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KRF Prayer #8: Divine Restraining Order Against Rejection

“Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.” Psalm 89:14 ESV

“God has taken his place in the divine council; in the midst of the gods he holds judgment:” (Psalm 82:1 ESV)

HEAVENLY FATHER, I stand in Your royal courtroom because of the shed blood and finished work of our excellent Savior, Jesus Christ, on the cross at Calvary. I have come to receive Your perfect, just and righteous judgment over my life. Heavenly Father, in the all-powerful name of Jesus Christ I ask that the Courts of Heaven be seated according to Daniel 7:10¹. Heavenly Father, I call upon Your holy angels to be witnesses to this holy, just and righteous transaction. I also decree and declare in the headmost name of Jesus Christ that all the demonic entities, institutions, creatures, created things and human beings who will be impacted directly by the divine restraining order that I am requesting will be duly notified by Your holy angels who service the Courts of Heaven. Heavenly Father, I further decree and declare in the incomparable name of Jesus Christ that every demonic entity, earthly institution, creature, created thing and human being will respect, honor, and abide by Your righteous judgment.

HEAVENLY FATHER, I repent for anything and everything that would be diverting, mitigating or stopping my divinely appointed destiny from becoming true reality. Heavenly Father, even as I stand in Your royal courtroom I present myself as a living sacrifice, holy and acceptable before You according to Romans 12:1², Lord, I repent before You for any place of sin concerning wrong motives, wrong intentions, or any place where I have not guarded my heart. Lord Jesus, completely cleanse me with Your precious blood so satan has no legal footing to resist any divine restraining order I need from Your Supreme Court per Deuteronomy 33:11³.

HEAVENLY FATHER, Your Word says that the inimitable Jesus Christ is my Righteous Advocate⁴ before the Righteous Judge in the Courts of Heaven. Lord Jesus, Savior and Messiah, according to I John 2:1 I summon You as my Advocate to help me plead my case before the Righteous Judge for a divine restraining order against any and all forms of witchcraft. Lord, I believe on Your revelation in the Scriptures and by the Holy Spirit that it is not Your will for me to be harassed by the spirit of witchcraft. Heavenly Father, I present before Your Supreme Court the following scriptures as evidence as to why You should grant me a divine restraining or protective order against rejection.

It is written:

“If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.” (Gen 4:7 ESV)

¹ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

² I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

³ Bless, O LORD, his substance, and accept the work of his hands; crush the loins of his adversaries, of those who hate him, that they rise not again.

⁴ I John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

“And it shall be on Aaron when he ministers, and its sound shall be heard when he goes into the Holy Place before the LORD, and when he comes out, so that he does not die. You shall make a plate of pure gold and engrave on it, like the engraving of a signet, ‘Holy to the LORD.’ And you shall fasten it on the turban by a cord of blue. It shall be on the front of the turban. It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before the LORD.” (Exodus 28:35-38 ESV)

“When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted.” (Leviticus 19:5 ESV)

“And when you sacrifice a sacrifice of thanksgiving to the LORD, you shall sacrifice it so that you may be accepted.” (Leviticus 22:29 ESV)

“Accept atonement, O LORD, for your people Israel, whom you have redeemed, and do not set the guilt of innocent blood in the midst of your people Israel, so that their blood guilt be atoned for.” (Deuteronomy 21:8 ESV)

“You have declared today that the LORD is your God, and that you will walk in his ways, and keep his statutes and his commandments and his rules, and will obey his voice. And the LORD has declared today that you are a people for his treasured possession, as he has promised you, and that you are to keep all his commandments, and that he will set you in praise and in fame and in honor high above all nations that he has made, and that you shall be a people holy to the LORD your God, as he promised.” (Deuteronomy 26:17-19 ESV)

Hannah's Prayer

“And Hannah prayed and said, ‘My heart exults in the LORD; my horn is exalted in the LORD. My mouth derides my enemies, because I rejoice in your salvation. There is none holy like the LORD: for there is none besides you; there is no rock like our God. Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed. The bows of the mighty are broken, but the feeble bind on strength. Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn. The LORD kills and brings to life; he brings down to Sheol and raises up. The LORD makes poor and makes rich; he brings low and he exalts. He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD's, and on them he has set the world. He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail. The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king and exalt the horn of his anointed.’” (I Samuel 2:1-10 ESV)

