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KRF Prayer #7: Divine Restraining Order Against Indebtedness

“Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.” Psalm 89:14 ESV

HEAVENLY FATHER, I stand in Your royal courtroom because of the shed blood and finished work of our excellent Savior, Jesus Christ, on the cross at Calvary. I have come to receive Your perfect, just and righteous judgment over my life. Heavenly Father, in the all-powerful name of Jesus Christ I ask that the Courts of Heaven be seated according to Daniel 7:10¹. Heavenly Father, I call upon Your holy angels to be witnesses to this holy, just and righteous transaction. I also decree and declare in the headmost name of Jesus Christ that all the demonic entities, institutions, creatures, created things and human beings who will be impacted directly by the divine restraining order that I am requesting will be duly notified by Your holy angels who service the Courts of Heaven. Heavenly Father, I further decree and declare in the incomparable name of Jesus Christ that every demonic entity, earthly institution, creature, created thing and human being will respect, honor, and abide by Your righteous judgment.

HEAVENLY FATHER, I repent for anything and everything that would be diverting, mitigating or stopping my divinely appointed destiny from becoming true reality. Heavenly Father, even as I stand in Your royal courtroom I present myself as a living sacrifice, holy and acceptable before You according to Romans 12:1², Lord, I repent before You for any place of sin concerning wrong motives, wrong intentions, or any place where I have not guarded my heart. Lord Jesus, completely cleanse me with Your precious blood so satan has no legal footing to resist any divine restraining order I need from Your Supreme Court.

HEAVENLY FATHER, Your Word says that the inimitable Jesus Christ is my Righteous Advocate³ before the Righteous Judge in the Courts of Heaven. Lord Jesus, Savior and Messiah, according to I John 2:1 I summon You as my Advocate to help me plead my case before the Righteous Judge for a divine restraining order against any and all forms of witchcraft. Lord, I believe on Your revelation in the Scriptures and by the Holy Spirit that it is not Your will for me to be harassed by the spirit of witchcraft. Heavenly Father, I present before Your Supreme Court the following scriptures as evidence as to why You should grant me a divine restraining or protective order against indebtedness.

It is written:

“My spirit is broken; my days are extinct; the graveyard is ready for me. Surely there are mockers about me, and my eye dwells on their provocation. Lay down a pledge for me with you; who is there who will put up security for me? Since you have closed their hearts to understanding, therefore you will not let them triumph.” (Job 17:1-4 ESV)

“They drive away the donkey of the fatherless; they take the widow's ox for a pledge. ... (There are those who snatch the fatherless child from the breast, and they take a pledge against the poor.)” (Job 24:3,9 ESV)

¹ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

² I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

³ I John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

“The LORD spoke to Moses, saying, ‘If anyone sins and commits a breach of faith against the LORD by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor or has found something lost and lied about it, swearing falsely—in any of all the things that people do and sin thereby— if he has sinned and has realized his guilt and will restore what he took by robbery or what he got by oppression or the deposit that was committed to him or the lost thing that he found or anything about which he has sworn falsely, he shall restore it in full and shall add a fifth to it, and give it to him to whom it belongs on the day he realizes his guilt. And he shall bring to the priest as his compensation to the LORD a ram without blemish out of the flock, or its equivalent, for a guilt offering. And the priest shall make atonement for him before the LORD, and he shall be forgiven for any of the things that one may do and thereby become guilty.’” (Leviticus 6:1-7 ESV)

The Year of Jubilee

“You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land. And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan. That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines. For it is a jubilee. It shall be holy to you. You may eat the produce of the field.

“In this year of jubilee each of you shall return to his property. And if you make a sale to your neighbor or buy from your neighbor, you shall not wrong one another. You shall pay your neighbor according to the number of years after the jubilee, and he shall sell to you according to the number of years for crops. If the years are many, you shall increase the price, and if the years are few, you shall reduce the price, for it is the number of the crops that he is selling to you. You shall not wrong one another, but you shall fear your God, for I am the LORD your God.

