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KRF Prayer #10: Divine Restraining Order Against Theft of Servants

“Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.” Psalm 89:14 ESV

HEAVENLY FATHER, I stand in Your royal courtroom because of the shed blood and finished work of our excellent Savior, Jesus Christ, on the cross at Calvary. I have come to receive Your perfect, just and righteous judgment over my life. Heavenly Father, in the all-powerful name of Jesus Christ I ask that the Courts of Heaven be seated according to Daniel 7:10¹. Heavenly Father, I call upon Your holy angels to be witnesses to this holy, just and righteous transaction. I also decree and declare in the headmost name of Jesus Christ that all the demonic entities, institutions, creatures, created things and human beings who will be impacted directly by the divine restraining order that I am requesting will be duly notified by Your holy angels who service the Courts of Heaven. Heavenly Father, I further decree and declare in the incomparable name of Jesus Christ that every demonic entity, earthly institution, creature, created thing and human being will respect, honor, and abide by Your righteous judgment.

HEAVENLY FATHER, I repent for anything and everything that would be diverting, mitigating or stopping my divinely appointed destiny from becoming true reality. Heavenly Father, even as I stand in Your royal courtroom I present myself as a living sacrifice, holy and acceptable before You according to Romans 12:1², Lord, I repent before You for any place of sin concerning wrong motives, wrong intentions, or any place where I have not guarded my heart. Lord Jesus, completely cleanse me with Your precious blood so satan has no legal footing to resist any divine restraining order I need from Your Supreme Court.

HEAVENLY FATHER, Your Word says that the inimitable Jesus Christ is my Righteous Advocate³ before the Righteous Judge in the Courts of Heaven. Lord Jesus, Savior and Messiah, according to I John 2:1 I summon You as my Advocate to help me plead my case before the Righteous Judge for a divine restraining order against any and all forms of witchcraft. Lord, I believe on Your revelation in the Scriptures and by the Holy Spirit that it is not Your will for me to be harassed by the spirit of witchcraft. Heavenly Father, I present before Your Supreme Court the following scriptures as evidence as to why You should grant me a divine restraining or protective order against any form theft of my servants.

It is written:

“The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) These three were the sons of Noah, and from these the people of the whole earth were dispersed. Noah began to be a man of the soil, and he planted a vineyard. He drank of the wine and became drunk and lay uncovered in his tent. And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness. When Noah awoke from his wine and knew what his youngest son had done to him, he said, “Cursed be Canaan; a servant of servants shall he be to his

¹ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

² I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

³ I John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

brothers.’ He also said, ‘Blessed be the LORD, the God of Shem; and let Canaan be his servant. May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant’” (Genesis 9:18-27 ESV)

“Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. And Sarai said to Abram, “Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her.” And Abram listened to the voice of Sarai. So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife.” Genesis 16:1-3

“And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, “O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.” (Genesis 18:1-8)

“Now Abraham was old, well advanced in years. And the LORD had blessed Abraham in all things. And Abraham said to his servant, the oldest of his household, who had charge of all that he had, “Put your hand under my thigh, that I may make you swear by the LORD, the God of heaven and God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell, but will go to my country and to my kindred, and take a wife for my son Isaac.” The servant said to him, “Perhaps the woman may not be willing to follow me to this land. Must I then take your son back to the land from which you came?” Abraham said to him, “See to it that you do not take my son back there. The LORD, the God of heaven, who took me from my father's house and from the land of my kindred, and who spoke to me and swore to me, ‘To your offspring I will give this land,’ he will send his angel before you, and you shall take a wife for my son from there. But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.” So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.” (Gen 24:1-9 ESV)

“And the LORD appeared to him the same night and said, ‘I am the God of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham's sake.’ So he built an altar there and called upon the name of the LORD and pitched his tent there. And there Isaac's servants dug a well.” (Genesis 26:24,25 ESV)

“(Laban gave his female servant Zilpah to his daughter Leah to be her servant.)” (Genesis 29:24 ESV)

“(Laban gave his female servant Bilhah to his daughter Rachel to be her servant.)” (Genesis 29:29 ESV)

“Then she said, ‘Here is my servant Bilhah; go into her, so that she may give birth on my behalf, that even I may have children through her.’ So she gave him her servant Bilhah as a wife, and Jacob went in to her.” (Genesis 30:3,4 ESV)

“They said, “Your servant our father is well; he is still alive.” And they bowed their heads and prostrated themselves.” (Genesis 43:28 ESV)

“Whichever of your servants is found with it shall die, and we also will be my lord's servants.’ He said, ‘Let it be as you say: he who is found with it shall be my servant, and the rest of you shall be innocent.’ Then each man quickly lowered his sack to the ground, and each man opened his sack. And he searched, beginning with the eldest and ending with the youngest. And the cup was found in Benjamin's sack. Then they tore their clothes, and every man loaded his donkey, and they returned to the city. When Judah and his brothers came to Joseph's house, he was still there. They fell before him to the ground. Joseph said to them, ‘What deed is this that you have done? Do you not know that a man like me can indeed practice divination?’ And Judah said, ‘What shall we say to my lord? What shall we speak? Or how can we clear ourselves? God has found out the guilt of your servants; behold, we are my lord's servants, both we and he also in whose hand the cup has been found.’ But he said, ‘Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my servant. But as for you, go up in peace to your father.’” (Genesis 44:9-17 ESV)

“For your servant became a pledge of safety for the boy to my father, saying, ‘If I do not bring him back to you, then I shall bear the blame before my father all my life. Now therefore, please let your servant remain instead of the boy as a servant to my lord, and let the boy go back with his brothers.’” (Genesis 44:32,33 ESV)

“Issachar is a strong donkey, crouching between the sheepfolds. He saw that a resting place was good, and that the land was pleasant, so he bowed his shoulder to bear, and became a servant at forced labor.” (Genesis 49:14,15 ESV)

“Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it.” (Exodus 2:5 ESV)

“Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.” (Exodus 14:31 ESV)

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.” (Exodus 20:8-12 ESV)

“You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.” (Exodus 20:17 ESV)

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.” (Exodus 20:8 ESV)

“And the LORD came down in a pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam, and they both came forward. And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream. Not so with my

servant Moses. He is faithful in all my house. With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses? And the anger of the LORD was kindled against them, and he departed. When the cloud removed from over the tent, behold, Miriam was leprous, like snow. And Aaron turned toward Miriam, and behold, she was leprous. Let her not be as one dead, whose flesh is half eaten away when he comes out of his mother's womb.' And Moses cried to the LORD, "O God, please heal her—please." But the LORD said to Moses, 'If her father had but spit in her face, should she not be shamed seven days? Let her be shut outside the camp seven days, and after that she may be brought in again.' So Miriam was shut outside the camp seven days, and the people did not set out on the march till Miriam was brought in again." (Numbers 12:5-15 ESV)

"But truly, as I live, and as all the earth shall be filled with the glory of the LORD, none of the men who have seen my glory and my signs that I did in Egypt and in the wilderness, and yet have put me to the test these ten times and have not obeyed my voice, shall see the land that I swore to give to their fathers. And none of those who despised me shall see it. But my servant Caleb, because he has a different spirit and has followed me fully, I will bring into the land into which he went, and his descendants shall possess it." (Numbers 14:21-24 ESV)

"Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day." (Deuteronomy 5:12-15 ESV)

"And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's." (Deuteronomy 5:21 ESV)

"But when you go over the Jordan and live in the land that the LORD your God is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety, then to the place that the LORD your God will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest vow offerings that you vow to the LORD. And you shall rejoice before the LORD your God, you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since he has no portion or inheritance with you. Take care that you do not offer your burnt offerings at any place that you see, but at the place that the LORD will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you. However, you may slaughter and eat meat within any of your towns, as much as you desire, according to the blessing of the LORD your God that he has given you. The unclean and the clean may eat of it, as of the gazelle and as of the deer. Only you shall not eat the blood; you shall pour it out on the earth like water. You may not eat within your towns the tithe of your grain or of your wine or of your oil, or the firstborn of your herd or of your flock, or any of your vow offerings that you vow, or your freewill offerings or the contribution that you present, but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns. And you shall rejoice before the LORD your God in all that you undertake. Take care that you do not neglect the Levite as long as you live in your land. When the LORD your God enlarges your territory, as he has promised you, and you say, 'I will eat meat,' because you crave meat, you may eat meat whenever you desire." (Deuteronomy 12:10-20 ESV)

“After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses’ assistant, ‘Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel. Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses. From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you. Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them. Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go.”” (Joshua 1:1-9 ESV)

The Commander of the Lord's Army

“When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, ‘Are you for us, or for our adversaries?’ And he said, ‘No; but I am the commander of the army of the LORD. Now I have come.’ And Joshua fell on his face to the earth and worshiped and said to him, “What does my lord say to his servant?”

Jos 5:15 And the commander of the LORD's army said to Joshua, “Take off your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.” (Joshua 5:13-15 ESV)

“Just as the LORD had commanded Moses his servant, so Moses commanded Joshua, and so Joshua did. He left nothing undone of all that the LORD had commanded Moses.” (Joshua 11:15 ESV)

“That same night the LORD said to him, “Arise, go down against the camp, for I have given it into your hand. But if you are afraid to go down, go down to the camp with Purah your servant.” (Judges 7:9 ESV)

A Levite and His Concubine

“In those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah. And his concubine was unfaithful to him, and she went away from him to her father's house at Bethlehem in Judah, and was there some four months. Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of donkeys. And she brought him into her father's house. And when the girl's father saw him, he came with joy to meet him. And his father-in-law, the girl's father, made him stay, and he remained with him three days. So they ate and drank and spent the night there. And on the fourth day they arose early in the morning, and he prepared to go, but the girl's father said to his son-in-law, “Strengthen your heart with a morsel of bread, and after that you may go.’ So the two of them sat and ate and drank together. And the girl's father said to the man, “Be pleased to spend the night, and let your heart be merry.’ And when the man rose up to go, his father-in-law pressed him, till he spent the night there again. And on the fifth day he arose early in the morning to depart. And the girl's father said, ‘Strengthen your heart and wait until the day declines.” So they ate, both of them. And when the man and his concubine and his servant rose up to depart, his father-in-law, the girl's father, said to him, ‘Behold, now the day has waned toward evening. Please, spend the night. Behold, the day draws to its close. Lodge here and let your heart be merry, and tomorrow you shall arise early in the morning for your journey, and go home.’ But the man would not spend the night. He rose up and

departed and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him.” (Judges 19:1-10 ESV)

“Then Boaz said to Ruth, ‘Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn.’ Then she fell on her face, bowing to the ground, and said to him, ‘Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?’ But Boaz answered her, ‘All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before. The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!’ Then she said, ‘I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants.’” And at mealtime Boaz said to her, ‘Come here and eat some bread and dip your morsel in the wine.’ So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over. When she rose to glean, Boaz instructed his young men, saying, ‘Let her glean even among the sheaves, and do not reproach her. And also pull out some from the bundles for her and leave it for her to glean, and do not rebuke her.’ So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley.” (Ruth 2:8-17 ESV)

“Then Boaz said to his young man who was in charge of the reapers, ‘Whose young woman is this?’ And the servant who was in charge of the reapers answered, ‘She is the young Moabite woman, who came back with Naomi from the country of Moab. She said, ‘Please let me glean and gather among the sheaves after the reapers.’ So she came, and she has continued from early morning until now, except for a short rest.’” (Ruth 2:5-7)

“Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity. Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil. Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him. But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.” (Ecclesiastes 8:10-13 ESV)

HEAVENLY FATHER, based upon the aforementioned scriptures, it is clear that if the Court does not impose a divine restraining order against the spirit of witchcraft on my behalf, the devil would cause great injury to my life, destiny, and inflict irreparable damage to the purposes of God. Moreover, in particular I request of this court to restore to me my faithful and diligent servants of all classes and kinds, that they will support me as Your servant and we will together completely fulfill our divine purposes and never, ever be used by the devil or his agents for any diabolical purpose whatsoever. Please also preserve their lives and the lives of their legitimate families, health, prosperity and purpose without any compromise or mitigation. As they serve in my household, let them be blessed and protected as You bless and protect me so that they should have neither cause nor desire to serve anyone or anywhere else at any time. Heavenly Father, I repent for my sin, transgressions, and for the iniquities of my bloodline that opened a door for witchcraft to attack me. Lord, every sin of my forefathers that the enemy would be using as a legal right to build legal cases against me and to deny my destiny, I ask that the predominant blood of Jesus Christ would completely cleanse them away forever. In the matchless name of Jesus Christ, I ask that every legal right the devil has over my life be permanently revoked.

HEAVENLY FATHER, I also repent for any covenant with demons that has existed in my ancestral bloodline, especially with the spirit of witchcraft. Lord, I ask that any agreement with demons would be

rescinded. Lord, any demonic legal right to claim me and my bloodline is now dismissed before Your courts, in the preeminent name of Jesus Christ. Thank You, Lord, for revoking these demonic covenants and altars in the preponderant name of Jesus Christ!

HEAVENLY FATHER, I divorce myself from any and all forms of witchcraft that are after me. I give back everything that the devil, his messengers, and demonic altars could say came from them. I only want what the prepotent blood of Jesus Christ secured for me on the cross. Heavenly Father, I pray now in the excellent and paramount name of Jesus Christ that a divine restraining order against witchcraft be issued over my life by Your Supreme Court. Heavenly Father, I declare and decree in the peerless name of Jesus Christ that any and all forms of witchcraft that satan is orchestrating against me are now permanently cancelled. Heavenly Father, I receive this divine restraining order by faith, in the surpassing name of Jesus Christ. I further decree and declare in the highest and perfect name of Jesus Christ that You shall fulfill all "the days of my life" that You wrote in my book of destiny long before You created me. Amen

"Now to him who is able to keep me from stumbling and to present me blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen." (Jude 1:24 ESV)