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KRF Prayer #4: Divine Restraining Order Against Theft by Taxation

“Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.” Psalm 89:14 ESV

HEAVENLY FATHER, I stand in Your royal courtroom because of the shed blood and finished work of the our excellent Savior, Jesus Christ, on the cross at Calvary. I have come to receive Your perfect, just and righteous judgment over my life. Heavenly Father, in the all-powerful name of Jesus Christ I ask that the Courts of Heaven be seated according to Daniel 7:10¹. Heavenly Father, I call upon Your holy angels to be witnesses to this holy, just and righteous transaction. I also decree and declare in the headmost name of Jesus Christ that all the demonic entities, institutions, creatures, created things and human beings who will be impacted directly by the divine restraining order that I am requesting will be duly notified by Your holy angels who service the Courts of Heaven. Heavenly Father, I further decree and declare in the incomparable name of Jesus Christ that every demonic entity, earthly institution, creature, created thing and human being will respect, honor, and abide by Your righteous judgment.

HEAVENLY FATHER, I repent for anything and everything that would be diverting, mitigating or stopping my divinely appointed destiny from becoming true reality. Heavenly Father, even as I stand in Your royal courtroom I present myself as a living sacrifice, holy and acceptable before You according to Romans 12:1², Lord, I repent before You for any place of sin concerning wrong motives, wrong intentions, or any place where I have not guarded my heart. Lord Jesus, completely cleanse me with Your precious blood so satan has no legal footing to resist any divine restraining order I need from Your Supreme Court.

HEAVENLY FATHER, Your Word says that the inimitable Jesus Christ is my Righteous Advocate³ before the Righteous Judge in the Courts of Heaven. Lord Jesus, Savior and Messiah, according to I John 2:1 I summon You as my Advocate to help me plead my case before the Righteous Judge for a divine restraining order against any and all forms of witchcraft. Lord, I believe on Your revelation in the Scriptures and by the Holy Spirit that it is not Your will for me to be harassed by the spirit of witchcraft. Heavenly Father, I present before Your Supreme Court the following scriptures as evidence as to why You should grant me a divine restraining or protective order against any form theft by taxation.

It is written:

“Let Pharaoh proceed to appoint overseers over the land and take one-fifth of the produce of the land of Egypt during the seven plentiful years.” (Genesis 41:34 ESV)

“And at the harvests you shall give a fifth to Pharaoh, and four fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones.” (Genesis 47:24 ESV)

¹ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

² I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

³ I John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

“So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth; the land of the priests alone did not become Pharaoh's.” (Genesis 47:26 ESV)

“The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.” (Genesis 49:10 ESV)

“When men strive together and hit a pregnant woman, so that her children come out, but there is no harm, the one who hit her shall surely be fined, as the woman's husband shall impose on him, and he shall pay as the judges determine.” (Exodus 21:22 ESV)

The Census Tax

“The LORD said to Moses, ‘When you take the census of the people of Israel, then each shall give a ransom for his life to the LORD when you number them, that there be no plague among them when you number them. Each one who is numbered in the census shall give this: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the LORD. Everyone who is numbered in the census, from twenty years old and upward, shall give the LORD's offering. The rich shall not give more, and the poor shall not give less, than the half shekel, when you give the LORD's offering to make atonement for your lives. You shall take the atonement money from the people of Israel and shall give it for the service of the tent of meeting, that it may bring the people of Israel to remembrance before the LORD, so as to make atonement for your lives.’” (Exodus 30:11-16 ESV)

“He shall also make restitution for what he has done amiss in the holy thing and shall add a fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.” (Leviticus 5:16 ESV)

“If anyone sins and commits a breach of faith against the LORD by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor or has found something lost and lied about it, swearing falsely—in any of all the things that people do and sin thereby—if he has sinned and has realized his guilt and will restore what he took by robbery or what he got by oppression or the deposit that was committed to him or the lost thing that he found or anything about which he has sworn falsely, he shall restore it in full and shall add a fifth to it, and give it to him to whom it belongs on the day he realizes his guilt.” (Leviticus 6:2-4 ESV)

“And levy for the LORD a tribute from the men of war who went out to battle, one out of five hundred, of the people and of the oxen and of the donkeys and of the flocks.” (Numbers 31:28 ESV)

“And Moses gave the tribute, which was the contribution for the LORD, to Eleazar the priest, as the LORD commanded Moses.” (Numbers 31:41 ESV)

“And the LORD spoke to Moses, saying, ‘Speak to the people of Israel, When a man or woman commits any of the sins that people commit by breaking faith with the LORD, and that person realizes his guilt, he shall confess his sin that he has committed. And he shall make full restitution for his wrong, adding a fifth to it and giving it to him to whom he did the wrong. But if the man has no next of kin to whom restitution may be made for the wrong, the restitution for wrong shall go to the LORD for the priest, in addition to the ram of atonement with which atonement is made for him.’” (Numbers 5:5 ESV)

“Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you.” (Deuteronomy 16:10 ESV)

Laws Concerning Sexual Immorality

“If any man takes a wife and goes in to her and then hates her and accuses her of misconduct and brings a bad name upon her, saying, ‘I took this woman, and when I came near her, I did not find in her evidence of virginity,’ then the father of the young woman and her mother shall take and bring out the evidence of her virginity to the elders of the city in the gate. And the father of the young woman shall say to the elders, ‘I gave my daughter to this man to marry, and he hates her; and behold, he has accused her of misconduct, saying, “I did not find in your daughter evidence of virginity.” And yet this is the evidence of my daughter's virginity.’ And they shall spread the cloak before the elders of the city. Then the elders of that city shall take the man and whip him, and they shall fine him a hundred shekels of silver and give them to the father of the young woman, because he has brought a bad name upon a virgin of Israel. And she shall be his wife. He may not divorce her all his days.” (Deuteronomy 22:13-19 ESV)

“And the people of Israel again did what was evil in the sight of the LORD, and the LORD strengthened Eglon the king of Moab against Israel, because they had done what was evil in the sight of the LORD. He gathered to himself the Ammonites and the Amalekites, and went and defeated Israel. And they took possession of the city of palms. And the people of Israel served Eglon the king of Moab eighteen years. Then the people of Israel cried out to the LORD, and the LORD raised up for them a deliverer, Ehud, the son of Gera, the Benjaminite, a left-handed man. The people of Israel sent tribute by him to Eglon the king of Moab. And Ehud made for himself a sword with two edges, a cubit in length, and he bound it on his right thigh under his clothes. And he presented the tribute to Eglon king of Moab. Now Eglon was a very fat man. And when Ehud had finished presenting the tribute, he sent away the people who carried the tribute. But he himself turned back at the idols near Gilgal and said, “I have a secret message for you, O king.” And he commanded, “Silence.” And all his attendants went out from his presence. And Ehud came to him as he was sitting alone in his cool roof chamber. And Ehud said, “I have a message from God for you.” And he arose from his seat. And Ehud reached with his left hand, took the sword from his right thigh, and thrust it into his belly. And the hilt also went in after the blade, and the fat closed over the blade, for he did not pull the sword out of his belly; and the dung came out. Then Ehud went out into the porch and closed the doors of the roof chamber behind him and locked them. When he had gone, the servants came, and when they saw that the doors of the roof chamber were locked, they thought, “Surely he is relieving himself in the closet of the cool chamber.” And they waited till they were embarrassed. But when he still did not open the doors of the roof chamber, they took the key and opened them, and there lay their lord dead on the floor. Ehud escaped while they delayed, and he passed beyond the idols and escaped to Seirah. When he arrived, he sounded the trumpet in the hill country of Ephraim. Then the people of Israel went down with him from the hill country, and he was their leader. And he said to them, “Follow after me, for the LORD has given your enemies the Moabites into your hand.” So they went down after him and seized the fords of the Jordan against the Moabites and did not allow anyone to pass over. And they killed at that time about 10,000 of the Moabites, all strong, able-bodied men; not a man escaped. So Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.” (Jdg 3:12-30 ESV)

“Then David put garrisons in Aram of Damascus, and the Syrians became servants to David and brought tribute. And the LORD gave victory to David wherever he went.” (II Samuel 8:6 ESV)

“Solomon ruled over all the kingdoms from the Euphrates to the land of the Philistines and to the border of Egypt. They brought tribute and served Solomon all the days of his life.” (I Kings 4:21 ESV)

“And he defeated Moab, and the Moabites became servants to David and brought tribute.” (I Chronicles 18:2 ESV)

“Then David put garrisons in Syria of Damascus, and the Syrians became servants to David and brought tribute. And the LORD gave victory to David wherever he went.” (I Chronicles 18:6 ESV)

“Therefore the LORD established the kingdom in his hand. And all Judah brought tribute to Jehoshaphat, and he had great riches and honor.” (II Chronicles 17:5 ESV)

“Some of the Philistines brought Jehoshaphat presents and silver for tribute, and the Arabians also brought him 7,700 rams and 7,700 goats.” (II Chronicles 17:11 ESV)

“So the king summoned Jehoiada the chief and said to him, ‘Why have you not required the Levites to bring in from Judah and Jerusalem the tax levied by Moses, the servant of the LORD, and the congregation of Israel for the tent of testimony?’” (II Chronicles 24:6 ESV)

“And proclamation was made throughout Judah and Jerusalem to bring in for the LORD the tax that Moses the servant of God laid on Israel in the wilderness. And all the princes and all the people rejoiced and brought their tax and dropped it into the chest until they had finished.” (II Chronicles 24:9-10 ESV)

“The Ammonites paid tribute to Uzziah, and his fame spread even to the border of Egypt, for he became very strong.” (II Chronicles 26:8 ESV)

“Jehoahaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem. Then the king of Egypt deposed him in Jerusalem and laid on the land a tribute of a hundred talents of silver and a talent of gold. And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. But Neco took Jehoahaz his brother and carried him to Egypt. Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. He did what was evil in the sight of the LORD his God.” (II Chronicles 36:2-5 ESV)

“Rebuke the beasts that dwell among the reeds, the herd of bulls with the calves of the peoples. Trample underfoot those who lust after tribute; scatter the peoples who delight in war.” (Psalm 68:30 ESV)

“May the kings of Tarshish and of the coastlands render him tribute; may the kings of Sheba and Seba bring gifts!” (Psalm 72:10 ESV)

“To impose a fine on a righteous man is not good, nor to strike the noble for their uprightness.” (Proverbs 17:26 ESV)

“When a scoffer is punished, the simple becomes wise; when a wise man is instructed, he gains knowledge. The Righteous One observes the house of the wicked; he throws the wicked down to ruin. Whoever closes his ear to the cry of the poor will himself call out and not be answered.” (Pro 21:11-13 ESV)

“The prudent sees danger and hides himself, but the simple go on and suffer for it. The reward for humility and fear of the LORD is riches and honor and life.” (Proverbs 22:3 ESV)

“The prudent sees danger and hides himself, but the simple go on and suffer for it.” (Proverbs 27:12 ESV)

“At that time tribute will be brought to the LORD of hosts from a people tall and smooth, from a people feared near and far, a nation mighty and conquering, whose land the rivers divide, to Mount Zion, the place of the name of the LORD of hosts.” (Isaiah 18:7 ESV)

“Now I will arise,’ says the LORD, ‘now I will lift myself up; now I will be exalted. You conceive chaff; you give birth to stubble; your breath is a fire that will consume you. And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire.” Hear, you who are far off, what I have done; and you who are near, acknowledge my might. The sinners in Zion are afraid; trembling has seized the godless: “Who among us can dwell with the consuming fire? Who among us can dwell with everlasting burnings?” He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking on evil, he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him; his water will be sure. Your eyes will behold the king in his beauty; they will see a land that stretches afar. Your heart will muse on the terror: ‘Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?’ You will see no more the insolent people, the people of an obscure speech that you cannot comprehend, stammering in a tongue that you cannot understand. Behold Zion, the city of our appointed feasts! Your eyes will see Jerusalem, an untroubled habitation, an immovable tent, whose stakes will never be plucked up, nor will any of its cords be broken. But there the LORD in majesty will be for us a place of broad rivers and streams, where no galley with oars can go, nor majestic ship can pass. For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us. Your cords hang loose; they cannot hold the mast firm in its place or keep the sail spread out. Then prey and spoil in abundance will be divided; even the lame will take the prey. And no inhabitant will say, “I am sick”; the people who dwell there will be forgiven their iniquity.” (Isaiah 33:10-24 ESV)

“Thus says the LORD: “For three transgressions of Israel, and for four, I will not revoke the punishment, because they sell the righteous for silver, and the needy for a pair of sandals— those who trample the head of the poor into the dust of the earth and turn aside the way of the afflicted; a man and his father go in to the same girl, so that my holy name is profaned; they lay themselves down beside every altar on garments taken in pledge, and in the house of their God they drink the wine of those who have been fined. Yet it was I who destroyed the Amorite before them, whose height was like the height of the cedars and who was as strong as the oaks; I destroyed his fruit above and his roots beneath. Also it was I who brought you up out of the land of Egypt and led you forty years in the wilderness, to possess the land of the Amorite. And I raised up some of your sons for prophets, and some of your young men for Nazirites. Is it not indeed so, O people of Israel?’ declares the LORD. ‘But you made the Nazirites drink wine, and commanded the prophets, saying, ‘You shall not prophesy.’ ‘Behold, I will press you down in your place, as a cart full of sheaves presses down. Flight shall perish from the swift, and the strong shall not retain his strength, nor shall the mighty save his life; he who handles the bow shall not stand, and he who is swift of foot shall not save himself, nor shall he who rides the horse save his life; and he who is stout of heart among the mighty shall flee away naked in that day,’ declares the LORD.” (Amos 2:6-16)

“Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions and how great are your sins— you who afflict the righteous, who take a bribe, and turn aside the needy in the gate.” (Amos 5:11 ESV)

“Then shall arise in his place one who shall send an exactor of tribute for the glory of the kingdom. But within a few days he shall be broken, neither in anger nor in battle.” (Daniel 11:20 ESV)

“Now be it known to the king that if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be impaired.” (Ezra 4:13 ESV)

“And mighty kings have been over Jerusalem, who ruled over the whole province Beyond the River, to whom tribute, custom, and toll were paid.” (Ezra 4:20 ESV)

“Moreover, I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God. The cost is to be paid to these men in full and without delay from the royal revenue, the tribute of the province from Beyond the River.” (Ezra 6:8 ESV)

“We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.” (Ezra 7:24 ESV)

“And there were those who said, “We have borrowed money for the king's tax on our fields and our vineyards.” (Nehemiah 5:4 ESV)

“Then the king gave a great feast for all his officials and servants; it was Esther's feast. He also granted a remission of taxes to the provinces and gave gifts with royal generosity.” (Esther 2:18 ESV)

“King Ahasuerus imposed tax on the land and on the coastlands of the sea.” (Esther 10:1 ESV)

The Temple Tax

“When they came to Capernaum, the collectors of the two-drachma tax went up to Peter and said, ‘Does your teacher not pay the tax?’ He said, ‘Yes.’ And when he came into the house, Jesus spoke to him first, saying, ‘What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?’ And when he said, ‘From others,’ Jesus said to him, ‘Then the sons are free. However, not to give offense to them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth you will find a shekel. Take that and give it to them for me and for yourself.’” (Matthew 17:24 ESV)

Paying Taxes to Caesar

“Then the Pharisees went and plotted how to entangle him in his words. And they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?’ But Jesus, aware of their malice, said, ‘Why put me to the test, you hypocrites? Show me the coin for the tax.’ And they brought him a denarius. And Jesus said to them, “Whose likeness and inscription is this?” They said, ‘Caesar's.’ Then he said to them, ‘Therefore render to Caesar the things that are Caesar's, and to God the things that are God's.’ When they heard it, they marveled. And they left him and went away.” (Matthew 22:15-22 ESV)

Submission to the Authorities

“Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.” (Romans 13:7 ESV)

“Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity. Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil. Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him. But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.” (Ecclesiastes 8:10-13 ESV)

HEAVENLY FATHER, based upon the aforementioned scriptures, it is clear that if the Court does not impose a divine restraining order against the spirit of witchcraft on my behalf, the devil would cause great injury to my life, destiny, and inflict irreparable damage to the purposes of God. Moreover, in particular I request of this court restoration of any and all extortion, irregular taxes, fees, fines, customs and or tribute I or any and all of my ancestors have paid to any entity to be restored seven-fold according to Proverbs 6:31⁴, plus all due penalties for damages and delays. I ask the court to require this in full, without delay according to all the transgressor(s) may possess. If their possessions are inadequate to make a full restitution, then I ask to be compensated by the forced labor of them and their descendants and or adherents until the entire amount is paid in full according to Exodus 22:3⁵. Heavenly Father, I repent for my sin, transgressions, and for the iniquities of my bloodline that opened a door for witchcraft to attack me. Lord, every sin of my forefathers that the enemy would be using as a legal right to build legal cases against me and to deny my destiny, I ask that the predominant blood of Jesus Christ would completely cleanse them away forever. In the matchless name of Jesus Christ, I ask that every legal right the devil has over my life be permanently revoked.

HEAVENLY FATHER, I also repent for any covenant with demons that has existed in my ancestral bloodline, especially with the spirit of witchcraft. Lord, I ask that any agreement with demons would be rescinded. Lord, any demonic legal right to claim me and my bloodline is now dismissed before Your courts, in the preeminent name of Jesus Christ. Thank You, Lord, for revoking these demonic covenants and altars in the preponderant name of Jesus Christ!

HEAVENLY FATHER, I divorce myself from any and all forms of witchcraft that are after me. I give back everything that the devil, his messengers, and demonic altars could say came from them. I only want what the prepotent blood of Jesus Christ secured for me on the cross. Heavenly Father, I pray now in the excellent and paramount name of Jesus Christ that a divine restraining order against witchcraft be issued over my life by Your Supreme Court. Heavenly Father, I declare and decree in the peerless name of Jesus Christ that any and all forms of witchcraft that satan is orchestrating against me are now permanently cancelled. Heavenly Father, I receive this divine restraining order by faith, in the surpassing name of Jesus Christ. I further decree and declare in the highest and perfect name of Jesus Christ that You shall fulfill all "the days of my life" that You wrote in my book of destiny long before You created me. Amen

“Now to him who is able to keep me from stumbling and to present me blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.” (Jude 1:24 ESV)

⁴ People do not despise a thief if he steals to satisfy his appetite when he is hungry, but when he is caught, he will pay sevenfold; he will give all the goods of his house.

⁵ If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft