of their gods with fire; and you shall not lust after the silver and gold on them, nor shall you take it to yourself, that you not be snared by it; for it is an abomination to Jehovah. And you shall not bring an abomination into your house, that you not be a cursed thing like it. You shall utterly detest it, and you shall utterly hate it; for it is a cursed thing”. Deuteronomy 7:25, 26 LITV

4.3.03 Things under the ban, devoted (to God) prohibited:

“And you shall certainly keep clear of the devoted things, that you not become accursed by taking from the devoted things, and shall make the camp of Israel become accursed, and trouble it. And all the silver and gold, and vessels of bronze and iron, they are holy to Jehovah; they shall come into the treasury of Jehovah.” Joshua 6:18-19 LITV

4.3.04 A safe rule to follow is to remove everything from all property owned, rented, leased, shared and from the workplace (as much as possible) that was or appears to have been connected with idolatry, is devoted to God, stolen or otherwise defiled. The best course is to burn or crush it and scatter the remains widely so it cannot be reconstituted.

4.3.05 All other materials not specifically mentioned in the scriptures but dishonoring God or interfering with Christian conduct should be likewise removed and destroyed. This includes purulent books, pornography and sexually stimulating devices, items associated with extreme violence, illicit drugs and drug paraphernalia, occult and New Age statuary, jewelry and ornaments, fantasy books and magazines, posters of popular entertainers and sports figures, & etc. (See Appendix A for a more comprehensive list of these).

4.3.06 In actual practice much of this is not necessarily demonized, but the ungifted person will have difficulty discerning the actual situation. In the absence of accurate discernment caution is advised, so it's best to remove it. If a questionable item is of special value, it may be set aside in an off-site storage location until a gifted person can determine the actual circumstances.

4.3.07 Other items may appear perfectly ordinary, books, tools, clothing, food and furniture. Yet, despite appearances, they may be highly demonized either by deliberate ritual defilement, or by being in the near proximity to abominable activity. Only a sensitive gifted person can discern this. Generally they will feel an unpleasant tingling in the hands or about the head and shoulders when this is the case. Very discerning persons may actually see the demons associated with the objects. A good rule to follow here is “When in doubt, cast it out.” Wholesale sanctification of all possessions is a safe and recommended practice.

4.3.08 The best course is to bind, cast out and give to Jesus all such demons, and remove and destroy cursed objects, regardless of sentimental, monetary or historical value. Particularly valuable objects may be cleansed using the following directions, but they remain susceptible to future demonization. Care should be taken to regularly monitor such items, and attach some warning label if ownership is transferred. A good practice is to first cleanse all property as described in section 2.4, and then routinely cleans all likely defiled and suspect articles before bringing them into one's possession.

4.3.09 Prayer to cleanse an artifact

P4.7 Lord Jesus, you made the world and everything in it. Nothing was made that was not made first by you. In their sins and rebellions our fathers surrendered it to the devil, but you have redeemed it by your blood sacrifice forever. I accept this (name if item) as a gift from our Father for my use. All things are made clean through You by thanksgiving and the scripture. According to I Titus 4:4-5, I bind any unclean spirit associated with this (name if item) and command them to depart and go where Jesus tells it to go. Do not return to this or touch another created thing ever again.

Heavenly Father, please send Your angels to enforce this commandment. I thank You for Your provision and gratefully accept this from You for my use. Amen

4.4 Cleansing Real Estate, Land

4.4.01 This section describes the basic, essential process of cleansing buildings and land with their contents from demonic influence.

4.4.02 Prerequisite: This section presumes that the practitioner is a clean, spirit-filled and authorized believer who has formal authority of the property by ownership, rental agreement, or is designated an official proxy by

any of the aforementioned. All known or suspected unholy, profane and otherwise illegal, defiled or illegitimate items have been destroyed or removed from the property. At least one other suitable believer should be in agreement with this activity. Ideally they should be an occupant of the residence. They do not have to be physically present, but should be in agreement and preferably in prayer with you (say by telephone) at the time the ritual is performed. Additional partners in prayer are advisable, but should be selected carefully. Church authorities such as a minister, pastor or elders are highly recommended. *Unbelievers, backslidden Christians and persons of hostile attitude or degenerate character **should not be involved at all.** These may negate the cleansing effort and could defile the property to an even greater level.*

Optional materials:

1. oil – symbolic of the Holy Spirit (type of oil not essential, olive oil is the standard used in the Scriptures, but because it may leave a sticky, dark residue that is difficult to clean, mineral oil may be substituted.)
2. salt (sodium chloride) – symbolic of making permanent - preserving
3. red wine or grape juice – symbolic of the blood of Jesus Christ
4. boundary markers – one for each corner of the property plus one. Stakes (and a hammer) are quite convenient.

4.5 Cleansing the Home:

4.5.01 For the average sized home, combine approximately ½ oz. oil, ½ oz. wine or grape juice with ½ teaspoon salt in a shallow, open-topped container that can be easily carried in one hand. Change quantities as needed for larger or smaller properties.

(This ritual may be done without the optional materials, but the process is considerably more effectual in most cases when symbolic are used in the ritual.)

4.5.02 Begin the ritual in the master bedroom or most central room of the house. If the house has more than one story, it is recommended to begin on the top floor and work down. If it has a basement, cleanse the basement before the ground floor. Do not neglect the attic or crawl spaces if possible. The general principle is to systematically drive demons from within the structure towards the outside as one might sweep dirt out of the house. Demons are very reluctant to depart and will try to evade eviction by relocating to other parts of the property unless specifically ordered to leave entirely. As you go pray according to the following form:

P4.8 In the name of Jesus Christ I command that every agent of the devil in this room depart immediately and go where the Messiah commands you to go. Neither you nor your kind may ever return to any part of this property again nor may you attach yourself to any living or created thing anywhere ever again. Lord, I ask you to judge these spirits for every applicable crime and cleanse and fill this room with your fullest possible presence and blessings. Amen.

4.5.03 Dip your finger or other applicator into the mixture and mark the sign of the cross above every point of ingress or egress to the room (windows, doors, hatches, vents, utility openings, etc.) You may also so mark the floor, walls and ceiling as well for greater completeness. Mirrors are commonly used by demons as portals, so they should be sealed as well.

4.5.04 Advance throughout the house and repeat this in each room, closet or other space. Don't neglect attics, basements or crawl spaces.

4.5.05 If you discover or sense any more contaminated objects, pause and cleanse, remove or destroy it and then continue the cleansing process. Occasionally pause and wait to see if the Holy Spirit gives additional direction or instruction and follow these as well as possible.

4.5.06 Conclude your cleansing ritual at an exterior door, preferably the front door. Then pray as follows:

P4.8 In the name of Jesus Christ, I command every agent of the devil to depart from this dwelling and all related property and go where the Messiah tells you to go. Neither you nor your kind may ever return here again nor may you attach yourself to any living or created thing ever again. Lord, I ask you to judge these spirits for every applicable crime and cleanse and fill this room with your fullest

possible presence and blessings.

4.5.07 Here it is helpful to make a sweeping or pushing motion as if ushering them out of the building. Then make the mark of the cross over the interior and exterior of the door, and mark the lintel and side posts (the three sides of the door frame) with the mixture. Conclude with the following prayer:

P4.09 This dwelling is corban (given to God) and forever sealed with the blood of Jesus Christ, the lamb or God. Any agent of the devil that attempts to enter here will be guilty of trespass and subject to the full and immediate judgment of God for trespass and all applicable crimes.

Heavenly Father, thank you for driving out every unclean spirit and cleansing this property. Thank you for Your grace and for the authority and power to do this. This property is yours forever. Amen.

4.5.08 If the property has outbuilding or other structures, repeat this process as appropriate for them as well.

4.5.09 Next, take the boundary markers and go to the nearest corner of the property. Drive a stake into the ground or place a marker near where the corner of the property is. (The stakes are optional but recommended. A stone or other suitable, weather resistant object may be substituted. The objective is to visibly mark the boundary.) Standing at the corner of the property, pray according to the following form:

P4.10 In the name of Jesus Christ and by such authority as He gives to me, I establish the boundaries of the property. I forbid any agent of the devil to approach, cross or remain within this boundary or engage in any activities that may influence anything or anyone within these boundaries. If they violate these boundaries, they are immediately subject to the full judgment of God and all due penalties for all applicable trespasses, infractions, and crimes.

4.5.10 Repeat this prayer at each corner of the property. If the property is square or rectangular, this will be done four times at the four corners of the property. If it is polygonal or another shape, pace its boundaries as well as reasonably possible on foot and repeat the prayer as often as necessary to define the general outline of the property. Cross or walk around the far side of any body of water if possible. You should end where you started. The principle here is to make a circuit of the property boundary on foot and mark the limits as a surveyor would. Extreme precision and accuracy is not necessary though better is better. God knows the true boundaries and will adjust as needed.

4.5.11 Take the remaining stake or other marker and go to the approximate center of the property. If an obstacle such as a tree or structure occupies the exact center, select a point as centrally located as practical with reasonable access for you and your assistants. The following prayer or its equivalent must then be prayed corporately:

P4.11 Heavenly Father,

As the responsible authority over this property (owner, renter, etc.) I claim legal, spiritual and all other applicable authority over this land and all structures, utilities and other improvements and modifications as well as all contents, persons and other living or created things here. In that capacity, I repent for all transgressions of every and any kind committed here or otherwise affecting this property. This applies to the thoughts and deeds of any past owner, renter, guest or other occupant or person present within or associated with these boundaries. I demand that every curse ever laid upon this property be now and forever removed and every defilement cleansed by the blood of Jesus Christ.

Lord, we gather at this time in agreement for the purpose of cleansing this property and giving it over to Your purposes. We invite Jesus Christ to join us in this petition.

In particular, we ask You to forgive and remit the related sins of all those persons and other creatures associated with this property and remove all defilements, curses and other perversions and contaminations extant on or inherent in this property. We sanctify this property its inhabitants and contents with the blood of Jesus Christ.

By our authority in Jesus Christ we bind every demonic and or other unclean spirit present or associated with this property including their subordinates and associates. We command them to immediately and forever depart from this property and forbid them or their kind to return or attach themselves to any living or created thing ever again. (It is helpful here to list specific spirits that are known or suspected to reside on the property.) They must go where the Messiah tells them to go.

By our authority in Jesus Christ, we permanently break every curse, claim, assignment, order, soul-tie, or other device of the devil or his agents has associated with this property. We decree that all their power and any kind of connection or association with this property is broken, annulled and otherwise terminated forever.

We decree that new boundaries for this property have been established and are duly recorded in Heaven and must be respected by all denizens of the corporeal and spiritual realms. This property is corban (given to God) for all time. Trespassing upon or abuse of this property and its occupants by any and all agents of the devil or the devil himself is subject to all applicable restrictions and penalties God may apply. This place is a consular property of the Kingdom of Heaven and henceforth enjoys full diplomatic immunity with all appropriate rights, privileges and exemptions.

Lord Jesus Christ,

We ask You to affirm this petition and break all soul-ties between this property and every and all former owners, residents, guests and other related persons. We humbly request that You assign such angelic spirits as are needed to establish our petition and maintain its terms. Please anticipate every attempt by the devil to change or subvert this petition and arrange all things necessary to preserve and perfect it.

Holy Spirit,

We invite You to dwell here and fill this location with Your presence. We humbly request that You guide and empower all those who come here in every way to be obedient to You and please You in all ways. Please interpret this petition according to the Father's will and correct any and all defects, omissions and excesses contained therein.

Amen

4.5.12 It is recommended that several copies of this petition be signed and dated by all participants. One copy should be kept in the residence and another filed as appropriate with the covering church or other organization.

4.5.13 Despite all of the above, it may be expected that there will be a nearly constant attempt by demons to reestablish themselves on the property. Some of the lesser types are simply too single-minded to heed the consequences and will throw themselves like moths to the flame at the least opportunity to prey on or interfere with God's people and purposes. People will also foolishly curse the occupants and the property in a multitude of ways – all prompted, consciously or unconsciously by the devil. Others will bring demons with them (usually unknowingly) or banned items. These are annoying but may be dealt with by a daily affirmation such as:

P4.12 In the name of Jesus Christ, I command any and all unclean spirits to depart immediately from this property. You must go where the Messiah tells you to go. You and your kind are forbidden to return or attach yourself to any living or created thing. May God judge you for all applicable crimes! I cancel all curses, spells, witchcraft and other evil assignments sent against this property and its residents. I send them back to their originators as blessings of conviction and repentance. I ask God to cleanse, bless and restore all things here as they ought to be.

4.5.14 The devil will also regularly test your defenses and determination by sending demons to probe, test and weaken. The penalties these demons may suffer are severe and they may do so reluctantly or tentatively; but the devil doesn't seem to care much about their fate. Their hope is that you will wear down and give them ground. While a believer should use their authority respectfully, there's no need to use it

sparingly! The supply is inexhaustible!

4.5.15 These probes and attacks may take an infinite variety of forms, but generally they will be in the following categories:

1. residents and guest bringing demons with them from sinful activities committed off of the property. So, the head of the household should choose whom to invite or grant entry too carefully. They should also order all demons out as soon as the guests leave. Similarly, do so daily with long term guests and residents, especially boarders.
2. bringing defiled objects into the residence. Inspect all incoming articles (as discretely as you can) for obvious things such as pornography, ritual artifacts of false religion, occult jewelry or clothing, etc. Destroy or remove suspicious items (as diplomatically as you can and pray a simple cleansing prayer over the rest, such as:

P4.13 In the name of Jesus Christ I cleanse this article for my use and command all unclean spirits associated with it to depart and all defilements to be removed.

3. inciting inappropriate behavior. Be on guard to avoid sarcasm, arguments, profanity, hurtful or degrading words and other un-Christian speech.
4. stolen articles – do not bring stolen money or property to the home
5. illegal items – exclude controlled substances, unlicensed explosives & chemicals, weapons and other obviously illegal items from the home
6. inappropriate art work – pictures, posters, sculptures, etc. as discussed previously **ESPECIALLY KEEP OUT IDOLS**
7. lewd, violent or unnatural acts – do not commit acts of fornication, homosexuality, adultery, bestiality, violence, murder, etc. on the property
8. occult rituals, books, artifacts – serious problems with this, **DON'T ALLOW THESE THINGS ON THE PROPERTY!**
9. ritually sacrificed or “blessed” food such as Kosher, Halal meat, etc.
10. inappropriate videos, books, tapes – pornography, horror, etc.
11. certain forms of currency – those that depict false gods or exhibit occult symbols (such as many ancient and some modern coins)
12. ancient artifacts from known pagan cultures – statues, utensils, lamps, coins, etc.
13. bones – especially skulls (meat bones for culinary purposes are OK)
14. carpets, tapestries and wall hangings from pagan artisans esp. Buddhist, Hindu and Muslim sources
15. inappropriate clothing – sexually suggestive clothing, clothing with inappropriate messages or occult symbols, garments used in pagan rituals
16. certain weapons – guns, ammunition, knives and swords of suspicious or ritual origin. Those made in China by Norinco are especially suspect.
17. anything associated with freemasonry or similar organizations, rites
18. cult or non-Christian religious texts, tracts and reading material
19. fantasy related materials – fairy tales, swords and sorcery, etc.
20. sex toys and cross-dressing articles and like paraphernalia

4.5.16 It is impossible to anticipate every possibility and easy to become unproductively obsessed with identifying and removing all possible sources and enhancements of the demonic. Two principles greatly simplify the matter:

- 1 When in doubt, cast (or throw) it out. Don't keep something questionable if you can live without it.
2. The earth is the Lord's and all that is within it. God can cleans and transform anything and a sufficiently strong and mature Christian will not be affected by such things.

4.5.16 It is best to focus on acquiring and learning to use spiritual discernment. When this is properly developed the sensitive person can tell at a glance or a touch what is good and what is bad with little effort and great accuracy.

4.5.17 To dispatch errant spirits, simply address them with an offensive command of this form:

P4.14 Demon, I charge you with trespassing/assaulting/tempting/lying/offending (whatever applies) (to) a child of God. May the Lord judge you for all applicable crimes according to His Law.

4.5.18 All born-again Christians are kings and priests (Revelation 1:6) and therefore have royal authority to declare and decree. After the pattern of King Ahasuerus in Esther 4:11, they may decree that no demon or disembodied person (some advanced warlocks and witches can leave their bodies temporarily, "astral project" an in that state harass believers) may enter their presence, communicate or otherwise affect (e.g. cast spells) on them without their express permission under penalty of death and damnation (Exodus 22:18, Galatians 5:20). The following combination of decree and prayer affects this:

D.1 I (name), as a king by right of inheritance from the King of Kings, decree this day _____ that no demon or practitioner of witchcraft may enter my presence, communicate with me or otherwise affect my person or anyone or anything that is mine without my express permission and that of my Heavenly Father. When such permission is granted, they must speak only what they are commanded to speak and only do what they are commanded to do and may not lie, tempt or otherwise trespass, nor may they do any harm to our person (Luke 10:19) or anyone or anything that is ours. If any demon offends regarding this decree, they shall be immediately be bound (Matthew 18:18-20), be crushed (Luke 10:19) and cast into the most horrific pit of the abyss immediately an eternally without possibility of appeal or parole. If any practitioner of witchcraft offends regarding this decree, they shall be brought before the judgement seat of the Lord God Almighty for trial and judgment. Upon conviction of witchcraft, they shall choose between forever renouncing satan and all his ways, and choosing Jesus Christ to be Lord and Savior, and serving Him with all their heart and soul for all their days, or summary death and eternal damnation.

P4.15 (addressing the offender) Demon/warlock/witch, you are charged with offense and trespass against a child of the Lord God Almighty! No one that matters invited you into my presence or gave you permission to speak to me. (for demons) The Lord rebuke you and the power of the Lord and His angels be released to bind you, crush you and cast you into the most horrific pit of the Abyss effective immediately an eternally without possibility of appeal or parole. (For practitioner of witchcraft) Warlock/witch, you are charged with witchcraft. The Lord rebuke and judge you and the angels of the Lord be released with power to bind you and bring you before the Court of Heaven for judgement. The sentence of death and damnation is upon you unless you repent and make Christ your Lord and Savior.

4.5.19 When rebuking a demon, the person praying may cite the example of the serpent of Eden who was judged for tempting Eve for added effect. This seems to be particularly effective in such cases. This is supported in the writings of St. Paul in his first letter to Timothy: (see emphasis in **bold**)

*"And we know that the Law is good, if anyone uses it lawfully, (9) knowing this, that Law is not laid down for a righteous one, but for lawless and undisciplined ones, for ungodly and sinful ones, for unholy and profane ones, for slayers of fathers and slayers of mothers, for murderers, (10) for fornicators, for homosexuals, for slave-traders, for liars, for perjurers, and if **any other thing** opposes sound doctrine, (11) according to the gospel of the glory of the blessed God with which I was entrusted." 1 Timothy 1:8 LITV*

4.5.20 In other words, the divine law may be invoked against any entity, human, animal, spirit or otherwise that opposes sound doctrine! Be careful, this is a two edged weapon. Demons routinely invoke it against us, so don't sin and give them opportunity!

4.5.21 A person's reaction to demonic presence can vary widely. A common sensation is a tingling or prickling sensation on the head, neck and or shoulders. Or it can begin in the center of the chest and spread out, often to the extremities. In some cases, demons seize hold of an extremity like a foot or hand, and then advance along the limb until they reach the torso where they attempt to enter the body. They seem to favor following the nervous system. It can also resemble a light pressure on some part of the body and may even feel quite pleasant or resemble the similar sensations when in the presence of angels or the Holy Spirit. Sensitive persons develop a "taste" for such things and though the physical sensations may be identical,

there is a distinct “sense” that distinguishes between the holy and unholy.

4.5.22 Often their continued presence in or on a person’s body will manifest as pain, cramps or nausea.

4.5.21 The principle here is, when in doubt, rebuke unwelcome spirits. God understands and will respond accordingly. He will not be offended if you mistake Him for them as long as you are careful to direct your intent appropriately. However, God respects a persons’ free will to a great degree. If the person willingly cooperates with the demon or even is just indifferent to it (even if they are ignorant of what is occurring), God does not typically intervene. A person must consciously resist the demon to invoke God’s involvement. Beware!

4.5.22 Also, when the demons leave, invite the Holy Spirit to take whatever place they have vacated to prevent their return.

4.5.23 A final comment on disposing of cursed and defiled objects. Don’t just toss them in the trash or worse, sell them or donate them to some thrift store. Destroy them. Burning is best. If burnt, scatter the ashes, preferably to the wind or running water. If not burnable, crush them to indeterminate pieces and scatter these. If made of metal or other exceptionally tough material, deform and deface them as much as practical and take to a scrap yard for recycling in a furnace. It is very bad practice to pass the problem onto someone else, even if it may be financially profitable.

4.5.24 Special Cases

4.5.24.1 Demon of Estrangement from the Lord

A special case is known where demons that were not cast out by other means were cast out by repenting for not letting Christ love the person as He wanted to. The following prayer and declaration generally addresses this situation:

4.5.24.1a Prayer of repentance:

My dear Savior and Lord, Jesus Christ, I repent for not letting You love me as You wanted to. I was cold and self-centered towards You, and that was extremely wrong, especially since Your passionate love for me knows no bands. Please forgive me for this most serious trespass and change my heart to be wholly yielded to Your ineffable love.

4.5.24.1b Declaration of deliverance

Unclean spirits of estrangement from the Lord, I have confessed and repented for not letting the Lord Jesus Christ, the only begotten Son of the Most High God love me as He wanted to. You have no further claim on me or right of any kind to remain in this temple. I rebuke you in the Name of the Living God, bind you per Matthew 18:18-20, crush you per Luke 10:19 and cast you into the deepest pit of the Abyss per Revelation 25:10. I command you to leave my temple, all my domain and never touch another living or created things again. Nor may any of your kind ever approach me or mine again either, upon pain of immediate and eternal damnation.

Chapter 5: THE DIVINE LEGAL SYSTEM

5.01 Once demons have been cast out, curses removed and a believer becomes a member of God's family, they are entitled to participate in the divine legal system. In this system they are given certain authority, power and rights which are essential to fulfilling their purpose. The carnal world exercises its authority and power through police, jailers and judges, soldiers, officers and temporal leaders. Their instruments are blades, bullets, bombs and other weapons. Christians necessarily must on occasion use such devices in self-defense against human oppressors. But our true and most potent devices are spiritual in nature. However, they are ultimately controlled by God and can only be used on His terms.

5.02 This section describes those devices, the system under which they operate and the terms of their use. They are powerful and potent. They can be used to paralyze, blind, maim, sicken, injure and even kill. They can be used to appropriate authority, power, property and wealth. These may even be used to subject and enslave or exile others. However, their primary purpose is to provide protection for believers and be used in an offensive manner against evil spiritual authorities. Great care must be taken in their use because misuse may result in dire and unexpected consequences. This section will begin with an introduction to God and His justice system. God and His system is not a tool for us to use, but we are His servants to be used for His purposes!

5.03 God is sovereign. He is holy. He is just.

5.04 Sovereign means He is independent of external influences and constraints and may do as He wills according to His perfect character. It is acting contrary to His will that defines iniquity. God's will and his nature are one. While this seems like a truism, it is actually very important because God's fundamental nature is selflessness demonstrated in love. Neutrality is not sufficient. For neutrality ignores the needs of others (and the insufficiencies in ourselves) and denies the necessity for mankind to collaborate for God's purposes.

5.05 God's holiness also means He cannot sin or violate His perfect nature. This is different from iniquity because iniquity is having a will contrary to God's will, while sin is taking action contrary to God's will. Iniquity is the opposite of selflessness and therefore equates to selfishness. Sin is selfishness expressed, or hate. Another way to state this is that God is Love. Love is a law unto itself where those who love seek the greatest and highest good for those they love at their own expense. Hate is an anti-law where those who hate seek the greatest good for themselves at the expense of others.

5.06 The meaning of the statement "God is just" is that He is principled and orderly in a comprehensive and balanced way. That is, there are no purposeless or indeterminate actions or even thoughts with God. All that He does is purposeful and achieves His intent with perfect closure and without chaos or inchoateness. Another way to state this is that with God, there are no "loose ends." Justice in the classical sense is balanced. Divine justice takes that a step further and implies purpose and closure as well.

5.07 These three points are important to consider when understanding the principles God gives to mankind for governing their relationships to Him and to each other. For unexplained reasons, God chooses to define a significant part of His relationship with mankind in terms of principles. Because people are essentially an expression of God's person, this applies to relationship between people as well. There are endless possible variations on the *rules* for governing divine and human relationships, but all may be reduced to two *principles*:

5.08 Fundamental Principles

1. Love God with all your heart.
2. Love your neighbor as yourself.

5.09 These two principles are the basis for the divine legal system.

Humans are explicitly made to love and be loved. If loving God, yourself and your neighbor does not come

easily and naturally, something very fundamental is wrong. Go back to the sections on deliverance and removal of curses and be thorough about making yourself right with God and your neighbor. If your ability to love is weak and undeveloped, practice loving yourself and others, especially God. Praise and worship God, read the psalms aloud, rehearse all the good things that God and others have done for you. Go about doing acts of kindness for both appreciative (to start with) and unappreciative (later, when you are stronger) people. Attempting to execute justice without first learning to love can be disastrous!

5.10 Avoid erotic love if charitable, brotherly or selfless love isn't strongly developed; since the former kind will probably become an obstacle rather than a help if the other forms of love aren't central primary.

5.11 Loving is essential for the rest of the system to operate as intended.

5.12 These principles are codified in several different legal devices. Some of these devices are:

5.12.1 Commandments³⁹ and Laws⁴⁰

5.12.1.1 A Commandment is a derivative of a Principle that states explicitly the actions that are required or forbidden. The first reference to Commandments is given in Genesis:

"Reside in this land, and I will be with you and bless you, for to you and to your seed I will give all these lands. And I will cause to rise My oath which I swore to your father Abraham. And I will increase your seed like the stars of the heavens, and I will give to your seed all these lands. And all the nations of the earth shall bless themselves in your Seed, because Abraham listened to My voice and heeded My charge, My commands, My statutes, and My laws." Gen 26:3-5

5.12.1.2 The Royal Law consists of the Ten Commandments (Exodus 20:1-17) given by God to Moses for the Israelites:

01. Do not worship other gods besides the Lord
02. Do not make a graven image for worship
03. Do not use the name of Jehovah your God in vain
04. Keep the Sabbath
05. Honor your parents
06. Do not murder.
07. Do not commit sexual immorality (masturbation, fornication, adultery, pedophilia, incest, bestiality, concubitus daemonis)
08. Do not steal.
09. Do not lie
10. Do not covet

5.12.1.3 Through Jesus, God has given a new commandment that we should believe in the Lord Jesus Christ for salvation and love one another with a pure heart and good conscience with sincere faith (John 13:34, 15:12, 1 Timothy 1:3-7, 1 John 2:1, 1 John 04:21, 2 John 1:5,6):

"And this is His commandment, that we should believe the name of His Son, Jesus Christ, and love one another, even as He gave command to us. (24) And the one keeping His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit which He gave to us." 1 John 3:23 LITV

This is essentially a reiteration of the commandments to love God and our neighbor, with the additional clarification that we should believe in the Savior.

5.12.2 Statutes or Decrees⁴¹

5.12.2.1 These are specific legal enactments, announcements or appointment. These differ from principles

³⁹ H4687 מצוה mitsvâh From H6680; a command, whether human or divine.

⁴⁰ H8451 תורה תורâh tôrâh From H3384; a rule of law

⁴¹ H2706 חוק chôq From H2710; an enactment; hence an appointment, assignment, task, announcement

and laws in that they refer to a particular individual, group, event or other unique situation. Those to whom it applies must fulfill the requirements or suffer the stated or implied penalties. There should be provision for the necessary means to enact the decree and there may be a reward for fulfilling it and a penalty for failure to fulfill it. A statute or decree terminates upon completion of its terms or being rescinded by the issuing authority.

5.12.3 Charges⁴²

5.12.3.1 A charge is like a statute or degree, but more particular. It establishes formal legal custody or responsibility for a specific person, thing or place. The individual or group it applies to is responsible to keep, protect, nurture or otherwise maintain that which is given into its charge or care. Those to whom it applies must fulfill the requirements or suffer the stated or implied penalties. There should be provision for the necessary means to enact the charge and there may be a reward for fulfilling it and a penalty for failure to fulfill it. A charge is terminated when its terms are fulfilled or rescinded by the issuing authority.

5.12.4 Precepts⁴³

5.12.4.1 This is essentially a mandate or order. It differs from a law in that it is not a law itself, but the requirement of an authority and is enforceable under the relevant law or decree if and only if the parties it applies to be subject to the issuing authority. A precept loses its applicability upon the termination of the authority issuing it.

5.12.5 Covenants⁴⁴ (Genesis 9:8-10)

5.12.5.1 A legally binding contract between two or more parties for a specific purpose. This is not a law in itself, but an agreement that requires the formal, informed and willing assent of all affected parties. Covenants do not generally expire, but are superseded by superior covenants between the same parties or their heirs.

5.12.6 Appointments (Ordination)⁴⁵ (1 Chronicles 9:22)

5.12.6.1 The formal investing of a person with spiritual authority in a specific ecclesiastical office such as pastor, elder, deacon, judge, prophet or seer.

5.12.7 Foundings⁴⁶ (Conveyance, Ordination) (1 Chronicles 17:09)

5.12.7.1 The convey ownership of a land, people or right to an individual, family, tribe, nation or race.

5.12.8 Judgments⁴⁷

5.12.8.1 When there is a dispute regarding a legal matter such as a broken law, breached covenant, unfulfilled decree, non-conformance to standard, abused charge, disobeyed mandate or the like, a duly appointed judge must determine what the resolution must be. After diligently and faithfully considering the law and the circumstances, the judge must issue their decision in the matter. The parties involved in the dispute must obey the judge, or appeal to the next higher, available judge if they disagree with the judgment. Additional terms and penalties may be applied by the judge if either or both parties refuse to obey the judgment.

5.12.9 Standards⁴⁸

⁴² H4931 משמרת mishmereth Feminine of H4929; watch, charge, ward, watch.

⁴³ H6490 פקוד פקדו piqqûd piqqûd From H6485; something appointed, a mandate

⁴⁴ H1285 ברית berîyth From H1262 a contract, a compact, confederacy, covenant, league.

⁴⁵ H3245 יסד yâsad, to appoint

⁴⁶ H7760 ש ושיים šûm šîym, convey

⁴⁷ H4941 משפט mishpâṭ From H8199; properly a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree, determination, discretion, judgment, manner, measure, order, ordinance, sentence

⁴⁸ H3976 מאון mō'zên From H239; (only in the dual) a pair of scales: - balances. (ancient Hebrew does not appear to have a word for a technical standard)

5.12.9.1 These are explicit and unique agreed upon rules or criteria for measurement, process, comparison, or other common practice. It does not have the force of law, but may be required by law for the regulation of acceptable conduct. Standards are generally created by an officially authorized competent person or body for a specific purpose.

5.12.10 Customs⁴⁹

5.12.10.1 These are the common practices for conduct between individuals and groups that have no legal requirement but are based on historical and customary usage. They are respected as far as they do not conflict with legal requirements and facilitate the interactions between their practitioners. These may be adapted or changed without formal process to suite any and all engaged parties. Customs do not have the force of law and there are no formal penalties for breaking them. Though indifference to customs may have other consequences such as broken relationships and unnecessary conflict and complications.

5.12.11 Exclusions

5.12.11.1 Circumstances may require the specific or temporary modification or suspension or any of the above. An exclusion may only be granted by those with the authority and means to create and enforce the original requirements, their designee or their governing, authorized superior. It is granted to a specific individual, group, event or circumstance and should have clear and definite limits applied to it. An exclusion must be applied in such a way that it creates a more just and equitable result than strict enforcement of the governing requirements would. It is not meant to accommodate anything that is unjust, unfair or injurious to the affected parties.

5.13 Family Court

5.13.1 The lowest court in the divine court system is the family court. This court was instituted by Moses (Numbers 30:1-11). It presumes a standard family composed of a husband, wife, their children under the age of majority, twenty years, or other dependents, all more recent generations abiding under the parents' authority and such servants and other residents as abide with them. The father or their designee is the highest authority and if competent, is the judge. When the father is not competent due to death, illness or depravity, the most competent male in the family is next in line. If a competent male authority is unavailable, the mother or her designee may suffice, but it is better to bring in a competent judge from the ecclesiastical body the family recognizes as their governing authority.

5.13.2 The family judge is authorized and empowered to establish and enforce the rules interpreting divine law and governing family conduct and to resolve disputes between household members. They are also responsible for educating household members on applicable divine and statute law as well as providing some formal code for the household. Their decisions are binding, but may be appealed to the next higher court, the Church Court. The family judge may assign penalties, assess fines, require discipline or training, set boundaries, schedules and other necessary determinations up to and excluding banishment from the family.

5.13.3 An important point to consider is that the father has the right to annul the improper agreements, covenants, curses, contracts, and other legal entanglements entered into by his wife and dependents (in particular his daughter) within twenty-four hours from when he learns of it or it stands (Number 30:03-07). This is critical in deliverance ministry because it gives the father authority to break soul ties and annul agreements with, rebuke and cast out demons that his wife or daughter have become entangled with.

5.14 Church Court

5.14.1 The Church or Ecclesiastical Court has authority over the staff, associates, members and all residents abiding on church property. It has authority to enforce canon law as given to it in scripture, to enforce the by-laws agreed upon by the congregation and such statute law as is delegated to it by the governing state. No more. The head elder is the ultimate judge, but may share this duty with other elders on a panel of judges.

⁴⁹ H2708 הָקַן chûqqâh Feminine of H2706, and meaning substantially the same: - appointed, custom, manner, ordinance, statute.

Any elder that is a party to the case should recuse themselves. The pastor should not perform in the office of judge unless there is no reasonable alternative. To qualify as judge, an elder must be physically, mentally and spiritually competent without significant personal bias or moral defect. They must be Holy Spirit filled with good discernment. They must also be knowledgeable about canon law and experienced in resolving disputes.

5.14.2 The church judge hears disputes between those under the authority of the specific congregation he is associated with and may assign penalties, assess fines, require discipline or training, set boundaries, schedules, recommend to the church leadership to make or terminate appointments to office and other necessary determinations up to and excluding banishment from the church. (The elders alone have the right to make or terminate appointments to church offices or expel members unless the bylaws say otherwise.) He may hear disputes between church members and outsiders if all parties agree, or the church member cannot get justice in a secular court. In the latter case or when resolution is not achieved, the church judge will hear the complaint and prepare a formal petition to the Heavenly Court. In the special case of a family isolated from regular fellowship by circumstances, the family constitutes the church and the father or their suitable designee may act as church judge. Ideally, the judge should be a prophet also. A prophetess may also be a judge (Judges 4:4). In general though, women may not exercise authority over men but only over children and other women (1 Corinthians 11:07-12).

5.14.3 There may be several levels to the church court depending on the levels of church authority: local, area, regional, national, global and universal.

Since the body of Christ incorporates all tribes, language groups, races and other such classifications of mankind, there is no need for specialized courts in this regard and as such tribal courts and the like are not recognized.

5.15 Heavenly Court

5.15.1 There is a court in heaven presided over by God. It is the ultimate court and the authority to which individual believers and church authorities may appeal. Appeals to the Heavenly Court may be as simple as a prayer, but are better done as a formal petition issued by the highest available appointed ecclesiastical judicial authority. This is the sovereign court of God which exercises His full authority and is under no obligation or restraint imposed by man. There is no appeal from the judgments of this court to any higher court, though, as Cain did, a person under judgment may request a modification of the judgment. Judgment is communicated either through the words of God's true prophets or by acts of God and His angelic beings. (The difference is moot because the words of God become manifest in such ways anyway.) A petition to the Heavenly Court should be copied to all affected parties so that any accused parties may respond with the pertinent facts and explanations or appeal to God's mercy.

5.15.2 In the event that God communicates His judgment through true prophets, these must be respected and obeyed. False prophets need not be respected or obeyed. In fact, false prophets should be identified and turned over to God for judgment.

5.15.3 In the special case where retaliatory action may be taken to harm the petitioner or other innocent parties, a petition may be handled with the appropriate level of discretion.

5.16 Formal charges, petitions, orders and decrees

5.16.1 The church does not enforce statute law, though it may render an opinion and can certainly petition God through His heavenly court to revise, revoke or annul unjust statute law and or depose the authorities that create or enforce unjust statute law. For all authority derives from God.

5.16.2 A full court system will include the following types of courts:

1. Royal Court – this is presided over by the regent or their designee
2. Magistrates Court – this is the temporal court: associational, commercial, civil, military, maritime, confederate or federal court having jurisdiction under the particular circumstances
3. Ecclesiastical Court – this is the court with spiritual authority over the respective parties

4. Family Court – the lowest court of those, under the head of household

This manual refers only to the ecclesiastical and family courts.

5.16.3 In matters of cannon law, the plaintiff (person bringing the complaint) should prepare a formal charge. This charge must describe the facts and nature of the injustice they or the one they are serving as proxy for have suffered. If the charge is determined valid by the responsible judge, then the court will assist the plaintiff in preparing a petition. The petition will describe the court's findings including the relevant legal principles and what remedies the plaintiff is seeking. It should include a description of the penalties that may be duly assessed if the complaint is not resolved. The petition should then be communicated to all affected parties. If the defendant does not respond satisfactorily in the allotted time, then the judge should hold a hearing where the affected parties, any witnesses and all necessary and available evidence may be presented. After diligent and faithful review of the matters, the judge should render a verdict and the parties should do as required by the judge or appeal the matter to the next higher court.

5.16.4 If satisfactory resolution is not achieved and all reasonable appeals made in a timely manner or other means of obtaining justice is unavailable, the matter may be referred to the Heavenly Court in a petition. Forms and sample petitions are provided in Appendix.

5.16.5 In the absence of a formal ecclesiastical court system, the plaintiff may do as was done by Jotham, the only surviving son of Gideon, when he called for justice after Shechem rebelled against the rightful, God ordained rule of his family. (Judges 9:6-22) Jotham appealed to God for justice and cursed his half-brother Abimelech and those who had murdered his brethren and usurped his authority. God heard Jotham's petition and wrought justice.

5.17 Adoption

5.17.1 Deliverance casts out the demons within us and the removal of curses takes them off of us. We still need protection from them. Our first defense is righteousness. There must be sin in our lives, either our own, or acquired from someone else through descent or association, for demons to affect us. Avoiding sin is the ideal, and the less we sin the better for all concerned. However, evil comes on people not just for their sin, but the sins of their family, associates and nation. Only Christ achieved the ideal of sinless perfection and only in God's family, His organization and the true nation of Israel are we covered from such sin. Therefore God made provision for us so that we could be hidden in Christ through adoption into God's family and be protected under His righteousness.

5.17.2 As quoted by Jesus Christ, the psalmist Asaph wrote:

"I have said, You are gods, and all of you are sons of the Most High." Psalms 82:6

5.17.3 Jesus said to the Pharisees:

"You are of the Devil as father, and the lusts of your father you desire to do. That one was a murderer from the beginning, and he has not stood in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own, because he is a liar, and the father of it." John 08:44 LITV

5.17.4 Clearly they have gone from being sons of God to being sons of the devil. An example of this transformation is the story of Jacob and Esau, where Esau sold his birthright to Jacob for a meal. Esau and his descendants were displaced from being firstborn and the inheritance of God's promise to bless the entire world through Abraham. Moreover, they became subject to the descendants of Jacob. Likewise, the ancestors of the Pharisees, even though they were direct descendants of Israel, had sold, or their ancestors had sold their birthright because of their sins.

5.17.5 For the psalmist Asaph also wrote:

"But you shall die as men, and fall like one of the rulers." Psalm 82:07 LITV

5.17.6 And Jesus said to the Pharisees:

"And He said to them, You are from below; I am from above. You are from this world; I am not from this world. Therefore, I said to you that you will die in your sins. For if you do not believe that I AM, you will die in your sins." John 08:23 LITV

5.17.7 Esau sought to correct his mistake and appealed to his father, Isaac. With Isaac's blessing Esau was able by force to gain independence from Israel. But he could not resume his place as first-born. For us, God has made a way back through adoption.

"For as many as are led by the Spirit of God, these are sons of God. For you did not receive a spirit of slavery again to fear, but you received a Spirit of adoption by which we cry, Abba! Father! The Spirit Himself witnesses with our spirit that we are children of God. And if children, also heirs; truly heirs of God, and joint-heirs of Christ, if indeed we suffer together, that we may also be glorified together." Romans 08:14-17 LITV

5.17.8 To be adopted back into God's family requires a spiritual rebirth.

"Jesus answered, Truly, truly, I say to you, If one is not generated out of water and Spirit, he is not able to enter into the kingdom of God." John 3:5 LITV

5.17.9 This is so we can be delivered from the nature to sin and slavery to the devil.

"Everyone who has been begotten of God does not sin, because His seed abides in him, and he is not able to sin, because he has been born of God." 1 John 3:9

5.17.10 With the sin-nature gone, we become free from the influence of sin.

"We know that everyone being generated from God does not sin, but the one having been generated from God keeps himself, and the evil one does not touch him." 1 John 05:18 LITV

5.17.11 **WARNING: If a person claims to be a Christian, but cannot willingly stop sinning, then their conversion and therefore spiritual rebirth and even salvation is suspect.**

5.17.12 God even promises us a new and better name.

"The one who has an ear, hear what the Spirit says to the assemblies. To the one overcoming, I will give him to eat from the hidden manna. And I will give to him a white stone, and on the stone a new name having been written, which no one knows except the one receiving it." Revelation 02:17 LITV

5.17.13 The following prayer addresses this subject, but can only be valid after the petitioner has been properly baptized in water and filled with the Holy Spirit.

P5.1 Heavenly Father, as Esau sold his birthright to Jacob for a single meal, so I and my ancestors have surrendered our birthright as your children to the devil because of our sins. You were holy and just to punish with death those who despised this wonderful gift of Your inheritance to Your children. I repent of such sin and repudiate those who did so and I forgive them and remit their sins. I step out of their family line and into Yours at Your invitation.

Yet apart from Christ's perfect atonement I have no remedy. Therefore, show Your great mercy and remove my sin through the blood atonement of Christ whom I believe in. Thank You for the cleansing and rebirth by water, blood and the Holy Spirit which I have received. Grant me an even better birthright and adopt me as Your child. Beget me anew and put Your seed in me that I will not sin any more. Give me a new name. Hide me in Christ Jesus under your covering so that the wicked one can never touch me again. Amen

5.17.14 To make this properly official, a re-birth certificate should be issued stating the particulars of the conversion, confession, baptism, anointing and public testimony of the petitioner. It should be signed by at least two witnesses and made in several copies: for the petitioner, the witnesses and the official record.

5.17.15 A basic example of the re-birth certificate is given in the Appendix.

5.18 Citizenship

5.18.1 Adoption into God's inheritance comes with it certain rights and privileges. Of immediate interest here is that adoption into God's family includes becoming joint heirs with Christ and adoption into the commonwealth of Israel. This confers a heavenly citizenship. This citizenship confers immunity from legal claims by the devil, the prince of this world, upon Christians.

5.18.2 As is plainly stated above in John 08:23, Jesus claims to be a citizen of heaven, not of the earth. He demonstrated this to St. Peter when asked to pay the poll tax.

"And they having come into Capernaum, those receiving the didrachmas came to Peter and said, Does your teacher not pay the didrachmas? He said, Yes. And when he entered into the house, Jesus anticipated him, saying, What do you think, Simon? From whom do the kings of the earth receive customs or tribute? From their sons or from strangers? Peter said to Him, From strangers. Jesus said to him, Then truly the sons are free. But that we may not offend them, going to the sea, throw in a hook and take the first fish coming up. And opening its mouth, you will find a stater. Taking that, give to them for you and Me." Matthew 17:24

5.18.3 As Christians we are expected to obey the authorities over us as far as it does not conflict with the commandments of God. St.'s Peter and Paul elaborated on this further (Acts 05:17-42) (Romans 13:1-7). Therefore, Jesus set the example by paying the poll tax. Besides having the right, even the obligation to resist unrighteous authority, we may also claim exemption from the demands of the devil. For he and his agents use mankind's fallen state both to exploit and destroy us by stealing away our power, gifts and talents and by afflicting us with restrictions.

5.18.4 Our freedom is spelled out by St. Paul in his letter to the Galatians:

"For it has been written, Abraham had two sons, one out of the slave woman and one out of the free woman. But, indeed, he of the slave woman has been born according to flesh, and he out of the free woman through the promise, which things are being allegorized, for these are two covenants, one, indeed, from Mount Sinai bringing forth to slavery (which is Hagar, for Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, and she slaves with her children), but the Jerusalem from above is free, who is the mother of us all; for it has been written, 'Be glad, barren one not bearing; break forth and shout, the one not travailing; for more are the children of the desolate rather than she having the husband.' (Isaiah 54:01) But, brothers, we are children of promise according to Isaac. But then, even as he born according to flesh persecuted the one according to Spirit, so it is also now. But what says the Scripture? 'Cast out the slave woman and her son, for in no way shall the son of the slave woman inherit with the son of the free woman.' (Gen. 21:10) Then, brothers, we are not children of a slave woman but of the free woman." Galatians 4:22-31 LITV

"That is: Not the children of flesh are children of God, but the children of the promise are counted for a seed." Romans 9:8 LITV

5.18.5 In summary, being re-born by adoption frees us from the curse of slavery to the devil's kingdom represented by Mt. Sinai and gives us citizenship as free men through God's kingdom represented by Jerusalem. Yet, not the Jerusalem that is, but the Jerusalem that is promised to come.

"The one overcoming, I will make him a pillar in the temple of My God, and he shall not go out any more. And I will write the name of My God on him, and the name of the city of My God, the new Jerusalem which comes down out of Heaven from My God, and My new name." Revelation 03:12 LITV

5.18.6 The following prayer addresses this subject:

P5.2 Heavenly Father, thank You for the promise we have through adoption into Your family. Thank You for the inheritance we have through Jesus Christ. Thank You for the freedom we have through our citizenship in the New Jerusalem. Abram erred in listening to Sarai and begetting Ishmael through Hagar. For Ishmael and all his descendants are born of a bondwoman into perpetual slavery. I repent of disbelieving Your great promises and confess myself a sinner in this regard. I repudiate

the like sins of my ancestors and forgive them for trading their birthright away and remit this sin. I renounce my citizenship originating from Mt. Sinai and accept the citizenship You offer to me in the New Jerusalem through my faith in Jesus Christ. Therefore, please forgive me and revoke my status as a slave to unrighteousness according to Deuteronomy 23:15; grant me to be a free servant of righteousness. Declare my new citizenship in Your Kingdom in heaven and in hell and on earth. Exempt me from the authority and all obligations to the devil and his agents. Keep me from sin and unbelief. Amen

5.18.7 A suitable prayer to add to this is:

P5.3 Heavenly Father, as the nations and the sons of Ishmael must serve the sons of Israel (Genesis 27:29, Isaiah 60:10), grant with my inheritance faithful and obedient servants from the descendants of Ishmael and the nations to serve me that I may better serve You. Amen

5.18.8 Once established, our citizenship must be jealously guarded. For Christ warned,

"Behold, I am coming quickly. Hold what you have that no one take your crown." Revelation 03:11

5.18.9 Keep from sin, practice righteousness.

5.19 Consular Rights and Diplomatic Immunity

5.19.1 As mentioned above, citizenship confers certain rights. Believers in general are entitled to the privilege of being called a child of God.

"In the place where they said to them 'You are not My people,' they shall be called the sons of the living God." Hosea 1:10 NIV

"But as many as received him, to them He gave the right to become children of God, even to those who believe in His name." John 1:12 NASB

5.19.2 When a person becomes a Christian, that act of belief grants a number of divine rights. As mentions above, among those is the right to become a child of the Living God.

5.19.3 Like citizens living abroad we may seek the protection of our nation's embassy and consular offices. The Temple in Jerusalem serves as God's embassy on earth. There He meets with His ambassadors, the priests. Churches and synagogues serve as consulates to the embassy. Unfortunately the second temple was destroyed in 70 A.D. and a mosque has been built on the physical temple site. So a physical temple is not currently accessible.

"Jesus said to them, 'Destroy this sanctuary, and in three days I will raise it up.' Then the Jews said, 'This sanctuary was forty six years being built, and do You raise it up in three days?' But He spoke about the sanctuary of His body." John 2:19-21

5.19.4 And St. Paul wrote to the church in Corinth,

"Do you not know that you are a sanctuary of God, and the Spirit of God dwells in you? If anyone corrupts the sanctuary of God, God will bring that one to corruption; for the sanctuary of God is holy, which you are." 1 Corinthians 03:16-17

5.19.5 So, as an embassy on earth is technically part of the country it represents. Therefore our bodies are heavenly territory too. An altar is also God's territory, a place of His presence. The church that houses it is His house as was shown above when Jacob vowed to build God a house on Mt. Moriah. If we set up an altar in our homes, they and the surrounding property also become consular zones. All such consular zones are exempt from the devil's authority and come under God's authority. In such places, like the temple sanctuary of old, God has the right to summarily kill anyone who defiles His house (Exodus 30:18-21, Numbers 17:13). Therefore, we may invoke His divine exemptions for and protection upon our bodies, our homes and our churches and synagogues. A word of caution. Invoking such authority over these places may inadvertently

endanger unwary visitors who act in ignorance, so allowance should be made for them.

"And Jehovah spoke to Moses, saying, 'And you shall make a bronze laver for washing, and its base bronze. And you shall put it between the tabernacle of the congregation and the altar; and you shall put water there. And Aaron and his sons shall wash from it, their hands and their feet; as they go into the tabernacle of the congregation they shall wash with water, and shall not die; or as they draw near to the altar to minister, to burn a fire offering to Jehovah.'" Exodus 30:17-20 LITV

5.19.6 Before praying this prayer, set aside a place in your home and install an altar there after the pattern given by Moses: rectangular in form with points at the top of each of the four corners. The following prayer addresses this situation:

P5.4 Heavenly Father, You show Your people great love by giving us Your holy presence in this sinful and defiled world. I cannot fathom how it must grieve and anger You to behold all the evil in this place. Yet we cannot live without Your presence and I count very precious Your promise not to leave or forsake us all of our days. Therefore I invite You to dwell in this temple my body and in my home and all places where I worship You. You are dearly welcomed. Come and abide with me always. I repent of all that I have done to defile Your temple and repudiate the like sins by my ancestors. I forgive them and remit their sins. Show Your great mercy and likewise forgive me also and remove the sentence of death from me and all my descendants forever.

As You were jealous and protected Your altar and temple in days of old, likewise be jealous and protect these things which are Yours. Rebuke and destroy those who attempt to defile Your holy place. Also, guide and help me and those who dwell with me in how we should conduct ourselves in Your presence and maintain Your dwelling place. Especially defend us diligently against the encroaches of the devil and His agents. Yet keep us from innocent blood. Do not destroy those who in ignorance with no ill intent approach this place. But only warn them and spare their lives, their health and their possessions. I intercede for them and petition You to let the blood of Jesus Christ sanctify (1 Corinthians 07:14) them while they are with me. Let this body, my home and my places of worship be cleansed by that perfect, atoning blood and made fit for Your presence. Amen.

5.19.7 A warning should be carried on your person, posted at the entrance to the room where the altar is installed, on the entrances to your home and on the entrances to the church stating:

5.19.8 "WARNING: This property and its structures are a sanctuary of the Most High God. This is consular territory of the Kingdom of Heaven. Approach or entry to this sanctuary or the surrounding grounds by unclean persons, spirits and other entities is forbidden upon pain of summary death at the hand of the angels or Spirit of Almighty God per Exodus 30:17-20. That innocent blood be not shed, may the ignorant and innocent be exempted from the penalty of death and only suffer God's warning. To them is extended sanctification by authority of the proprietor of this property. All others beware!"

APPENDIX 1 – CATALOG OF FUNDAMENTAL SINS

A1.1 At its most basic, sin is rebellion against God. No written list can be comprehensive and every individual has unique circumstances and responsibilities to God. So, ultimately it is their responsibility to learn to love God, listen to His voice and obey what he tells them, and respect what God (truly) requires of others. This can be very difficult, so everyone should seek discernment and guidance from the Holy Spirit. The list below begins with the two greatest commandments, from which all the rest may be derived. Next is the Decalogue or Royal Law which Christ referred to as the law which all believers should respect. After these comes the requirements from the Law, the Prophets and other points in scripture. It should also be mentioned that we should make a sincere effort to obey the law of the authorities God puts over us as long as they do not conflict with God’s commandments. (Hebrews 13:17, Acts 05:29)

A1.2 Note: commandments regarding the Laws of Moses related to Temple Worship, Jewish rituals and dietary restrictions do not apply to Christians because Christ has fulfilled the requirement for all religious prescriptions. However, Christians are obligated to fulfill the specific requirements given by the Holy Spirit to avoid fornication, idolatry and eating blood and strangled animals.

How to use this list:

P.A.1 First, study the referenced scriptures after a prayer to the Holy Spirit in this form:

“Holy Spirit, please interpret these scriptures to me with full and proper understanding, grant me to remember them all my days and help me to confirm them in my heart so that I may obey them in a way which pleases You.”

P.A.2 Then, for each sin, pray after this form:

“Heavenly Father, please forgive me for _____ remit this transgression against You and give me the strength and righteousness to keep from this sin again. Grant me wisdom to avoid the traps the devil lays for me in this regard. Grant me strength to resist him and appoint Your angels to guard my heart and mind. Amen.”

If you have sinned in this regard against a person, do what you reasonably can to make amends. Put away any object, cancel any routine and avoid this people and situations that lead you to sin.

TABLE A1	
SIN	REFERENCE
THE THREE GREATEST COMMANDMENTS	
Love God with all your heart	Deuteronomy 6:5, 10:12,13, 11:01; 11:13-15; 11:22-23, 18:08-09, 30:06, 30:19-20, Joshua 22:05, 23:11, Nehemiah 1:5-6, Matthew 22:37, Luke 10:27; 11:42; 1 Corinthians 8:3, 2 Thessalonians 3:5,6, 1 John 2:5, 1 John 3:17; , 1 John 5:2,3; Jude 1:20,21
Love your neighbor as yourself	Leviticus 19:33,34, 1 John 4:7, 1 John 4:12; 1 John 4:16; 1 John 4:20,21
Love others as Christ loved you.	John 13:34
THE DECALOGUE	
Only Worship Jehovah	Genesis 39:03
Do not use the name of God in vain	Genesis 39:07
Keep the Sabbath	Genesis 39:08-11
Honor your parents	Genesis 39:12
THE FOUR PROHIBITIONS Acts 15:20,29 & 21:25	
Eating meat sacrificed to idols	This is tempered by Christ’s teachings in Matthew 15:17 and Mark 7:19, and the Apostle Paul’s writings in I Corinthians Ch. 8,
Sexual immorality	I.e. fornication, onanism (masturbation or coitus interruptus), adultery, incest, pedophilia, bestiality and concubitus daemonis (sex with demons)
Eating meat from animals	Meat must be from animals slaughtered by letting out their blood, and

that have been strangled.	not killed by ritual slaughter in religious rites contrary to the Faith.
Eating blood	Do not eat blood, blood products or food where blood is a significant component. Eating myoglobin (an oxygen transporting protein found in muscles) not a violation of this because it is not "blood" but a subunit of blood. Receiving a blood transfusion is acceptable if the blood product is cleansed by prayer. (The intent of this prohibition is to avoid demonization by blood obtained from a demonized animal or person.)

Seven Deadly Sins

SEVEN SINS / SEVEN VIRTUES			
Vice	Latin	Virtue	Latin
Lust	Luxuria	Chastity	Castitas
Gluttony	Gula	Temperance	Temperantia
Avarice (Greed)	Avaritia	Charity	Caritas
Sloth	Acedia	Diligence	Industria
Ire (Wrath)	Ira	Patience	Patientia
Envy	Invidia	Kindness	Humanitas
Pride	Superbia	Humility	Humilitas

In 1589, Peter Binsfeld paired each of the deadly sins with a demon, who tempted people by means of the associated sin. According to Binsfeld's classification of demons, the pairings are as follows:

- Lucifer: pride (superbia)
- Mammon: greed (avaritia)
- Asmodeus: lust (luxuria)
- Leviathan: envy (invidia)
- Beelzebub: gluttony (gula or gullia)
- Amon or Satan: wrath (ira)
- Belphegor: sloth (acedia)

APPENDIX 2 – SPECIAL SITUATIONS

A2.1 Incompetent persons.

It may happen that an incompetent person needs healing/deliverance. In such a case a proxy may be appointed. Ideally this would be a natural parent or legal guardian. However, the person being ministered to may agree to any suitable person acting as proxy, or someone in authority over them such as a pastor or caretaker may be the proxy or appoint a proxy. The important criteria are that the proxy understand and agree to the deliverance ministry and be a spirit filled Christian. Age, gender or ethnicity does not matter. The basis for this is the story of the father of the demonized boy in Mark 9:17-29 and is repeated, slightly amended, in Matthew 17:14-21 and Luke 9:40-44, and the account of the mother of the demonized girl in Matthew 15:22–28.

The prayer to appoint a proxy is simple, but the key point is that permission be granted for Holy Spirit to interpret from spirit to spirit. As far as reasonably possible,, the assent of the person being ministered to by proxy by the deliverance ministry should be obtained, verbally at least or ideally written.

P.A.2 I (name of proxy) stand in legal proxy for (name of incompetent person being ministered to) for the purpose of receiving deliverance ministry on their behalf. All that I agree to and do is agreed to and done on their behalf (and they can add themselves if they need deliverance too). I ask my Heavenly Father to tell Holy Spirit to act as interpreter between them and myself, spirit to spirit, and command their spirit to communicate all necessary things to their soul. I forbid the devil or his agents to be involved in this communication, whether to know of, add to or otherwise interfere with this communication; for I seal in the Name and Blood of Jesus Christ per Numbers 23:23.

The rest of the deliverance ministry will proceed as above. The minister and/or the proxy may communicate with the person being ministered to as needed to assess the effectiveness of the ministry as needed. The person being ministered to should be periodically checked to be sure they are comfortable and not in need of medial or other necessary attention.

A2.2 Extreme Distances or Adverse Travel Conditions

It may happen that the deliverance minister and the person(s) being ministered to are separated by extreme distances, adverse travel conditions or immobility due to poor health, etc. In such a situation ordinary forms of communication are permissible from correspondence or a telephone call, to a video conference or the like. Experience indicates that this will work to a lesser degree for most situations. However, some of the more obdurate demons may not be cast out by ordinary means. In such a situation, it would be good to follow up when the situation improves, wither by the original deliverance minister, or one convenient to the persons) being ministered to. To minister in such situations it is very helpful to have spiritual discernment so the minister has a feel for how things are going at the other end. Feedback by those been ministered to is very helpful. Keeping a tally of what has been done or not done is very helpful for follow up sessions or visits. For this form of ministry can become protracted and necessitate multiple sessions.

To lay hands on the participant(s) the one ministering may lay hands on correspondence, the telephone or their image on the video screen, even a proxy can do if warranted. The recipient should place one hand on the instrument of communication and the other on their person as appropriate. E.g. when using a livestream, the minister classically will raise their right hand to heaven (to touch the Lord) and put the other on the video screen. The recipient will place their right hand on their screen and their left over their heart.

As above, this is less than optimal, so a follow up deliverance session in person should be made when opportunity permits to deal with the remaining demons.

APPENDIX 3 – INTERROGATING DEMONS

A3.1 Using the Names of Demons

A3.1.1 Using this manual it should be possible to cast out and keep out most demons simply using the generic names or functions in the given tables. However, no human system can address all the contingencies of the very complex and dynamic world of the spirit. Ultimately, it is best to minister through the leading of Holy Spirit. However, regrettably most ministers have yet to learn how to hear Him well and follow Him closely, and at best have only a few areas where they work well in the spirit, but are weak in the rest. A transition area in deliverance ministry from prescriptive deliverance to Spirit led deliverance is obtaining the names of demons and using these against them. When Christ dealt with the demoniac of the Gadarenes (Mark 5:1 – 20, Luke 8:26-39), He was initially unable to cast them out and therefore demanded to know their name. Through that He learned that they were many and collectively known as “Legion”. Once He knew their collective name, it was a straightforward matter to cast them out.

A3.1.2 For more obdurate demons and groups of demons, obtaining their name can provide the necessary “leverage” to force them out. Keeping in mind that demons lie, are hostile to deliverance ministry, and hate the person being ministered to (as well as the minister), the following prayer is a good start to learning their name.

P.A.3.1 By my authority in Jesus Christ I bind and order the chief demon in (name of person being ministered to) to come up and speak to me. I command you to tell me the answers to the questions I ask of you and I forbid you to lie. I adjure you by the Living God to tell the truth and only the truth. I forbid to you manifest in any way disruptive to this ministry or harmful to (person being ministered to) or anyone else in this place. Demon, I command you, by the Living God, in the Name and Authority of Jesus Christ, to tell me your name.

A.3.1.3 Other questions to demand of the demon:

1. **You must tell me how many other demons are present in person being ministered to) and what their names are.**
2. **You must tell me how you received the right to enter this person and what allows you to remain there.**
3. **You must identify by name and place the warlocks and/or witches that have assigned you to this person.**
4. **You must identify any fetishes or other banned objects that give you any rights to this person or other property.**
5. **You must tell me of anything else that gives you or any other demon a right to oppress or otherwise affect this person.**

A3.1.4 Demons may speak directly through the person, taking control over their voice. Or they may only be heard in the mind of the person being ministered to. Care must be taken to discern between the demonic and ordinary delusion. That requires discernment which classically only comes with practice that is best begun under an experienced mentor.

If the demon is uncooperative, try this prayer.

P. A.3.2 I release the sharp sword of the Spirit, the Word of the Lord⁵⁰ to torment you demon until you tell me your name and obey my commands. Heavenly Father, please release your angels and the fire of Holy Spirit to torment this demon until you obey my commands.

Keep rebuking it until it obeys or leaves. (Or you determine that no further progress is being made through this strategy.)

A3.1.5 In general it is a good idea to keep a record of each deliverance session. If you learn anything

⁵⁰ Ephesian 6:17

unique about the demons in the person being ministered to such as how they obtained permission to enter and oppress the person or the names of the demons, write these things down for future reference. They can be helpful in keeping out the demons (by avoiding the sins) and casting them out if they return (hence the importance of knowing their names). Do keep such records confidential.

A.3.1.6 Avoid letting any demon manipulate or dominate the conversation. They will try any number of tricks to delay, derail, divert or otherwise compromise the deliverance session. Do not ask for more information than strictly needed to cast and keep them out. We inquire of the Lord, not the enemy! Demons lie, so anything and everything they say, even under authority, is suspect. Do not make a doctrine out of anything they say.

Appendix 4 - Legal Forms

CERTIFICATE OF MANUMISSION

By the authority and power of God Most High, _____ is hereby released from bondage to Satan, Sin and all their proxies, agents, representatives and other adherents of the same. Their release is predicated upon their belief in Jesus Christ as Savior and the repentance of their sins, transgressions and iniquities with reasonable restitution. The authority and terms for this act of manumission comes from the following Holy Scripturesⁱⁱⁱ:

S.1 *"And coming up Jesus talked with them, saying, All authority in Heaven and on earth was given to Me." Matthew 28:18 LITV*

S.2 *"Behold, I have given you the authority to tread on snakes and scorpions, and on all the power of the hostile one, and nothing shall hurt you, no, never!" Luke 10:19 LITV*

S.3 *"Jesus answered them, Truly, truly, I say to you, Everyone practicing sin is a slave of sin. But the slave does not remain in the house forever; the son remains to the age. Therefore, if the Son sets you free, you are free indeed." John 8:34-36 LITV*

S.4 *"What then? Shall we sin because we are not under Law, but under grace? Let it not be! Do you not know that to whom you present yourselves as slaves for obedience, you are slaves to whom you obey, whether of sin to death, or obedience to righteousness? But thanks be to God that you were slaves of sin, but you obeyed from the heart the form of doctrine to which you were delivered. And having been set free from sin, you were enslaved to righteousness. I speak as a man on account of the weakness of your flesh. For as you presented your members as slaves to uncleanness and to lawless act unto lawless act, so now yield your members as slaves to righteousness unto sanctification. For when you were slaves of sin, you were free as to righteousness." Romans 6:15-20 LITV*

S.5 *"But when the fullness of the time came, God sent forth His Son, having come into being out of a woman, having come under Law, that He might redeem the ones under Law, that we might receive the adoption of sons. And because you are sons, God sent forth the Spirit of His Son into your hearts, crying, Abba! Father! So that you no more are a slave, but a son, and if a son, also an heir of God through Christ." Galatians 4:4-7 LITV*

S.6 *"But what says the Scripture? "Cast out the slave woman and her son, for in no way shall the son of the slave woman inherit with the son of the free woman." (Genesis 21:10) Then, brothers, we are not children of a slave woman but of the free woman." Galatians 4:30-31 LITV*

S.7 *"For in Him dwells all the fullness of the Godhead bodily; and having been filled, you are in Him, who is the Head of all rule and authority, in whom also you were circumcised with a circumcision not made by hands, in the putting off of the body of the sins of the flesh, by the circumcision of Christ, being buried with Him in baptism, in whom also you were raised through the faith of the working of God, raising Him from among the dead. And you, being dead in the deviations and the uncircumcision of your flesh, He made alive together with Him, having forgiven you all the deviations, blotting out the handwriting in the ordinances against us, which was contrary to us, even He has taken it out of the midst, nailing it to the cross; having stripped the rulers and the authorities, He made a show of them in public, triumphing over them in it." Colossians 2:9-15 LITV*

S.8 *"And God said, 'I will judge the nation to which you will be in bondage.' And, After these things they will come out and will serve Me in this place." (Gen. 15:14; Ex. 3:12)" Acts 7:7 LITV*

S.9 *"He said, Yes. And when he entered into the house, Jesus anticipated him, saying, What do you think, Simon? From whom do the kings of the earth receive customs or tribute? From their sons or from strangers? Peter said to Him, From strangers. Jesus said to him, Then truly the sons are free." Matthew 17:25-26 LITV*

S.10 *"Since, then, the children have partaken of flesh and blood, in like manner He Himself also shared the same things, that through death He might cause to cease the one having the power of death, that is, the*

devil; and might set these free, as many as by fear of death were subject to slavery through all the lifetime to live." Hebrews 02:14-15 LITV

S.11 "For the Law of the Spirit of life in Christ Jesus set me free from the law of sin and of death." Romans 8:2 LITV

Verification:

_____ has affirmed their belief and trust in the words of God given above. They have been duly and publically baptized by immersion in water in the name of the Father, the Son and the Holy Spirit according to Matthew 28:19,20. They have repented of their sins and made a reasonable effort at restitution per Numbers 5:6-8, Acts 26:19,20. They have committed to obey the commandments of Christ and do the will of God as He guides and make provision and gives protection according to Romans 6:16. The above named has received communion if fellowship with other saints according to Hebrews 2:14.

Therefore, _____ is now and forever free from bondage to Sin, Satan and all other claimants save they are God's servant while living in the body. God is their sole patron and there can be no other patrons. They fully vested with all liberty and are free from all vestiges and obligations of other slavery. Upon them is conferred full citizenship in the Kingdom of Heaven with all due rights and privileges. Thus they are free from any status as metic. They are free from any *paramone*, that is they are free from obligation to their former masters or mistresses regarding such as gifts, taxes, fees, service of any kind, residency limitations or other obligations of any kind. The price of redemption has been fully paid by the blood of Christ, and no other payment, vow or gift is required to fulfill the terms of this grant of manumission. This manumission has no expiration date and applies fully to all their descendants by natural birth, legal adoption, discipleship or other recognized form of adoption.

The one freed from slavery is sternly warned not to relapse into disobedience to God at peril of returning to bondage to sin!

S.12 "For the one called while a slave in the Lord is a freed man of the Lord. And likewise, the one called while a free man is a slave of Christ. You were redeemed with a price; do not become slaves of men." 1 Corinthians 7:22 LITV

S.13 "Then stand firm in the freedom with which Christ made us free and do not be held again with a yoke of slavery." Galatians 5:1 LITV

Validation:

Witness 1 _____ Date _____ (required)

Witness 2 _____ Date _____ (required)

Witness 3 _____ Date _____ (optional but recommended)

MANUALS IN THIS SERIES:

- FM-01-00 – PREACHING THE GOSPEL (proposed)
- FM-01-01 – HEALING THE SICK AND INJURED (proposed)
- FM-01-02 – RAISING THE DEAD (proposed)
- FM-01-03 – CLEANSING THE DEFILED (proposed)
- FM-01-04 – DELIVERANCE AND SANCTIFICATION

ⁱ Webster's New World Dictionary or the American Language, College Edition, The World Publishing Company, Cleveland and New York, 1962, Library of Congress 64-12965

ⁱⁱ Book Three and Four, Visions Given to Annie", R. Edward Miller, Lake Hamilton Bible Camp, 1972, pg. 70

ⁱⁱⁱ "Jesus answered them, Has it not been written in your Law, 'I said, you are gods'? (Psa. 82:6) If He called those gods with whom the Word of God was, and the Scripture cannot be broken, do you say of Him whom the Father sanctified and sent into the world, You blaspheme, because I said, I am Son of God?" John 10:34-36 LITV