“When they came, he looked on Eliab and thought, ‘Surely the LORD's anointed is before him.’ But the LORD said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.’” (I Sa 16:6,7 ESV)

“When you were few in number, of little account, and sojourners in it, wandering from nation to nation, from one kingdom to another people, he allowed no one to oppress them; he rebuked kings on their account, saying, ‘Touch not my anointed ones, do my prophets no harm!’” (I Chronicles 16:19,22 WSV)

“Therefore David blessed the LORD in the presence of all the assembly. And David said: “Blessed are you, O LORD, the God of Israel our father, forever and ever. Yours, O LORD, is the greatness and the

power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all. Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all. And now we thank you, our God, and praise your glorious name.” (I Chronicles 29:10-13 ESV)

“God answered Solomon, “Because this was in your heart, and you have not asked for possessions, wealth, honor, or the life of those who hate you, and have not even asked for long life, but have asked for wisdom and knowledge for yourself that you may govern my people over whom I have made you king, wisdom and knowledge are granted to you. I will also give you riches, possessions, and honor, such as none of the kings had who were before you, and none after you shall have the like.” (II Chronicles 1:11,12 ESV)

“The LORD was with Jehoshaphat, because he walked in the earlier ways of his father David. He did not seek the Baals, but sought the God of his father and walked in his commandments, and not according to the practices of Israel. Therefore the LORD established the kingdom in his hand. And all Judah brought tribute to Jehoshaphat, and he had great riches and honor. His heart was courageous in the ways of the LORD. And furthermore, he took the high places and the Asherim out of Judah.” (II Chronicles 17:3-6 ESV)

The Lord Delivers Jerusalem

“Then Hezekiah the king and Isaiah the prophet, the son of Amoz, prayed because of this and cried to heaven. And the LORD sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his god, some of his own sons struck him down there with the sword. So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all his enemies, and he provided for them on every side. And many brought gifts to the LORD to Jerusalem and precious things to Hezekiah king of Judah, so that he was exalted in the sight of all nations from that time onward.

Hezekiah's Pride and Achievements

In those days Hezekiah became sick and was at the point of death, and he prayed to the LORD, and he answered him and gave him a sign. But Hezekiah did not make return according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and Judah and Jerusalem. But Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah. And Hezekiah had very great riches and honor, and he made for himself treasuries for silver, for gold, for precious stones, for spices, for shields, and for all kinds of costly vessels; storehouses also for the yield of grain, wine, and oil; and stalls for all kinds of cattle, and sheepfolds. He likewise provided cities for himself, and flocks and herds in abundance, for God had given him very great possessions. This same Hezekiah closed the upper outlet of the waters of Gihon and directed them down to the west side of the city of David. And Hezekiah prospered in all his works.” (II Chronicles 32:20-30 ESV)

“So when the decree made by the king is proclaimed throughout all his kingdom, for it is vast, all women will give honor to their husbands, high and low alike. This advice pleased the king and the princes, and the king did as Memucan proposed. He sent letters to all the royal provinces, to every province in its own script and to every people in its own language, that every man be master in his own household and speak according to the language of his people.” (Esther 1:20 ESV)

“So Haman took the robes and the horse, and he dressed Mordecai and led him through the square of the city, proclaiming before him, ‘Thus shall it be done to the man whom the king delights to honor.’” (Esther 6:11 ESV)

“The Jews had light and gladness and joy and honor.” (Esther 8:16 ESV)

“But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.” (Psalm 4:3 ESV)

“When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him? Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. You have given him dominion over the works of your hands; you have put all things under his feet, all sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Lord, how majestic is your name in all the earth!” (Psalm 8:3-9 ESV)

“I call upon you, for you will answer me, O God; incline your ear to me; hear my words. Wondrously show your steadfast love, O Savior of those who seek refuge from their adversaries at your right hand. Keep me as the apple of your eye; hide me in the shadow of your wings, from the wicked who do me violence, my deadly enemies who surround me. They close their hearts to pity; with their mouths they speak arrogantly. They have now surrounded our steps; they set their eyes to cast us to the ground. He is like a lion eager to tear, as a young lion lurking in ambush. Arise, O LORD! Confront him, subdue him! Deliver my soul from the wicked by your sword, from men by your hand, O LORD, from men of the world whose portion is in this life. You fill their womb with treasure; they are satisfied with children, and they leave their abundance to their infants. As for me, I shall behold your face in righteousness; when I awake, I shall be satisfied with your likeness.” (Psalm 17:6-15 ESV)

Send Out Your Light and Your Truth

“Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me! For you are the God in whom I take refuge; why have you rejected me? Why do I go about mourning because of the oppression of the enemy? Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling! Then I will go to the altar of God, to God my exceeding joy, and I will praise you with the lyre, O God, my God. Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.” (Psalm 43:1-5 ESV)

“You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever. Gird your sword on your thigh, O mighty one, in your splendor and majesty! In your majesty ride out victoriously for the cause of truth and meekness and righteousness; let your right hand teach you awesome deeds! Your arrows are sharp in the heart of the king's enemies; the peoples fall under you. Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness; you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions; your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad; daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.” (Psalm 45:2-9 ESV)

“Come and hear, all you who fear God, and I will tell what he has done for my soul. I cried to him with my mouth, and high praise was on my tongue. If I had cherished iniquity in my heart, the Lord would not have listened. But truly God has listened; he has attended to the voice of my prayer. Blessed be God, because he has not rejected my prayer or removed his steadfast love from me!” (Psalm 66:16-20 ESV)

“For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly. O LORD of hosts, blessed is the one who trusts in you!” (Psalm 84:11,12 ESV)

“He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked will perish!” (Psalm 112:9 ESV)

Sing to the Lord a New Song

“Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly! Let Israel be glad in his Maker; let the children of Zion rejoice in their King! Let them praise his name with dancing, making melody to him with tambourine and lyre! For the LORD takes pleasure in his people; he adorns the humble with salvation. Let the godly exult in glory; let them sing for joy on their beds. Let the high praises of God be in their throats and two-edged swords in their hands, to execute vengeance on the nations and punishments on the peoples, to bind their kings with chains and their nobles with fetters of iron, to execute on them the judgment written! This is honor for all his godly ones. Praise the LORD!” (Psalm 149:1-9 ESV)

“I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the cornerstone. This is the LORD's doing; it is marvelous in our eyes.” (Psalm 118:21-23 ESV)

Blessed Is the One Who Finds Wisdom

“Blessed is the one who finds wisdom, and the one who gets understanding, for the gain from her is better than gain from silver and her profit better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honor.” (Proverbs 3:13-16 ESV)

“The LORD's curse is on the house of the wicked, but he blesses the dwelling of the righteous. Toward the scorers he is scornful, but to the humble he gives favor. The wise will inherit honor, but fools get disgrace.” (Proverbs 3:33-35 ESV)

“I, wisdom, dwell with prudence, and I find knowledge and discretion. The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. I have counsel and sound wisdom; I have insight; I have strength. By me kings reign, and rulers decree what is just; by me princes rule, and nobles, all who govern justly. I love those who love me, and those who seek me diligently find me. Riches and honor are with me, enduring wealth and righteousness.” (Proverbs 8:12-18 ESV)

“The fruit of the righteous is a tree of life, and whoever captures souls is wise. If the righteous is repaid on earth, how much more the wicked and the sinner!” (Proverbs 11:30, 31 ESV)

“In the fear of the LORD one has strong confidence, and his children will have a refuge.” (Proverbs 14:26 ESV)

“The fear of the LORD is instruction in wisdom, and humility comes before honor.” (Proverbs 15:33 ESV)

“Every way of a man is right in his own eyes, but the LORD weighs the heart. To do righteousness and justice is more acceptable to the LORD than sacrifice.” (Proverbs 21:2,3 ESV)

“Whoever pursues righteousness and kindness will find life, righteousness, and honor.” (Proverbs 21:21 ESV)

“One's pride will bring him low, but he who is lowly in spirit will obtain honor.” (Proverbs 29:23 ESV)

The Branch of the Lord Glorified

“In that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel. And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.” (Isaiah 4:2 ESV)

“And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” (Isaiah 56:6,7 ESV)

“For on my holy mountain, the mountain height of Israel, declares the Lord GOD, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings. As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations.” (Ezekiel 20:40,41 ESV)

“And he said to me, “Son of man, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for throwing blood against it, you shall give to the Levitical priests of the family of Zadok, who draw near to me to minister to me, declares the Lord GOD, a bull from the herd for a sin offering. And you shall take some of its blood and put it on the four horns of the altar and on the four corners of the ledge and upon the rim all around. Thus you shall purify the altar and make atonement for it. You shall also take the bull of the sin offering, and it shall be burned in the appointed place belonging to the temple, outside the sacred area. And on the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull. When you have finished purifying it, you shall offer a bull from the herd without blemish and a ram from the flock without blemish. You shall present them before the LORD, and the priests shall sprinkle salt on them and offer them up as a burnt offering to the LORD. For seven days you shall provide daily a male goat for a sin offering; also, a bull from the herd and a ram from the flock, without blemish, shall be provided. Seven days shall they make atonement for the altar and cleanse it, and so consecrate it. And when they have completed these days, then from the eighth day onward the priests shall offer on the altar your burnt offerings and your peace offerings, and I will accept you, declares the Lord GOD.”” (Ezekiel 43:18-27 ESV)

Israel's Joy and Restoration

“Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil. On that day it shall be said to Jerusalem: “Fear not, O Zion; let not your hands grow weak. The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time

I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes,” says the LORD.” (Zephaniah 3:14-20 ESV)

Rewards

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.” (Mat 10:40-42 ESV)

“Are not five sparrows sold for two pennies? And not one of them is forgotten before God. Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows. And I tell you, everyone who acknowledges me before men, the Son of Man also will acknowledge before the angels of God, but the one who denies me before men will be denied before the angels of God.” (Luke 12:6-9 ESV)

“And Jesus said to him, ‘Today salvation has come to this house, since he also is a son of Abraham. For the Son of Man came to seek and to save the lost.’” (Luke 19:9,10 ESV)

“All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” (John 6:37-40 ESV)

“They went each to his own house, but Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them.” (John 7:5-8:2 ESV)

“If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.” (John 12:26 ESV)

“Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.” (John 14:11-14 ESV)

The Righteous Shall Live by Faith

“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, ‘The righteous shall live by faith.’” (Romans 1:16,17 ESV)

“He will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, but glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.” (Romans 2:6-11 ESV)

Peace with God Through Faith

“Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.” (Romans 5:1-11 ESV)

Life in the Spirit

“There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.” (Romans 8:1-11 ESV)

“For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.” (Romans 8:14-17 ESV)

God's Everlasting Love

“What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered. No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.” (Romans 8:31-39 ESV)

The Message of Salvation to All

“For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, ‘Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) or ‘Who will descend into the abyss?’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, in your mouth and in your heart’ (that is, the word of faith that we proclaim); if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, ‘Everyone who believes in him will not be put to shame. ‘For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For ‘everyone who calls on the name of the Lord will be saved.’ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, ‘How beautiful are the feet of those who preach the good news!’ But they have not all obeyed the gospel. For Isaiah says, ‘Lord, who has believed what he has heard from us?’ So faith comes from hearing, and hearing through the word of Christ. But I ask, have they not heard? Indeed they have, for ‘Their voice has gone out to all the earth, and their words to the ends of the world.’ But I ask, did Israel not understand? First Moses says, ‘I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.’ Then Isaiah is so bold as to say, ‘I have been found by those who did not seek me; I have shown myself to those who did not ask for me.’ But of Israel he says, ‘All day long I have held out my hands to a disobedient and contrary people.’” (Romans 10:5-21 ESV)

Orderly Worship

“What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. Let two or three prophets speak, and let the others weigh what is said. If a revelation is made to another sitting there, let the first be silent. For you can all prophesy one by one, so that all may learn and all be encouraged, and the spirits of prophets are subject to prophets. For God is not a God of confusion but of peace. As in all the churches of the saints, the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church. Or was it from you that the word of God came? Or are you the only ones it has reached? If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. If anyone does not recognize this, he is not recognized. So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. But all things should be done decently and in order.” (I Corinthians 14:26-40 ESV)

“Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.” (I Corinthians 6:19 ESV) [Therefore, the devil and his agents have no right to touch my physical body.]