“Therefore you shall do my statutes and keep my rules and perform them, and then you will dwell in the land securely. The land will yield its fruit, and you will eat your fill and dwell in it securely. And if you say, ‘What shall we eat in the seventh year, if we may not sow or gather in our crop?’ I will command my blessing on you in the sixth year, so that it will produce a crop sufficient for three years. When you sow in the eighth year, you will be eating some of the old crop; you shall eat the old until the ninth year, when its crop arrives.”

Redemption of Property

“The land shall not be sold in perpetuity, for the land is mine. For you are strangers and sojourners with me. And in all the country you possess, you shall allow a redemption of the land. “If your brother becomes poor and sells part of his property, then his nearest redeemer shall come and redeem what his brother has sold. If a man has no one to redeem it and then himself becomes prosperous and finds sufficient means to redeem it, let him calculate the years since he sold it and pay back the balance to the man to whom he sold it, and then return to his property. But if he does not have sufficient means to recover it, then what he sold shall remain in the hand of the buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property. “If a man sells a dwelling house in a walled city, he may redeem it within a year of its sale. For a full year he shall have the right of redemption. If it is not redeemed within a full year, then the house in the walled city shall belong in perpetuity to the buyer, throughout his generations; it shall not be released in the jubilee. But the houses of the villages that have no wall around them shall be classified with the fields of the land. They may be redeemed, and they shall be released in the jubilee. As for the cities of the Levites, the Levites may redeem at any time the houses in the cities they possess. And if one of the Levites exercises his right of redemption, then the house that was

sold in a city they possess shall be released in the jubilee. For the houses in the cities of the Levites are their possession among the people of Israel. But the fields of pastureland belonging to their cities may not be sold, for that is their possession forever.

Kindness for Poor Brothers

“If your brother becomes poor and cannot maintain himself with you, you shall support him as though he were a stranger and a sojourner, and he shall live with you. Take no interest from him or profit, but fear your God, that your brother may live beside you. You shall not lend him your money at interest, nor give him your food for profit. I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan, and to be your God.

“If your brother becomes poor beside you and sells himself to you, you shall not make him serve as a slave: he shall be with you as a hired worker and as a sojourner. He shall serve with you until the year of the jubilee. Then he shall go out from you, he and his children with him, and go back to his own clan and return to the possession of his fathers. For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves. You shall not rule over him ruthlessly but shall fear your God. As for your male and female slaves whom you may have: you may buy male and female slaves from among the nations that are around you. You may also buy from among the strangers who sojourn with you and their clans that are with you, who have been born in your land, and they may be your property. You may bequeath them to your sons after you to inherit as a possession forever. You may make slaves of them, but over your brothers the people of Israel you shall not rule, one over another ruthlessly.

Redeeming a Poor Man

“If a stranger or sojourner with you becomes rich, and your brother beside him becomes poor and sells himself to the stranger or sojourner with you or to a member of the stranger's clan, then after he is sold he may be redeemed. One of his brothers may redeem him, or his uncle or his cousin may redeem him, or a close relative from his clan may redeem him. Or if he grows rich he may redeem himself. He shall calculate with his buyer from the year when he sold himself to him until the year of jubilee, and the price of his sale shall vary with the number of years. The time he was with his owner shall be rated as the time of a hired worker. If there are still many years left, he shall pay proportionately for his redemption some of his sale price. If there remain but a few years until the year of jubilee, he shall calculate and pay for his redemption in proportion to his years of service. He shall treat him as a worker hired year by year. He shall not rule ruthlessly over him in your sight. And if he is not redeemed by these means, then he and his children with him shall be released in the year of jubilee. For it is to me that the people of Israel are servants. They are my servants whom I brought out of the land of Egypt: I am the LORD your God.” (Leviticus 25:8-55 ESV)

“If a man dedicates to the LORD part of the land that is his possession, then the valuation shall be in proportion to its seed. A homer of barley seed shall be valued at fifty shekels of silver. If he dedicates his field from the year of jubilee, the valuation shall stand, but if he dedicates his field after the jubilee, then the priest shall calculate the price according to the years that remain until the year of jubilee, and a deduction shall be made from the valuation. And if he who dedicates the field wishes to redeem it, then he shall add a fifth to its valuation price, and it shall remain his. But if he does not wish to redeem the field, or if he has sold the field to another man, it shall not be redeemed anymore. But the field, when it is released in the jubilee, shall be a holy gift to the LORD, like a field that has been devoted. The priest shall be in possession of it. If he dedicates to the LORD a field that he has bought, which is not a part of his possession, then the priest shall calculate the amount of the valuation for it up to the year of jubilee, and the man shall give the valuation on that day as a holy gift to the LORD. In the year of jubilee the field shall return to him from whom it was bought, to whom the land belongs as a possession.” (Leviticus 27:16-24 ESV)

“If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man's house, then, if the thief is found, he shall pay double. If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor's property. For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, ‘This is it,’ the case of both parties shall come before God. The one whom God condemns shall pay double to his neighbor. If a man gives to his neighbor a donkey or an ox or a sheep or any beast to keep safe, and it dies or is injured or is driven away, without anyone seeing it, an oath by the LORD shall be between them both to see whether or not he has put his hand to his neighbor's property. The owner shall accept the oath, and he shall not make restitution. But if it is stolen from him, he shall make restitution to its owner. If it is torn by beasts, let him bring it as evidence. He shall not make restitution for what has been torn. If a man borrows anything of his neighbor, and it is injured or dies, the owner not being with it, he shall make full restitution. If the owner was with it, he shall not make restitution; if it was hired, it came for its hiring fee.” (Exodus 22:7 ESV)

“If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.” (Exodus 22:25,27 ESV)

Men and Vows

“Moses spoke to the heads of the tribes of the people of Israel, saying, “This is what the LORD has commanded. If a man vows a vow to the LORD, or swears an oath to bind himself by a pledge, he shall not break his word. He shall do according to all that proceeds out of his mouth.

Women and Vows

“If a woman vows a vow to the LORD and binds herself by a pledge, while within her father's house in her youth, and her father hears of her vow and of her pledge by which she has bound herself and says nothing to her, then all her vows shall stand, and every pledge by which she has bound herself shall stand. But if her father opposes her on the day that he hears of it, no vow of hers, no pledge by which she has bound herself shall stand. And the LORD will forgive her, because her father opposed her. If she marries a husband, while under her vows or any thoughtless utterance of her lips by which she has bound herself, and her husband hears of it and says nothing to her on the day that he hears, then her vows shall stand, and her pledges by which she has bound herself shall stand. But if, on the day that her husband comes to hear of it, he opposes her, then he makes void her vow that was on her, and the thoughtless utterance of her lips by which she bound herself. And the LORD will forgive her. (But any vow of a widow or of a divorced woman, anything by which she has bound herself, shall stand against her.) And if she vowed in her husband's house or bound herself by a pledge with an oath, and her husband heard of it and said nothing to her and did not oppose her, then all her vows shall stand, and every pledge by which she bound herself shall stand. But if her husband makes them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows or concerning her pledge of herself shall not stand. Her husband has made them void, and the LORD will forgive her. Any vow and any binding oath to afflict herself, her husband may establish, or her husband may make void. But if her husband says nothing to her from day to day, then he establishes all her vows or all her pledges that are upon her. He has established them, because he said nothing to her on the day that he heard of them. But if he makes them null and void after he has heard of them, then he shall bear her iniquity.” These are the statutes that the LORD commanded Moses about a man and his wife and about a father and his daughter while she is in her youth within her father's house.” (Numbers 30:1-16 ESV)

Marriage of Female Heirs

“The heads of the fathers' houses of the clan of the people of Gilead the son of Machir, son of Manasseh, from the clans of the people of Joseph, came near and spoke before Moses and before the chiefs, the heads of the fathers' houses of the people of Israel. They said, ‘The LORD commanded my lord to give the land for inheritance by lot to the people of Israel, and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother to his daughters. But if they are married to any of the sons of the other tribes of the people of Israel, then their inheritance will be taken from the inheritance of our fathers and added to the inheritance of the tribe into which they marry. So it will be taken away from the lot of our inheritance. And when the jubilee of the people of Israel comes, then their inheritance will be added to the inheritance of the tribe into which they marry, and their inheritance will be taken from the inheritance of the tribe of our fathers.’ And Moses commanded the people of Israel according to the word of the LORD, saying, ‘The tribe of the people of Joseph is right. This is what the LORD commands concerning the daughters of Zelophehad: ‘Let them marry whom they think best, only they shall marry within the clan of the tribe of their father. The inheritance of the people of Israel shall not be transferred from one tribe to another, for every one of the people of Israel shall hold on to the inheritance of the tribe of his fathers. And every daughter who possesses an inheritance in any tribe of the people of Israel shall be wife to one of the clan of the tribe of her father, so that every one of the people of Israel may possess the inheritance of his fathers. So no inheritance shall be transferred from one tribe to another, for each of the tribes of the people of Israel shall hold on to its own inheritance.’” (Numbers 36:1-9 ESV)

The Sabbatical Year

“At the end of every seven years you shall grant a release. And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the LORD's release has been proclaimed. Of a foreigner you may exact it, but whatever of yours is with your brother your hand shall release. But there will be no poor among you; for the LORD will bless you in the land that the LORD your God is giving you for an inheritance to possess— if only you will strictly obey the voice of the LORD your God, being careful to do all this commandment that I command you today.” (Deuteronomy 15:1-5 ESV)

“No one shall take a mill or an upper millstone in pledge, for that would be taking a life in pledge.” (Deuteronomy 24:6 ESV)

“When you make your neighbor a loan of any sort, you shall not go into his house to collect his pledge. You shall stand outside, and the man to whom you make the loan shall bring the pledge out to you. And if he is a poor man, you shall not sleep in his pledge. You shall restore to him the pledge as the sun sets, that he may sleep in his cloak and bless you. And it shall be righteousness for you before the LORD your God. You shall not oppress a hired worker who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns. You shall give him his wages on the same day, before the sun sets (for he is poor and counts on it), lest he cry against you to the LORD, and you be guilty of sin. Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin. You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow's garment in pledge, but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this. ” (Deuteronomy 24:10-18 ESV)

“The LORD will open to you his good treasury, the heavens, to give the rain to your land in its season and to bless all the work of your hands. And you shall lend to many nations, but you shall not borrow.” (Deuteronomy 28:12 ESV)

“And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became commander over them. And there were with him about four hundred men.” (I Samuel 22:2 ESV)

Elisha and the Widow's Oil

Now the wife of one of the sons of the prophets cried to Elisha, ‘Your servant my husband is dead, and you know that your servant feared the LORD, but the creditor has come to take my two children to be his slaves.’ And Elisha said to her, ‘What shall I do for you? Tell me; what have you in the house?’ And she said, ‘Your servant has nothing in the house except a jar of oil.’ Then he said, ‘Go outside, borrow vessels from all your neighbors, empty vessels and not too few. Then go in and shut the door behind yourself and your sons and pour into all these vessels. And when one is full, set it aside.’ So she went from him and shut the door behind herself and her sons. And as she poured they brought the vessels to her. When the vessels were full, she said to her son, ‘Bring me another vessel.’ And he said to her, ‘There is not another.’ Then the oil stopped flowing. She came and told the man of God, and he said, ‘Go, sell the oil and pay your debts, and you and your sons can live on the rest.’” (II Kings 4:1-7 ESV)

“The LORD knows the days of the blameless, and their heritage will remain forever; they are not put to shame in evil times; in the days of famine they have abundance. But the wicked will perish; the enemies of the LORD are like the glory of the pastures; they vanish—like smoke they vanish away. The wicked borrows but does not pay back, but the righteous is generous and gives; for those blessed by the LORD shall inherit the land, but those cursed by him shall be cut off.” (Psalms 37:18 ESV)

“It is well with the man who deals generously and lends; who conducts his affairs with justice. For the righteous will never be moved; he will be remembered forever.” (Psalm 112:5,6 ESV)

“My son, if you have put up security for your neighbor, have given your pledge for a stranger, if you are snared in the words of your mouth, caught in the words of your mouth, then do this, my son, and save yourself, for you have come into the hand of your neighbor: go, hasten, and plead urgently with your neighbor. Give your eyes no sleep and your eyelids no slumber; save yourself like a gazelle from the hand of the hunter, like a bird from the hand of the fowler.” (Proverbs 6:1-5 ESV)

“Whoever puts up security for a stranger will surely suffer harm, but he who hates striking hands in pledge is secure.” (Proverbs 11:15 ESV)

“Wealth gained hastily will dwindle, but whoever gathers little by little will increase it.” (Proverbs 13:11 ESV)

“One who lacks sense gives a pledge and puts up security in the presence of his neighbor.” (Proverbs 17:18 ESV)

“Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for foreigners.” (Proverbs 20:16 ESV)

“The rich rules over the poor, and the borrower is the slave of the lender.” (Proverbs 22:7 ESV)

“Be not one of those who give pledges, who put up security for debts. If you have nothing with which to pay, why should your bed be taken from under you?” (Proverbs 22:26,27 ESV)

“Take a man's garment when he has put up security for a stranger, and hold it in pledge when he puts up security for an adulteress.” (Proverbs 27:13 ESV)

“Like a swallow or a crane I chirp; I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be my pledge of safety!” (Isaiah 38:14 ESV)

The Soul Who Sins Shall Die

“The word of the LORD came to me: ‘What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. ‘If a man is righteous and does what is just and right— if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife or approach a woman in her time of menstrual impurity, does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment, does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man, walks in my statutes, and keeps my rules by acting faithfully—he is righteous; he shall surely live, declares the Lord GOD. ‘If he fathers a son who is violent, a shedder of blood, who does any of these things (though he himself did none of these things), who even eats upon the mountains, defiles his neighbor’s wife, oppresses the poor and needy, commits robbery, does not restore the pledge, lifts up his eyes to the idols, commits abomination, lends at interest, and takes profit; shall he then live? He shall not live. He has done all these abominations; he shall surely die; his blood shall be upon himself. ‘Now suppose this man fathers a son who sees all the sins that his father has done; he sees, and does not do likewise: he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor’s wife, does not oppress anyone, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment, withholds his hand from iniquity, takes no interest or profit, obeys my rules, and walks in my statutes; he shall not die for his father’s iniquity; he shall surely live. As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, behold, he shall die for his iniquity. ‘Yet you say, ‘Why should not the son suffer for the iniquity of the father?’ When the son has done what is just and right, and has been careful to observe all my statutes, he shall surely live. The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself. ‘But if a wicked person turns away from all his sins that he has committed and keeps all my statutes and does what is just and right, he shall surely live; he shall not die. None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live. Have I any pleasure in the death of the wicked, declares the Lord GOD, and not rather that he should turn from his way and live? But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.’” (Ezekiel 18:1-24 ESV)

“Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.” (Ezekiel 33:14-16 ESV)

“And if the peoples of the land bring in goods or any grain on the Sabbath day to sell, we will not buy from them on the Sabbath or on a holy day. And we will forego the crops of the seventh year and the exaction of every debt. (Nehemiah 10:31 ESV)

Judgment on Israel

“Thus says the LORD: “For three transgressions of Israel, and for four, I will not revoke the punishment, because they sell the righteous for silver, and the needy for a pair of sandals— those who trample the head of the poor into the dust of the earth and turn aside the way of the afflicted; a man and his father go in to the same girl, so that my holy name is profaned; they lay themselves down beside every altar on garments taken in pledge, and in the house of their God they drink the wine of those who have been fined.” (Amos 2:6-8 ESV)

“Give to the one who begs from you, and do not refuse the one who would borrow from you.” (Matthew 5:42 ESV)

The Lord's Prayer

“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. Do not be like them, for your Father knows what you need before you ask him. Pray then like this: “Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation but deliver us from evil. For if you forgive others their trespasses, your heavenly Father will also forgive you, but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.” (Matthew 6:5-15 ESV)

“And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil.” (Luke 6:34,35 ESV)

“And Jesus answering said to him, ‘Simon, I have something to say to you.’ And he answered, ‘Say it, Teacher.’” ‘A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?’ Simon answered, ‘The one, I suppose, for whom he cancelled the larger debt.’” And he said to him, “You have judged rightly.”” (Luke 7:40-43 ESV)

“Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.” (Romans 13:8 ESV)

“For they were pleased to do it, and indeed they owe it to them. For if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.” (Romans 15:27 ESV)

“See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal

demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.” (Colossians 2:8-15 ESV)

“Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity. Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil. Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him. But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.” (Ecclesiastes 8:10-13 ESV)

“You shall not permit a sorceress to live.” (Exodus 22:18 ESV)

HEAVENLY FATHER, based upon the aforementioned scriptures, it is clear that if the Court does not impose a divine restraining order against the spirit of witchcraft on my behalf, the devil would cause great injury to my life, destiny, and inflict irreparable damage to the purposes of God. Moreover, in particular I request of this court to grant me full repayment of every debt owed to me. I ask that You would be security for me and cancel of every debt I owe to others. Please also deliverance from the need to borrow money or other things out of necessity and grant me the necessary self-control never to borrow again. I furthermore ask you to restore to me all pledges and everything trusted to other which was imported and not properly restored. Heavenly Father, I repent for my sin, transgressions, and for the iniquities of my bloodline that opened a door for witchcraft to attack me. Lord, every sin of my forefathers, our clans, tribes, nations, empires and other organizations that the enemy would be using as a legal right to build legal cases against me and to deny my destiny, I ask that the predominant blood of Jesus Christ would completely cleanse them away forever. In the matchless name of Jesus Christ, I ask that every legal right the devil has over my life be permanently revoked.

HEAVENLY FATHER, I also repent for any covenant with demons that has existed in my ancestral bloodline, especially with the spirit of witchcraft. Lord, I ask that any agreement with demons would be rescinded. Lord, any demonic legal right to claim me and my bloodline is now dismissed before Your courts, in the preeminent name of Jesus Christ. Thank You, Lord, for revoking these demonic covenants and altars in the preponderant name of Jesus Christ!

HEAVENLY FATHER, I divorce myself from any and all forms of witchcraft that are after me. I give back everything that the devil, his messengers, and demonic altars could say came from them. I only want what the prepotent blood of Jesus Christ secured for me on the cross. Heavenly Father, I pray now in the excellent and paramount name of Jesus Christ that a divine restraining order against witchcraft be issued over my life by Your Supreme Court. Heavenly Father, I declare and decree in the peerless name of Jesus Christ that any and all forms of witchcraft that satan is orchestrating against me and mine are now permanently cancelled. Heavenly Father, I receive this divine restraining order by faith, in the surpassing name of Jesus Christ. I further decree and declare in the highest and perfect name of Jesus Christ that You shall fulfill all "the days of my life" that You wrote in my book of destiny long before You created me. Amen

“Now to him who is able to keep me from stumbling and to present me blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.” (Jude 1:24 ESV)