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KRF Prayer #3: Divine Restraining Order Against Theft of Inheritance

“Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.” Psalm 89:14 ESV

HEAVENLY FATHER, I stand in Your royal courtroom because of the shed blood and finished work of Jesus Christ on the cross at Calvary. I have come to receive Your perfect, just and righteous judgment over my life. Heavenly Father, in the all-powerful name of Jesus Christ I ask that the Courts of Heaven be seated according to Daniel 7:10¹. Heavenly Father, I call upon Your holy angels to be witnesses to this holy, just and righteous transaction. I also decree and declare in the unsurpassable name of Jesus Christ that all the demonic entities, institutions, creatures, created things and human beings who will be impacted directly by the divine restraining order that I am requesting will be duly notified by Your holy angels who service the Courts of Heaven. Heavenly Father, I further decree and declare in the preeminent name of Jesus Christ that every demonic entity, earthly institution, creature, created thing and human being will respect, honor, and abide by Your righteous judgment.

HEAVENLY FATHER, I repent for anything and everything that would be diverting, mitigating or stopping my divinely appointed destiny from becoming true reality. Heavenly Father, even as I stand in Your royal courtroom I present myself as a living sacrifice, holy and acceptable before You according to Romans 12:1², Lord, I repent before You for any place of sin concerning wrong motives, wrong intentions, or any place where I have not guarded my heart. Lord Jesus, completely cleanse me with Your precious blood so satan has no legal footing to resist any divine restraining order I need from Your Supreme Court.

HEAVENLY FATHER, Your Word says that Jesus Christ is my Righteous Advocate³ before the Righteous Judge in the Courts of Heaven. Lord Jesus, Savior and Messiah, according to I John 2:1 I summon You as my Advocate and the heir of all things according to Hebrews 1:1-4⁴ to help me plead my case before the Righteous Judge for a divine restraining order against any and all forms of witchcraft. Lord, I believe on Your revelation in the Scriptures and by the Holy Spirit that it is not Your will for me to be harassed by the spirit of witchcraft. Heavenly Father, I present before Your Supreme Court the following scriptures as evidence as to why You should grant me a divine restraining or protective order against any form of witchcraft that could compromise my natural inheritances from [name of father and grandfathers and any childless uncles].

It is written:

¹ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

² I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

³ I John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

⁴ Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

“And the LORD said to Aaron, “You shall have no inheritance in their land, neither shall you have any portion among them. I am your portion and your inheritance among the people of Israel. To the Levites I have given every tithe in Israel for an inheritance, in return for their service that they do, their service in the tent of meeting, so that the people of Israel do not come near the tent of meeting, lest they bear sin and die. But the Levites shall do the service of the tent of meeting, and they shall bear their iniquity. It shall be a perpetual statute throughout your generations, and among the people of Israel they shall have no inheritance. For the tithe of the people of Israel, which they present as a contribution to the LORD, I have given to the Levites for an inheritance. Therefore I have said of them that they shall have no inheritance among the people of Israel.” (Numbers 18:20-24 ESV)

“Among these the land shall be divided for inheritance according to the number of names. To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance in proportion to its list. Their inheritance shall be divided according to lot between the larger and the smaller. Their inheritance shall be divided according to lot between the larger and the smaller.” (Numbers 26:53-56)

“And the LORD said to Moses, ‘The daughters of Zelophehad are right. You shall give them possession of an inheritance among their father's brothers and transfer the inheritance of their father to them. And you shall speak to the people of Israel, saying, ‘If a man dies and has no son, then you shall transfer his inheritance to his daughter. And if he has no daughter, then you shall give his inheritance to his brothers. And if he has no brothers, then you shall give his inheritance to his father's brothers. And if his father has no brothers, then you shall give his inheritance to the nearest kinsman of his clan, and he shall possess it. And it shall be for the people of Israel a statute and rule, as the LORD commanded Moses.’” (Numbers 27:6-11 ESV)

“You shall inherit the land by lot according to your clans. To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance. Wherever the lot falls for anyone, that shall be his. According to the tribes of your fathers you shall inherit.” (Numbers 33:54 ESV)

“You shall take one chief from every tribe to divide the land for inheritance.” (Numbers 34:18 ESV)

“Command the people of Israel to give to the Levites some of the inheritance of their possession as cities for them to dwell in. And you shall give to the Levites pasturelands around the cities.” (Numbers 35:2 ESV)

“The inheritance of the people of Israel shall not be transferred from one tribe to another, for every one of the people of Israel shall hold on to the inheritance of the tribe of his fathers. And every daughter who possesses an inheritance in any tribe of the people of Israel shall be wife to one of the clan of the tribe of her father, so that every one of the people of Israel may possess the inheritance of his fathers. So no inheritance shall be transferred from one tribe to another, for each of the tribes of the people of Israel shall hold on to its own inheritance.” (Numbers 36:7-9 ESV)

“And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power, driving out before you nations greater and mightier than you, to bring you in, to give you their land for an inheritance, as it is this day, know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.” (Deuteronomy 4:37-39 ESV)

“You shall not move your neighbor's landmark, which the men of old have set, in the inheritance that you will hold in the land that the LORD your God is giving you to possess.” (Deuteronomy 19:14 ESV)

“When you draw near to a city to fight against it, offer terms of peace to it. And if it responds to you peaceably and it opens to you, then all the people who are found in it shall do forced labor for you and shall serve you. But if it makes no peace with you, but makes war against you, then you shall besiege it. And when the LORD your God gives it into your hand, you shall put all its males to the sword, but the women and the little ones, the livestock, and everything else in the city, all its spoil, you shall take as plunder for yourselves. And you shall enjoy the spoil of your enemies, which the LORD your God has given you. Thus you shall do to all the cities that are very far from you, which are not cities of the nations here. But in the cities of these peoples that the LORD your God is giving you for an inheritance, you shall save alive nothing that breathes, but you shall devote them to complete destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the LORD your God has commanded, that they may not teach you to do according to all their abominable practices that they have done for their gods, and so you sin against the LORD your God.” (Deuteronomy 20:10-18 ESV)

Inheritance Rights of the Firstborn

“If a man has two wives, the one loved and the other unloved, and both the loved and the unloved have borne him children, and if the firstborn son belongs to the unloved, then on the day when he assigns his possessions as an inheritance to his sons, he may not treat the son of the loved as the firstborn in preference to the son of the unloved, who is the firstborn, but he shall acknowledge the firstborn, the son of the unloved, by giving him a double portion of all that he has, for he is the first fruits of his strength. The right of the firstborn is his.” (Deuteronomy 21:15 ESV)

“Remember what Amalek did to you on the way as you came out of Egypt, how he attacked you on the way when you were faint and weary, and cut off your tail, those who were lagging behind you, and he did not fear God. Therefore when the LORD your God has given you rest from all your enemies around you, in the land that the LORD your God is giving you for an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget.” (Deuteronomy 25:17-19 ESV)

“When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.” (Deuteronomy 32:8 ESV)

“So Joshua took the whole land, according to all that the LORD had spoken to Moses. And Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war.” (Joshua 11:23 ESV)

“And Moses swore on that day, saying, ‘Surely the land on which your foot has trodden shall be an inheritance for you and your children forever, because you have wholly followed the LORD my God.’” (Joshua 14:9 ESV)

“So by command of the LORD the people of Israel gave to the Levites the following cities and pasturelands out of their inheritance. The lot came out for the clans of the Kohathites. So those Levites who were descendants of Aaron the priest received by lot from the tribes of Judah, Simeon, and Benjamin, thirteen cities. And the rest of the Kohathites received by lot from the clans of the tribe of Ephraim, from the tribe of Dan and the half-tribe of Manasseh, ten cities. The Gershonites received by lot from the clans of the tribe of Issachar, from the tribe of Asher, from the tribe of Naphtali, and from the half-tribe of Manasseh in Bashan, thirteen cities. The Merarites according to their clans received from the tribe of Reuben, the tribe of Gad, and the tribe of Zebulun, twelve cities. These cities and their pasturelands the people of Israel gave by lot to the Levites, as the LORD had commanded through Moses. ... The cities of the descendants of Aaron, the priests, were in all thirteen cities with their pasturelands. As to the rest of the Kohathites belonging to the Kohathite clans of the Levites, the cities allotted to them were out of the tribe of Ephraim. ... The cities of the clans of the rest of the Kohathites

were ten in all with their pasturelands. And to the Gershonites, one of the clans of the Levites, were given out of the half-tribe of Manasseh, Golan in Bashan with its pasturelands, the city of refuge for the manslayer, and Beeshterah with its pasturelands—two cities; ... The cities of the several clans of the Gershonites were in all thirteen cities with their pasturelands. And to the rest of the Levites, the Merarite clans, were given out of the tribe of Zebulun, Jokneam with its pasturelands, Kartah with its pasturelands, ... As for the cities of the several Merarite clans, that is, the remainder of the clans of the Levites, those allotted to them were in all twelve cities. The cities of the Levites in the midst of the possession of the people of Israel were in all forty-eight cities with their pasturelands. These cities each had its pasturelands around it. So it was with all these cities. Thus the LORD gave to Israel all the land that he swore to give to their fathers. And they took possession of it, and they settled there. And the LORD gave them rest on every side just as he had sworn to their fathers. Not one of all their enemies had withstood them, for the LORD had given all their enemies into their hands. Not one word of all the good promises that the LORD had made to the house of Israel had failed; all came to pass.” (Joshua 21:34-5 ESV)

“After these things Joshua the son of Nun, the servant of the LORD, died, being 110 years old. Jos 24:30 And they buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of the mountain of Gaash.” (Joshua 24:29,30 ESV)

“As for the bones of Joseph, which the people of Israel brought up from Egypt, they buried them at Shechem, in the piece of land that Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money. It became an inheritance of the descendants of Joseph.” (Joshua 24:32 ESV)

“And they buried him within the boundaries of his inheritance in Timnath-heres, in the hill country of Ephraim, north of the mountain of Gaash.” (Judges 2:9 ESV)

“And they said, “There must be an inheritance for the survivors of Benjamin, that a tribe not be blotted out from Israel.” (Judges 21:17 ESV)

“Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, “Turn aside, friend; sit down here.” And he turned aside and sat down. And he took ten men of the elders of the city and said, “Sit down here.” So they sat down. Then he said to the redeemer, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. So I thought I would tell you of it and say, ‘Buy it in the presence of those sitting here and in the presence of the elders of my people.’ If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you.” And he said, ‘I will redeem it.’ Then Boaz said, ‘The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance.’ Then the redeemer said, ‘I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.’ Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. So when the redeemer said to Boaz, ‘Buy it for yourself,’ he drew off his sandal. Then Boaz said to the elders and all the people, ‘You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.’ Then all the people who were at the gate and the elders said, ‘We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman.’” (Ruth 4:1-12 ESV)

“But Naboth said to Ahab, ‘The LORD forbid that I should give you the inheritance of my fathers.’” (I Kings 21:3 ESV)

“Now therefore in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God, that you may possess this good land and leave it for an inheritance to your children after you forever.” (I Chronicles 28:8 ESV)

“Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.” (Ezra 9:12 ESV)

“And the rest of Israel, and of the priests and the Levites, were in all the towns of Judah, every one in his inheritance.” (Nehemiah 11:20 ESV)

“And in all the land there were no women so beautiful as Job's daughters. And their father gave them an inheritance among their brothers.” (Job 42:15 ESV)

“The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.” (Psalm 16:6 ESV)

“Rain in abundance, O God, you shed abroad; you restored your inheritance as it languished; your flock found a dwelling in it; in your goodness, O God, you provided for the needy.” (Psalm 68:9,10 ESV)

“He remembers his covenant forever, the word that he commanded, for a thousand generations, the covenant that he made with Abraham, his sworn promise to Isaac, which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, ‘To you I will give the land of Canaan as your portion for an inheritance.’” (Psalm 105:8-11 ESV)

“He has shown his people the power of his works, in giving them the inheritance of the nations. The works of his hands are faithful and just; all his precepts are trustworthy; they are established forever and ever, to be performed with faithfulness and uprightness.” (Psalm 111:6-8 ESV)

“I, wisdom, dwell with prudence, and I find knowledge and discretion. The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. I have counsel and sound wisdom; I have insight; I have strength. By me kings reign, and rulers decree what is just; by me princes rule, and nobles, all who govern justly. I love those who love me, and those who seek me diligently find me. Riches and honor are with me, enduring wealth and righteousness. My fruit is better than gold, even fine gold, and my yield than choice silver. I walk in the way of righteousness, in the paths of justice, granting an inheritance to those who love me, and filling their treasuries.” (Proverbs 8:12-21 ESV)

“A good man leaves an inheritance to his children's children, but the sinner's wealth is laid up for the righteous.” (Proverbs 13:22 ESV)

“A servant who deals wisely will rule over a son who acts shamefully and will share the inheritance as one of the brothers.” (Proverbs 17:2 ESV)

“An inheritance gained hastily in the beginning will not be blessed in the end.” (Proverbs 20:21 ESV)

“Whoever misleads the upright into an evil way will fall into his own pit, but the blameless will have a goodly inheritance.” (Proverbs 28:10 ESV)

“Wisdom is good with an inheritance, an advantage to those who see the sun.” (Ecclesiastes 7:11 ESV)

“In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, whom the LORD of hosts has blessed, saying, ‘Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.’” (Isaiah 19:24,25 ESV)

“Concerning the Ammonites. Thus says the LORD: ‘Has Israel no sons? Has he no heir? Why then has Milcom dispossessed Gad, and his people settled in its cities? Therefore, behold, the days are coming, declares the LORD, when I will cause the battle cry to be heard against Rabbah of the Ammonites; it shall become a desolate mound, and its villages shall be burned with fire; then Israel shall dispossess those who dispossessed him, says the LORD.’” (Jeremiah 49:1,2 ESV)

“Therefore prophesy concerning the land of Israel, and say to the mountains and hills, to the ravines and valleys, Thus says the Lord GOD: Behold, I have spoken in my jealous wrath, because you have suffered the reproach of the nations. Therefore thus says the Lord GOD: I swear that the nations that are all around you shall themselves suffer reproach. ‘But you, O mountains of Israel, shall shoot forth your branches and yield your fruit to my people Israel, for they will soon come home. For behold, I am for you, and I will turn to you, and you shall be tilled and sown. And I will multiply people on you, the whole house of Israel, all of it. The cities shall be inhabited and the waste places rebuilt. And I will multiply on you man and beast, and they shall multiply and be fruitful. And I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you will know that I am the LORD. I will let people walk on you, even my people Israel. And they shall possess you, and you shall be their inheritance, and you shall no longer bereave them of children. Thus says the Lord GOD: Because they say to you, ‘You devour people, and you bereave your nation of children,’ therefore you shall no longer devour people and no longer bereave your nation of children, declares the Lord GOD. And I will not let you hear anymore the reproach of the nations, and you shall no longer bear the disgrace of the peoples and no longer cause your nation to stumble, declares the Lord GOD.’” (Ezekiel 36:6-15 ESV)

“Thus says the Lord GOD: If the prince makes a gift to any of his sons as his inheritance, it shall belong to his sons. It is their property by inheritance. But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty. Then it shall revert to the prince; surely it is his inheritance—it shall belong to his sons. The prince shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property, so that none of my people shall be scattered from his property.” (Ezekiel 46:16-18 ESV)

“Thus says the Lord GOD: ‘This is the boundary by which you shall divide the land for inheritance among the twelve tribes of Israel. Joseph shall have two portions. And you shall divide equally what I swore to give to your fathers. This land shall fall to you as your inheritance.’” (Ezekiel 47:13,14 ESV)

“You shall allot it as an inheritance for yourselves and for the sojourners who reside among you and have had children among you. They shall be to you as native-born children of Israel. With you they shall be allotted an inheritance among the tribes of Israel. In whatever tribe the sojourner resides, there you shall assign him his inheritance, declares the Lord GOD.” (Ezekiel 47:22,23 ESV)

“And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.” (Acts 20:32 ESV)

“I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those

who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave, but a son, and if a son, then an heir through God." (Gal 4:1-7 ESV)

"For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise." (Galatians 3:18 ESV)

"In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory." (Ephesians 1:11,12 ESV)

"I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come." (Ephesians 1:16-21 ESV)

"And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light." (Colossians 1:9-12 ESV)

"Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. For the wrongdoer will be paid back for the wrong he has done, and there is no partiality." (Colossians 3:23,24 ESV)

"Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant." (Hebrews 9:15 ESV)

"By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. (Hebrew 11:8 ESV)

"Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time." (1 Peter 1:3-5 ESV)

"Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world." Hebrews 1:1,2 ESV

"By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith." (Hebrews 11:7 ESV)

“Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity. Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil. Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him. But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.” (Ecclesiastes 8:10-13 ESV)

HEAVENLY FATHER, based upon the aforementioned scriptures, it is clear that if the Court does not impose a divine restraining order against the spirit of witchcraft on my behalf, the devil would cause great injury to my life, destiny, and inflict irreparable damage to the purposes of God. Moreover, in particular I request of this court restoration of my inheritances that were impaired by other to be restored seven-fold according to Proverbs 6:31⁵, plus all due penalties for damages and delays. I ask the court to require this in full, without delay according to all the transgressor(s) may pose and if their possessions are inadequate to be compensated by their forced labor until the entire amount is paid in full according to Exodus 22:3⁶. Heavenly Father, I repent for my sin, transgressions, and for the iniquities of my bloodline that opened a door for witchcraft to attack me. Lord, every sin of my forefathers that the enemy would be using as a legal right to build legal cases against me and to deny my destiny, I ask that the blood of Jesus would completely cleanse them away forever. In the matchless name of Jesus Christ, I ask that every legal right the devil has over my life be permanently revoked.

HEAVENLY FATHER, I also repent for any covenant with demons that has existed in my ancestral bloodline, especially with the spirit of witchcraft. Lord, I ask that any agreement with demons would be rescinded. Lord, any demonic legal right to claim me and my bloodline is now dismissed before Your courts, in Jesus' name. Thank You, Lord, for revoking these demonic covenants and altars in Jesus' mighty name!

HEAVENLY FATHER, I divorce myself from any and all forms of witchcraft that are after me. I give back everything that the devil, his messengers, and demonic altars could say came from them. I only want what the blood of Jesus secured for me on the cross. Heavenly Father, I pray now in the excellent and paramount name of Jesus Christ that a divine restraining order against witchcraft be issued over my life by Your Supreme Court. Heavenly Father, I declare and decree in the preeminent name of Jesus Christ that any and all forms of witchcraft that Satan is orchestrating against me are now permanently cancelled. Heavenly Father, I receive this divine restraining order by faith, in Jesus' name. I further decree and declare in the highest and perfect name of Jesus Christ that You shall fulfill all "the days of my life" that You wrote in my book of destiny long before You created me. Amen

“Now to him who is able to keep me from stumbling and to present me blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.” (Jude 1:24 ESV)

⁵ People do not despise a thief if he steals to satisfy his appetite when he is hungry, but when he is caught, he will pay sevenfold; he will give all the goods of his house.

⁶ If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft