

## SPIRITUAL WARFARE – ROYAL DECLARATION REFORMING GOVERNMENT

Preface: All authority is from the Lord, except authority that usurps the place of legitimate authority, as satan attempted to do to the Lord. Through His revelations to the prophets and apostles, the Lord revealed His plan for government This included procedures for reforming government that has become corrupt. This royal declaration is designed to invoke alternately the favor and protection of righteous leaders and rejection and destruction on wicked leaders.

Legal Basis: All true legislation and every righteous judgement originate with God the Father:

*“There is only one lawgiver and judge, he who is able to save and to destroy.” James 4:12a ESV*

All temporal authority is ordained by the Lord:

*“Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.” Romans 13:1-7 ESV*

That authority and power is manifested in Jesus Christ

*“He (Christ) is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.” Colossians 1:15-20 ESV*

And Christ has authority in heaven and on earth:

*“And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” Matthew 28:18-20 ESV*

God the Father has the right to manifest His will through those in authority, establish godly rulers and remove ungodly rulers:

*“The king's heart is a stream of water in the hand of the LORD; he turns it wherever he will. Every way of a man is right in his own eyes, but the LORD weighs the heart. To do righteousness and justice is more acceptable to the LORD than sacrifice. Haughty eyes and a proud heart, the lamp of the wicked, are sin. The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to poverty. The getting of treasures by a lying*

*tongue is a fleeting vapor and a snare of death. The violence of the wicked will sweep them away, because they refuse to do what is just. The way of the guilty is crooked, but the conduct of the pure is upright.” Proverbs 21:1-8 ESV*

God has the right and may delegate that right to others to appoint authorities, to correct authorities, to punish abuse and neglect of authority and to replace ungodly authority:

God appointed Moses as prophet and redeemer to rule, judge and redeem His people:

*“This Moses, whom they rejected, saying, ‘Who made you a ruler and a judge?’—this man God sent as both ruler and redeemer by the hand of the angel who appeared to him in the bush. This man led them out, performing wonders and signs in Egypt and at the Red Sea and in the wilderness for forty years. This is the Moses who said to the Israelites, ‘God will raise up for you a prophet like me from your brothers.’ This is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers. He received living oracles to give to us. Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt, saying to Aaron, ‘Make for us gods who will go before us. As for this Moses who led us out from the land of Egypt, we do not know what has become of him.’ And they made a calf in those days, and offered a sacrifice to the idol and were rejoicing in the works of their hands. But God turned away and gave them over to worship the host of heaven, as it is written in the book of the prophets: “‘Did you bring to me slain beasts and sacrifices, during the forty years in the wilderness, O house of Israel? You took up the tent of Moloch and the star of your god Rephan, the images that you made to worship; and I will send you into exile beyond Babylon.’” Acts 7:35*

*“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ And the LORD said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ Deu 18:15*

As the national prophet of Israel, Moses appointed subordinate judges to judge the people:

*“And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God. The next day Moses sat to judge the people, and the people stood around Moses from morning till evening. When Moses' father-in-law saw all that he was doing for the people, he said, ‘What is this that you are doing for the people? Why do you sit alone, and all the people stand around you from morning till evening?’ And Moses said to his father-in-law, “‘Because the people come to me to inquire of God; when they have a dispute, they come to me and I decide between one person and another, and I make them know the statutes of God and his laws.’ Moses' father-in-law said to him, “‘What you are doing is not good. You and the people with you will certainly wear yourselves out, for the thing is too heavy for you. You are not able to do it alone. Now obey my voice; I will give you advice, and God be with you! You shall represent the people before God and bring their cases to God, and you shall warn them about the statutes and the laws, and make them know the way in which they must walk and what they must do. Moreover, look for able men from all the people, men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens. And let them judge the people at all times. Every great matter they shall bring to you, but any small matter they shall decide themselves. So it will be easier for you, and they will bear the burden with you. If you do this, God will direct you, you will be able to endure, and all this*

*people also will go to their place in peace.’ So Moses listened to the voice of his father-in-law and did all that he had said. Moses chose able men out of all Israel and made them heads over the people, chiefs of thousands, of hundreds, of fifties, and of tens. And they judged the people at all times. Any hard case they brought to Moses, but any small matter they decided themselves.” Exodus 18:12 ESV*

Through His prophet, God appoints Saul King of Israel:

*“Then Samuel took a flask of oil and poured it on his head and kissed him and said, “Has not the LORD anointed you to be prince over his people Israel? And you shall reign over the people of the LORD and you will save them from the hand of their surrounding enemies. And this shall be the sign to you that the LORD has anointed you to be prince over his heritage. When you depart from me today, you will meet two men by Rachel's tomb in the territory of Benjamin at Zelzah, and they will say to you, ‘The donkeys that you went to seek are found, and now your father has ceased to care about the donkeys and is anxious about you, saying, ‘What shall I do about my son?’ Then you shall go on from there farther and come to the oak of Tabor. Three men going up to God at Bethel will meet you there, one carrying three young goats, another carrying three loaves of bread, and another carrying a skin of wine. And they will greet you and give you two loaves of bread, which you shall accept from their hand. After that you shall come to Gibeath-elohim, where there is a garrison of the Philistines. And there, as soon as you come to the city, you will meet a group of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying. Then the Spirit of the LORD will rush upon you, and you will prophesy with them and be turned into another man. Now when these signs meet you, do what your hand finds to do, for God is with you.” I Samuel 10:1-7 ESV*

God rejects Saul for disobedience.

*“And (after King Saul disobeyed the oracle of the Lord) Samuel said, ‘Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams. For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king.’ Saul said to Samuel, ‘I have sinned, for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice. Now therefore, please pardon my sin and return with me that I may bow before the LORD.’ And Samuel said to Saul, “I will not return with you. For you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel.” I Samuel 15:22-26 ESV*

God replaces Saul and anoints David Long in his place:

*“Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah. Now the Spirit of the LORD departed from Saul, and a harmful spirit from the LORD tormented him.” 1Sa 16:13, 14 ESV*

The one usurping high office will be put to death by the commander of the national military:

Absalom rebels against his father King David

*But Absalom sent secret messengers throughout all the tribes of Israel, saying, “As soon as you hear the sound of the trumpet, then say, ‘Absalom is king at Hebron!’” II Samuel 15:10 ESV*

Absalom killed by Joab, the commander of the armies if Israel:

*“Joab said, ‘I will not waste time like this with you.’ And he took three javelins in his hand and thrust them into the heart of Absalom while he was still alive in the oak. And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him and killed him.” II Samuel 18:14, 15 ESV*

Ahithophel counsels Absalom to usurp the throne from King David

*“And it was told David, ‘Ahithophel is among the conspirators with Absalom.’ And David said, ‘O LORD, please turn the counsel of Ahithophel into foolishness.” II Samuel 15:31 ESV*

Ahithophel hangs himself

*“When Ahithophel saw that his counsel was not followed, he saddled his donkey and went off home to his own city. He set his house in order and hanged himself, and he died and was buried in the tomb of his father.” II Samuel 17:23 ESV*

Zimri kills King Elah and the household:

*“In the twenty-sixth year of Asa king of Judah, Elah the son of Baasha began to reign over Israel in Tirzah, and he reigned two years. But his servant Zimri, commander of half his chariots, conspired against him. When he was at Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah, Zimri came in and struck him down and killed him, in the twenty-seventh year of Asa king of Judah, and reigned in his place. When he began to reign, as soon as he had seated himself on his throne, he struck down all the house of Baasha. He did not leave him a single male of his relatives or his friends. Thus Zimri destroyed all the house of Baasha, according to the word of the LORD, which he spoke against Baasha by Jehu the prophet, for all the sins of Baasha and the sins of Elah his son, which they sinned and which they made Israel to sin, provoking the LORD God of Israel to anger with their idols.” I Kings 16:8-13 ESV*

Omri, the Commander of the Armies of Israel, Kills Zimri:

*“In the twenty-seventh year of Asa king of Judah, Zimri reigned seven days in Tirzah. Now the troops were encamped against Gibbethon, which belonged to the Philistines, and the troops who were encamped heard it said, “Zimri has conspired, and he has killed the king.” Therefore all Israel made Omri, the commander of the army, king over Israel that day in the camp. So Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. And when Zimri saw that the city was taken, he went into the citadel of the king’s house and burned the king’s house over him with fire and died, because of his sins that he committed, doing evil in the sight of the LORD, walking in the way of Jeroboam, and for his sin which he committed, making Israel to sin. Now the rest of the acts of Zimri, and the conspiracy that he made, are they not written in the Book of the Chronicles of the Kings of Israel?” I Kings 16:15-20 ESV*

In current times, most modern nations do not authorize the Chief(s) of Staff of the military forces to remove usurpers by lethal force. Therefore, Christians may invoke the Commander of the Lord’s Armies to exercise this function.

*“When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, ‘Are you for us, or for our adversaries?’ And he said, ‘No; but I am the commander of the army of the LORD. Now I have come.’ And Joshua fell on his face to the earth and worshiped and said to him, ‘What does my lord say to his servant?’ And the*

commander of the LORD's army said to Joshua, 'Take off your sandals from your feet, for the place where you are standing is holy.' And Joshua did so." Joshua 5:13-15 ESV

A ruler who fails to give glory to the Lord shall be put to death by the Angel of the Lord

Herod Antipas I suddenly dies from an infestation of worms:

*"Now Herod (Antipas I) was angry with the people of Tyre and Sidon, and they came to him with one accord, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food. On an appointed day Herod put on his royal robes, took his seat upon the throne, and delivered an oration to them. And the people were shouting, 'The voice of a god, and not of a man!' Immediately an angel of the Lord struck him down, because he did not give God the glory, and he was eaten by worms and breathed his last." Acts 12:20-23 ESV*

Blasphemers and the sexually immoral are to be turned over to satan for punishment and correction by the destruction of the flesh:

*"This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme." I Timothy 1:18-20 ESV*

*It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you. For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord." I Corinthians 5:1-5 ESV*

*The penalty for practicing witchcraft in office is to be deposed by the commander of the military and executed by their servants (they unfit for even an official military trial and execution or even burial).*

*"Then Elisha the prophet called one of the sons of the prophets and said to him, 'Tie up your garments, and take this flask of oil in your hand, and go to Ramoth-gilead. And when you arrive, look there for Jehu the son of Jehoshaphat, son of Nimshi. And go in and have him rise from among his fellows, and lead him to an inner chamber. Then take the flask of oil and pour it on his head and say, 'Thus says the LORD, I anoint you king over Israel.' Then open the door and flee; do not linger.' So the young man, the servant of the prophet, went to Ramoth-gilead. And when he came, behold, the commanders of the army were in council. And he said, 'I have a word for you, O commander. And Jehu said, To which of us all? And he said, To you, O commander.' So he arose and went into the house. And the young man poured the oil on his head, saying to him, 'Thus says the LORD, the God of Israel, I anoint you king over the people of the LORD, over Israel. And you shall strike down the house of Ahab your master, so that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of the LORD. For the whole house of Ahab shall perish, and I will cut off from Ahab every male, bond or free, in Israel. And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah. And the dogs shall eat Jezebel in the territory of Jezreel, and none shall bury her.' Then he opened the door and fled. When Jehu came out to the servants of his master, they said to him, 'Is all well? Why did this mad fellow come to you?' And he said to them, 'You know the fellow and his talk.' And they said,*

*‘That is not true; tell us now.’ And he said, ‘Thus and so he spoke to me, saying, ‘Thus says the LORD, I anoint you king over Israel.’”*

*Then in haste every man of them took his garment and put it under him on the bare steps, and they blew the trumpet and proclaimed, ‘Jehu is king.’*

*Jehu Assassinates Joram and Ahaziah. Thus Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram with all Israel had been on guard at Ramoth-gilead against Hazael king of Syria, but King Joram had returned to be healed in Jezreel of the wounds that the Syrians had given him, when he fought with Hazael king of Syria.) So Jehu said, ‘If this is your decision, then let no one slip out of the city to go and tell the news in Jezreel.’ Then Jehu mounted his chariot and went to Jezreel, for Joram lay there. And Ahaziah king of Judah had come down to visit Joram. Now the watchman was standing on the tower in Jezreel, and he saw the company of Jehu as he came and said, ‘I see a company.’ And Joram said, ‘Take a horseman and send to meet them, and let him say, ‘Is it peace?’” So a man on horseback went to meet him and said, ‘Thus says the king, ‘Is it peace?’” And Jehu said, “What do you have to do with peace? Turn around and ride behind me.’ And the watchman reported, saying, ‘The messenger reached them, but he is not coming back.’ Then he sent out a second horseman, who came to them and said, ‘Thus the king has said, ‘Is it peace?’” And Jehu answered, ‘What do you have to do with peace? Turn around and ride behind me.’ Again the watchman reported, “He reached them, but he is not coming back. And the driving is like the driving of Jehu the son of Nimshi, for he drives furiously.” Joram said, ‘Make ready.’ And they made ready his chariot. Then Joram king of Israel and Ahaziah king of Judah set out, each in his chariot, and went to meet Jehu, and met him at the property of Naboth the Jezreelite. And when Joram saw Jehu, he said, ‘Is it peace, Jehu?’ He answered, ‘What peace can there be, so long as the whorings and the sorceries of your mother Jezebel are so many?’ Then Joram reined about and fled, saying to Ahaziah, ‘Treachery, O Ahaziah!’ And Jehu drew his bow with his full strength, and shot Joram between the shoulders, so that the arrow pierced his heart, and he sank in his chariot.” II Kings 9:1-24 ESV*

*“When Jehu came to Jezreel, Jezebel heard of it. And she painted her eyes and adorned her head and looked out of the window. And as Jehu entered the gate, she said, ‘Is it peace, you Zimri, murderer of your master? And he lifted up his face to the window and said, ‘Who is on my side? Who?’ Two or three eunuchs looked out at him. He said, ‘Throw her down.’ So they threw her down. And some of her blood splattered on the wall and on the horses, and they trampled on her.” II Kings 9:30-33 ESV*

Therefore, an authority who practices witchcraft shall be deposed by the Commander of the Armies and their servants shall put them to death (not worthy of a military trial or formal execution). The corpse of this former authority shall be abused and denied proper burial.

Invoking judgement of a wicket ruler – Psalm 109

“Be not silent, O God of my praise!

For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.

They encircle me with words of hate, and attack me without cause.

In return for my love they accuse me, but I give myself to prayer.

So they reward me evil for good, and hatred for my love.

Appoint a wicked man against him; let an accuser stand at his right hand.

When he is tried, let him come forth guilty; let his prayer be counted as sin!

May his days be few; may another take his office!

May his children be fatherless and his wife a widow!

May his children wander about and beg, seeking food far from the ruins they inhabit!

May the creditor seize all that he has; may strangers plunder the fruits of his toil!

Let there be none to extend kindness to him, nor any to pity his fatherless children!  
May his posterity be cut off; may his name be blotted out in the second generation!  
May the iniquity of his fathers be remembered before the LORD, and let not the sin of his mother be blotted out!  
Let them be before the LORD continually, that he may cut off the memory of them from the earth!  
For he did not remember to show kindness, but pursued the poor and needy and the brokenhearted, to put them to death.  
He loved to curse; let curses come upon him! He did not delight in blessing; may it be far from him!  
He clothed himself with cursing as his coat; may it soak into his body like water, like oil into his bones!  
May it be like a garment that he wraps around him, like a belt that he puts on every day!  
May this be the reward of my accusers from the LORD, of those who speak evil against my life!  
But you, O GOD my Lord, deal on my behalf for your name's sake; because your steadfast love is good, deliver me!  
For I am poor and needy, and my heart is stricken within me.  
I am gone like a shadow at evening; I am shaken off like a locust.  
My knees are weak through fasting; my body has become gaunt, with no fat.  
I am an object of scorn to my accusers; when they see me, they wag their heads.  
Help me, O LORD my God! Save me according to your steadfast love!  
Let them know that this is your hand; you, O LORD, have done it!  
Let them curse, but you will bless! They arise and are put to shame, but your servant will be glad!  
May my accusers be clothed with dishonor; may they be wrapped in their own shame as in a cloak!  
With my mouth I will give great thanks to the LORD; I will praise him in the midst of the throng.  
For he stands at the right hand of the needy one, to save him from those who condemn his soul to death.” Psalm 109:1-31 ESV

Christian believers must make supplications, prayers, intercessions and give thanks for those in authority over them:

*“First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time.” 1Ti 2:1-6 ESV*

Invocation of Divine Judgement on ungodly authorities or “Royal Decree of godly government”

**“Oh Lord, I give thanks for all righteous, godly authority and intercede before Your throne for their protection, prosperity and the guidance and the empowering of Holy Spirit so that we may live a peaceful, quiet, godly and dignified lives in every way. Do not be silent but hear my petition and give Your angels charge concerning the destruction of the works of the devil by which we are oppressed.**

**“I [insert your name], as King/Queen, Priest/Priestess (Revelation 1:6), Judge (I Corinthians 2:15)<sup>1</sup>, Ambassador of the Most High God (II Corinthians 5:20) and a Minister of the Gospel (Luke 1:2), the New Covenant (II Corinthians 3:6) and Reconciliation (II Corinthians 5:18), seated in Christ at the right hand of Almighty God (Romans 6:4, Ephesians 2:6), confess that there is only one lawgiver and judge, He who is able to save and to destroy. For there is no authority except from God, and those that exist have been instituted by God. Furthermore, Christ is the image of the invisible God, the firstborn of all creation and the sole mediator between God and mankind. By him all things were created, in heaven and on earth, visible and invisible,**

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<sup>1</sup> All three of these roles have authority to decree and administer capital punishment

whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. For He is before all things, and in Him all things hold together. Christ is the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. In Him all the fullness of God was pleased to dwell, and is manifested through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. For Your namesake and because Your steadfast love is good!

Therefore, I declare that God the Father, who reigns over all the earth through Christ our Savior and Lord, has authority and power over every spiritual and temporal authority in heaven and on earth. All authority on earth derives its authority and power from Christ and is responsible and accountable to Him. Christ has full and ample authority to correct, punish, remove and if necessary put to death those in authority. Therefore, they must derive all legislation and ordinances from our Heavenly Father's commandments, statutes, rules, procedures, prohibitions and ordinances and only judge as He judges. They must enforce these faithfully, thoroughly, consistently and equitably without arbitrariness, partiality or injustice. They must give all glory to our Heavenly Father and abstain from both blasphemy and sexual immorality. To do otherwise is rebellion.

I affirm that, according to the Scriptures which cannot be refuted or broken, through Christ, our Heavenly Father has the unique, sovereign and inalienable rights:

1. To appoint kings, prophets, judges, ambassadors, ministers, commanders and captains over mankind.
2. To So move the minds of the soul and the hearts of the spirit of those in authority that they shall know and do His will perfectly.
3. To hold these His servants, accountable to Him for just and righteous service consistent with the revelations of God through His prophets and apostles
4. To reward those who faithfully serve Him and punish those who rebel against Him.
5. To remove from office and confiscate the personal property of those who are unfaithful and put them, their officials and their respective heirs to death by the Angel of the Lord with a full measure of shame and dishonor.
6. To appoint other qualified men of His choosing to replace those so removed from office.

Therefore, I decree that every authority who has engaged in rebellion against the Lord, and those that enabled them, is to be promptly and thoroughly stripped of all authority and power, offices, titles, rights, privileges, revenue and or portions, retinue, protection, property and other official benefits as King Saul was dethroned by the prophet Samuel and Jeroboam was cursed by the man of God before the idolatrous altar at Bethel. The Spirit of the Lord shall depart from them and a tormenting spirit shall be appointed to trouble them for the rest of their days. They and their house shall decrease. If they have blasphemed or committed sexual immorality, they are turned over to satan for the destruction of the flesh. If they have usurped a position of authority, the commander of the military shall destroy them within seven days. If they have failed to give God the glory due to Him, the angel of the Lord shall swiftly strike them so that they will die without delay. The Spirit of the Lord shall be given to their divinely appointed successor and they and the house of the appointed successor shall increase as they faithfully serve the Lord as the Lord blessed King David and his descendants.

Therefore, I exercise my divine right as a king/queen in the Kingdom of Heaven to invoke the Commander of the Armies of the Lord and decree that every usurper of authority by deceit, bribery, violence or other illegitimate means shall be swiftly removed from rule or office and destroyed as Joab destroyed Absalom and Omri destroyed Zimri.

Therefore, I invoke the Angel of the Lord and decree that every authority who fails to give all due glory to the Lord shall be destroyed as the Angel of the Lord destroyed Herod Antipas I.



**Therefore, I invoke the Word of God and decree that every authority who blasphemes or commits sexual immorality shall be turned over to satan for destruction of the flesh as was done to Hymenaeus and Alexander and the sexual pervert of Corinth of whom the Apostle Paul wrote about.**

**Therefore, I invoke the Word of God and the Commander of the Lord's Army to depose and put to death by their servants those in authority who have practiced witchcraft. They shall be denied due process, their corpse shall be abused and it shall be denied burial, memorial or monuments. Make them and their house like the house of Ahab, like the house of Jeroboam the son of Nebat, like the house of Baasha the son of Ahijah and Jezebel the daughter of Ethbaal.**

**I decree that, as God gave witness to the anointing of Saul as King over Israel, these things shall be accompanied by such signs, wonders and other supernatural evidence that the Lord has done this, it is true and not a lie.**

**I also and finally and fully decree that, as the Apostle Paul wrote, supplications, prayers, intercessions, and thanksgivings be made by the Body of Christ for all people, for kings and all who are in high positions, that His church may lead a peaceful and quiet life, godly and dignified in every way.**

**Let this decree be signed in my name (insert name) and the Highest Trinity, effective this date [enter date]."**

When appropriate, read aloud Psalm 109 (above).