The Ministry of Reconciliation

“Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus

no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.” (II Corinthians 5:11-21 ESV)

The Law and the Promise

“To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one. Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.” (Galatians 3:15-29 ESV)

“Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.” (Galatians 6:1 ESV)

Spiritual Blessings in Christ

“Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.” (Ephesians 1:3-14 ESV)

“But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.” (Ephesians 2:4-6 ESV)

“For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.” (Ephesian 2:10 ESV)

One in Christ

“Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.” (Ephesians 2:11-22 ESV)

“I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now.” (Philippians 1:3-5 ESV)

“For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.” (Colossians 1:19-23 ESV)

“Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all. Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.” (Colossians 3:11-17 ESV)

“And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.” (Hebrews 10:24,25 ESV)

“Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching.” (I Timothy 5:17 ESV)

“So the honor is for you who believe, but for those who do not believe, ‘The stone that the builders rejected has become the cornerstone,’ and ‘A stone of stumbling, and a rock of offense.’ They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal

priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.” (1 Peter 2:7,10 ESV)

“Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.” (1 John 3:2 ESV)

“Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.” (Revelation 3:20,21 ESV)

“Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity. Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil. Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him. But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.” (Ecclesiastes 8:10-13 ESV)

“You shall not permit a sorceress to live.” (Exodus 22:18 ESV)

“Can wicked rulers be allied with you, those who frame injustice by statute? They band together against the life of the righteous and condemn the innocent to death. But the LORD has become my stronghold, and my God the rock of my refuge.” (Psalm 94:20 ESV)

HEAVENLY FATHER, based upon the aforementioned and all other relevant scriptures, it is clear that if the Court does not impose a divine restraining order against the spirit of witchcraft on my behalf, the devil would cause great injury to my life, destiny, and inflict irreparable damage to the purposes of God. Moreover, in particular I request of this court to grant me full protection and immunity from all ungodly forms of rejection such as slander, shunning, exclusion, rebuffing, spurning, confuting, contemning, despising, disdain, excluding, repelling, scoffing, scorning, firing, expelling, and other expressions of hatred. Let them be replaced with honor and love. Heavenly Father, I repent for my sin, transgressions, and for the iniquities of my bloodline that opened a door for witchcraft to attack me. Lord, I ask that the predominant blood of Jesus Christ would completely cleanse away forever every sin of my forefathers, our clans, tribes, nations, empires and other organizations that the enemy would be using as a legal right to build legal cases against me and to deny my destiny per Isa 43:25,26⁵. In the matchless name of Jesus Christ, I ask that every legal right the devil has over my life be permanently revoked.

HEAVENLY FATHER, I also repent for any covenant with demons that has existed in my ancestral bloodline, especially with the spirit of witchcraft. Lord, I ask that any agreement with demons would be rescinded. Lord, in the preeminent name of Jesus Christ, I declare and decree that any demonic legal right to claim me and my bloodline is now dismissed before Your courts. I thank You, Lord, in the preponderant name of Jesus Christ for revoking these demonic covenants and altars!

HEAVENLY FATHER, I divorce myself from any and all forms of witchcraft that are after me. I give back everything that the devil, his messengers, and demonic altars could say came from them. I only want what the prepotent blood of Jesus Christ secured for me on the cross. Heavenly Father, I pray now in the excellent and paramount name of Jesus Christ that a divine restraining order against witchcraft be issued over my life by Your Supreme Court. Heavenly Father, I declare and decree in the peerless name of Jesus

⁵ I, I am he who blots out your transgressions for my own sake, and I will not remember your sins. Put me in remembrance; let us argue together; set forth your case, that you may be proved right.

Christ that any and all forms of witchcraft that satan is orchestrating against me and mine are now permanently cancelled. Heavenly Father, I declare and decree in the surpassing name of Jesus Christ that I receive this divine restraining order by faith. I further decree and declare in the highest and perfect name of Jesus Christ that You shall fulfill all "the days of my life" that You wrote in my book of destiny long before You created me per Psalm 138:8 and Ephesians 1:3-6, 2:10, Philippians 1:6⁶. Amen

"Now to him who is able to keep me from stumbling and to present me blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen." (Jude 1:24 ESV)

⁶ The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands. & Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. & For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them & Php 1:6 And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ."